On March 29, 2016, the Commission issued a scheduling order in this docket. On September 8, 2016, the Division of Public Utilities filed a stipulated motion requesting to amend the deadline for rebuttal testimony from September 15, 2016 to September 28, 2016, and reserving October 4, 2016, the date of the hearing, to present surrebuttal testimony, if necessary. Having reviewed the motion and finding good cause, the Commission amends the schedule as follows:

**SCHEDULE**

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DEADLINE/DATE/TIME/LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rebuttal Testimony -- All Parties</td>
<td>Wednesday, September 28, 2016</td>
</tr>
<tr>
<td>Surrebuttal Testimony -- All Parties</td>
<td>Tuesday, October 4, 2016, at hearing (if necessary)</td>
</tr>
<tr>
<td>Hearing</td>
<td>Tuesday, October 4, 2016, beginning at 9:00 a.m., Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. NOTE: Parties also should reserve Wednesday, October 5, 2016, in the event the hearing lasts for more than one day.</td>
</tr>
</tbody>
</table>
DISCOVERY

Discovery turn-around times are 14 calendar days until July 15, 2016, seven calendar days or best efforts between July 15, 2016 and September 15, 2016, and five calendar days or best efforts thereafter.

Parties shall serve copies of all filings on other parties by electronic mail at or before the time an electronic copy of the document is required to be filed with the Commission. In the event a document filed with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

NOTICE OF HEARING

The Commission will conduct a hearing in this docket on Tuesday, October 4, 2016, beginning at 9:00 a.m. The hearing will be held in the Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. All parties must have their witnesses in attendance and prepared to testify. Parties also should reserve Wednesday, October 5, 2016, in the event the hearing lasts more than one day.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-
PSC-UTAH (1-866-772-8824) to receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes before the conference, entering the pass code followed by the # sign to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, September 9, 2016.

/s/ Melanie A. Reif
Presiding Officer

Attest:

/s/ Gary L. Widerburg
Commission Secretary

dw0258982
CERTIFICATE OF SERVICE

I CERTIFY that on the 9th day of September, 2016, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (datarequest@pacificorp.com)
PacifiCorp

Robert C. Lively (bob.lively@pacificorp.com)
Yvonne Hogle (yvonne.hogle@pacificorp.com)
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Assistant Utah Attorneys General

Gary Dodge (gdodge@hjdlaw.com)
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Utah Association of Energy Users

By Hand-Delivery:

Division of Public Utilities
160 East 300 South, 4th Floor
Salt Lake City, UT 84111

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160 East 300 South, 2nd Floor
Salt Lake City, UT 84111

______________________________
Administrative Assistant