

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of Rocky Mountain Power's Application to Decrease the Deferred EBA Rate through the Energy Balancing Account Mechanism	<p align="center"> <u>DOCKET NO. 16-035-01</u> <u>SCHEDULING ORDER AND NOTICE OF HEARING</u> </p>
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ISSUED: March 29, 2016

On March 22, 2016, the Commission held a scheduling conference in this docket. In accordance with the discussion at the conference, the parties agreed to the following schedule:

SCHEDULE

ITEM	DEADLINE/DATE/TIME/LOCATION
Division of Public Utilities (Division) to Convey Notice of Parties' Desire to Hold Technical Conference	Wednesday, June 1, 2016
Placeholder Date for Possible Technical Conference	Wednesday, June 15, 2016, at 1:30 p.m., Fourth Floor Room 401, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah
Division Audit Report and Division Direct Testimony	Friday, July 15, 2016
Intervenor Direct Testimony/Company's Response to Division Audit Report and Division Direct Testimony filed on July 15, 2016	Thursday, August 18, 2016
Intervention Deadline	Thursday, August 25, 2016
Rebuttal Testimony -- All Parties	Thursday, September 15, 2016
Surrebuttal Testimony -- All Parties	Wednesday, September 28, 2016
Hearing	Tuesday, October 4, 2016, beginning at 9:00 a.m., Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. <u>NOTE: Parties also should reserve Wednesday, October 5, 2016, in the event the hearing lasts for more than one day.</u>

DISCOVERY

Discovery turn-around times are 14 calendar days until July 15, 2016, seven calendar days or best efforts between July 15, 2016 and September 15, 2016, and five calendar days or best efforts thereafter.

Parties shall serve copies of all filings on other parties by electronic mail at or before the time an electronic copy of the document is required to be filed with the Commission. In the event a document filed with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

NOTICE OF TECHNICAL CONFERENCE PLACEHOLDER

As discussed at the March 22, 2016 scheduling conference, parties are evaluating the need for a technical conference and agreed to set **Wednesday, June 15, 2016, beginning at 1:30 p.m., in the Fourth Floor Room 401, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah**, as a placeholder for a potential technical conference. The Division further agreed to convey parties' desire to hold a technical conference no later than **Wednesday, June 1, 2016**.

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NOTICE OF HEARING

The Commission will conduct a hearing in this docket on **Tuesday, October 4, 2016, beginning at 9:00 a.m.** The hearing will be held in the **Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.** All parties must have their witnesses in attendance and prepared to testify. Parties also should reserve **Wednesday, October 5, 2016,** in the event the hearing last more than one day.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at the same number listed above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, March 29, 2016.

/s/ Melanie A. Reif
Presiding Officer

Attest:

/s/ Gary L. Widerburg
Commission Secretary
DW#272731

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CERTIFICATE OF SERVICE

I CERTIFY that on March 29, 2016, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (datarequest@pacificorp.com)
PacifiCorp

Robert C. Lively (Bob.Lively@pacificorp.com)
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Assistant Utah Attorneys General

By Hand-Delivery:

Division of Public Utilities
160 East 300 South, 4th Floor
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Administrative Assistant