# Exhibit DTW 2



Let's turn the answers on.

70 North 200 East American Fork, UT 84003

### **Brief project description:**

Rocky Mountain Power is building a new 138kV transmission line due to the increased demand for electricity in Wasatch and Summit Counties. The new transmission line will have six poles that will be within the Wasatch County boundary near Browns Canyon road and Highway 248. It is anticipated to be built and placed in service in 2016.

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## Wasatch County Requested Property Owners of Current Record 1/21/15.

Promontory Investments LLC 8758 N. Promontory Ranch Rd. Park City, UT 84098

Talisker Black Rock LLC PO Box 4349 Park City, UT 84060

Mark 25 LLC 1739 Lakewood Dr. Salt Lake City, UT 84117

Theresa H. Farrell PO Box 982615 Park City, UT 84098

Jessie E. & Mark Bekken PO Box 683850 Park City, UT 84068-3850

Sandra Tassell 1225 W. Black Rock Rtail #O Kamas, UT 84036

Garff Rogers Ranch LLC 405 S. Main, Suite 1200 Salt Lake City, UT 84111

Rocky Mountain Power Don Watts 70 North 200 East American Fork, UT 84003

Soo Jin Francis and Timothy John Francis 1225 W. Black Rock Trail #A Heber City, UT 84036

Ranae Rezac 1225 W. Black Rock Trail, #Q Heber City, UT 84036

Ashley Robinson 6300 N. Sagewood Drive, H335 Park City, UT 84098 Thomas Jay Richard Lanning 1225 W. Black Rock Trail #G Heber City, UT 84036

Heather J. Kennedy PO Box 982976 Park City, UT 84098

Marty Ogburn PO Box 118 Kamas, UT 84036

Joseph and Jennifer Stevens 1225 W. Black Rock Trail, #I-202 Kamas, UT 84032

Christopher Ames 1225 W. Black Rock Trail, #H Kamas, UT 84032

Mary Eileen Keller and Rod Keller 2100 Park Ave., Unit 682122 Park City, UT 84068

Ligita Henry 1225 W. Black Rock Trail, #K Kamas, UT 84036

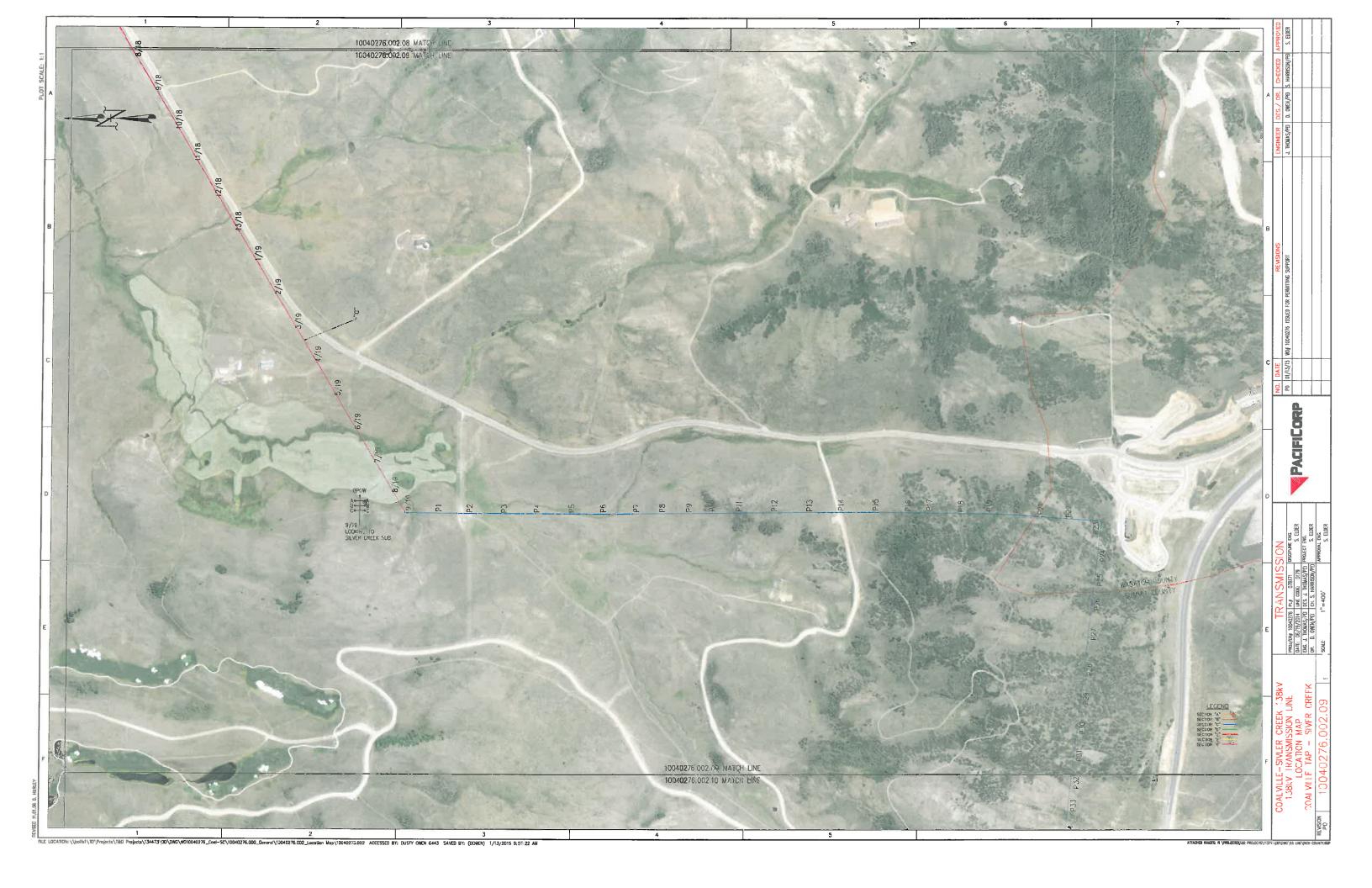
Virginia Skeffington 1225 W. Black Rock Trail, #P Kamas, UT 84036

Shaun Conway – ETAL 1225 W. Black Rock Trail #E Kamas, UT 84036

Racquel Cornali and Gregrory Bellmyer 1225 W. Black Rock Trail, #B Kamas, UT 84036

Heidi Fuellenbach PO Box 680144 Park City, UT 84068





When recorded return to: Rocky Mountain Power Lisa Louder/ Debbie Mounteer 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Project Name: SW Wyoming Silvercreek Tract Number: SWSC-UT-SU-PROM

WO#: 10034244 RW#: 20080010 Ent 373474 Mt 1043 Pt 1553-1556
Date: 26-OCT-2011 4:31:20PM
Fee: \$24.00 Check Filed By: JP
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: ROCKY MOUNTAIN POWER

ENTRY NO. 00920404 04/07/2011 02:31:49 PM B: 2076 P: 0725 Easements PAGE 1/4 ALAN SPRIGGS, SUMMIT COUNTY RECORDER FEE 21.00 BY ROCKY MOUNTAIN POWER

### RIGHT OF WAY EASEMENT

For value received, **Promontory Investments**, **LLC**, an Arizona limited liability company ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee an easement sixty (60) feet in width, solely for a right of way for the construction, operation, maintenance, repair, and removal only of a 138 kV transmission line consisting of six (6) conductors and 40 poles and all other necessary accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors; and pads, transformers, static wires, switches, vaults and cabinets, along the general course on, over, or under the surface of the real property of Grantor in **Summit and Wasatch** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

#### **Legal Description:**

An easement 30 to 75 feet in width, being 15 to 37.5 feet, as described, each side of the following-described center line: Beginning at a point on Grantor's west property line that is located North 00°15'18" East 715.4 feet along the section line from the Southwest Corner of Section 36, Township 1 South, Range 4 East, Salt Lake Base and Meridian; running thence with a width of 60 feet (30 feet each side of center line) South 64°45'12" East 141.0 feet to Reference Point "A", and South 83°20'33" East 1366.9 feet; thence with a width of 75 feet (37.5 feet each side of center line) South 83°20'33" East 608.9 feet; thence with a width of 60 feet (30 feet each side of center line) South 83°20'33" East 2823.4 feet; thence with a width of 70 feet (35 feet each side of center line) South 83°20'33" East 334.9 feet to Reference Point "B", and North 04°19'20" East 346.8 feet; thence with a width of 60 feet (30 feet each side of center line) North 04°19'20" East 642.6 feet to a point that is 30 feet from Grantor's east property line; thence continuing with 60 foot width and running parallel to Grantor's east property line North 00°49'38" East 1511.7 feet, North 00°32'53" West 2688.5 feet, and North 00°20'40" East 1432.4 feet to Grantor's northerly property line.

ALSO, beginning at a point on Grantor's west property line that is located North 00°15'18" East 650.4 feet along the section line from said Southwest Corner of Section

36; running thence with a width of 60 feet (30 feet each side of center line) North 87°48'16" East 127.9 feet to aforementioned Reference Point "A".

ALSO, beginning at aforementioned Reference Point "B"; running thence with a width of 60 feet (30 feet each side of center line) South 04°19'20" West 111.4 feet to Grantor's south property line.

ALSO, beginning at aforementioned Reference Point "B"; running thence with a width of 60 feet (30 feet each side of center line) South 83°20'33" East 90.8 feet to Grantor's east property line.

ALSO, beginning at aforementioned Reference Point "B"; running thence with a width of 30 feet (15 feet each side of center line) South 39°30'37" East 139.5 feet to Grantor's east property line.

### Containing 17.08 acres.

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the S1/2 S1/2, NE1/4 SE1/4, and E1/2 NE1/4 of Section 36; and in the E1/2 SE1/4 of Section 25; Township and Range aforesaid.

Basis of bearings is Universal Transverse Mercator (UTM) coordinate system, North American Datum (NAD) 1983, Zone 12, North.

Assessor Parcel No. Summit County: SS-66, SS-54A, SS-79-B

Wasatch County: 00-0007-1147 / OWC-0000-0-036-014

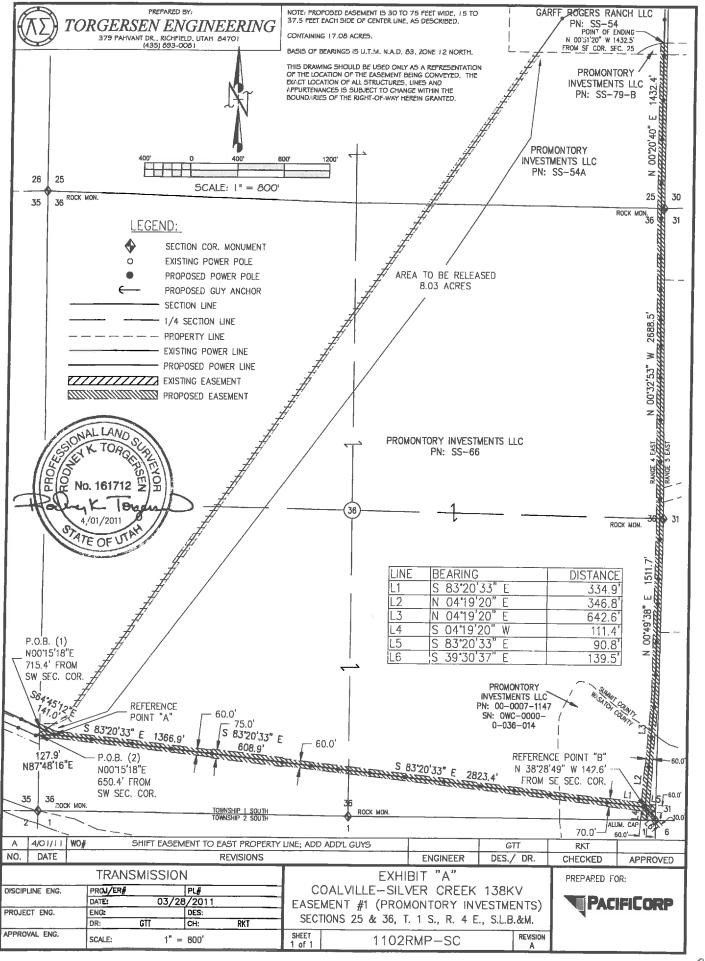
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

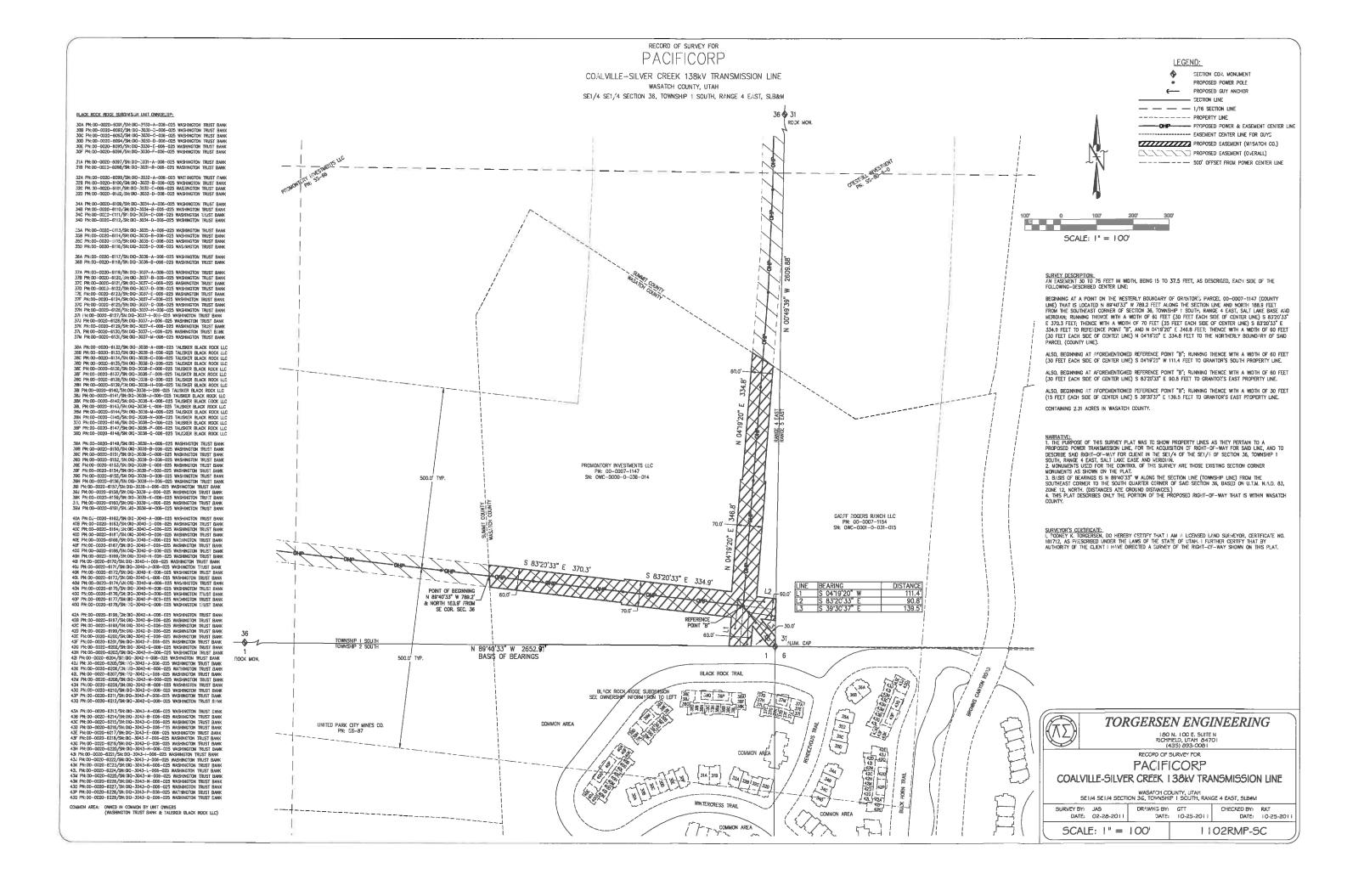
At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops, trails and recreational open space uses and other purposes not inconsistent, as reasonably determined by Grantee, with the purposes for which this easement has been granted.

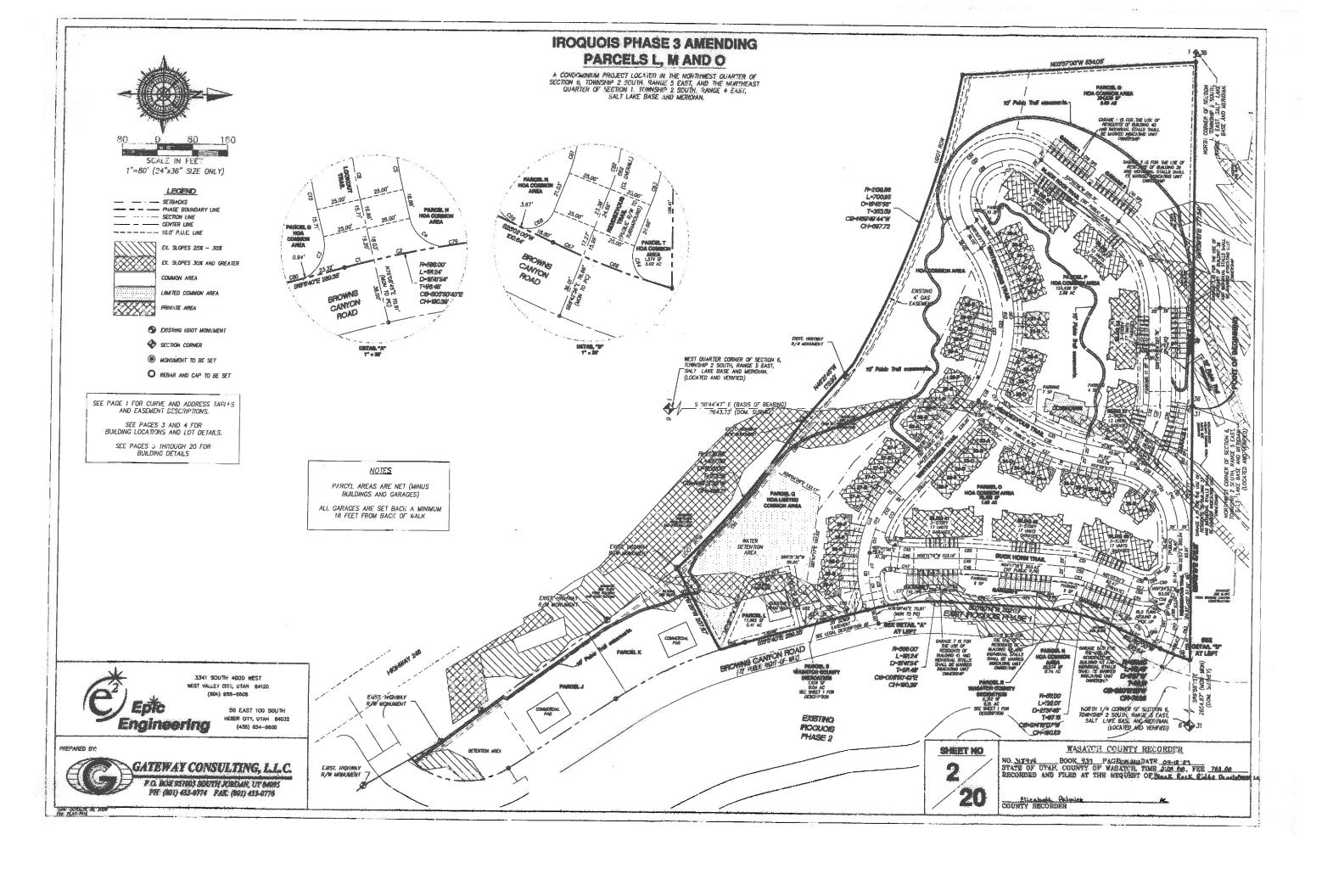
The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

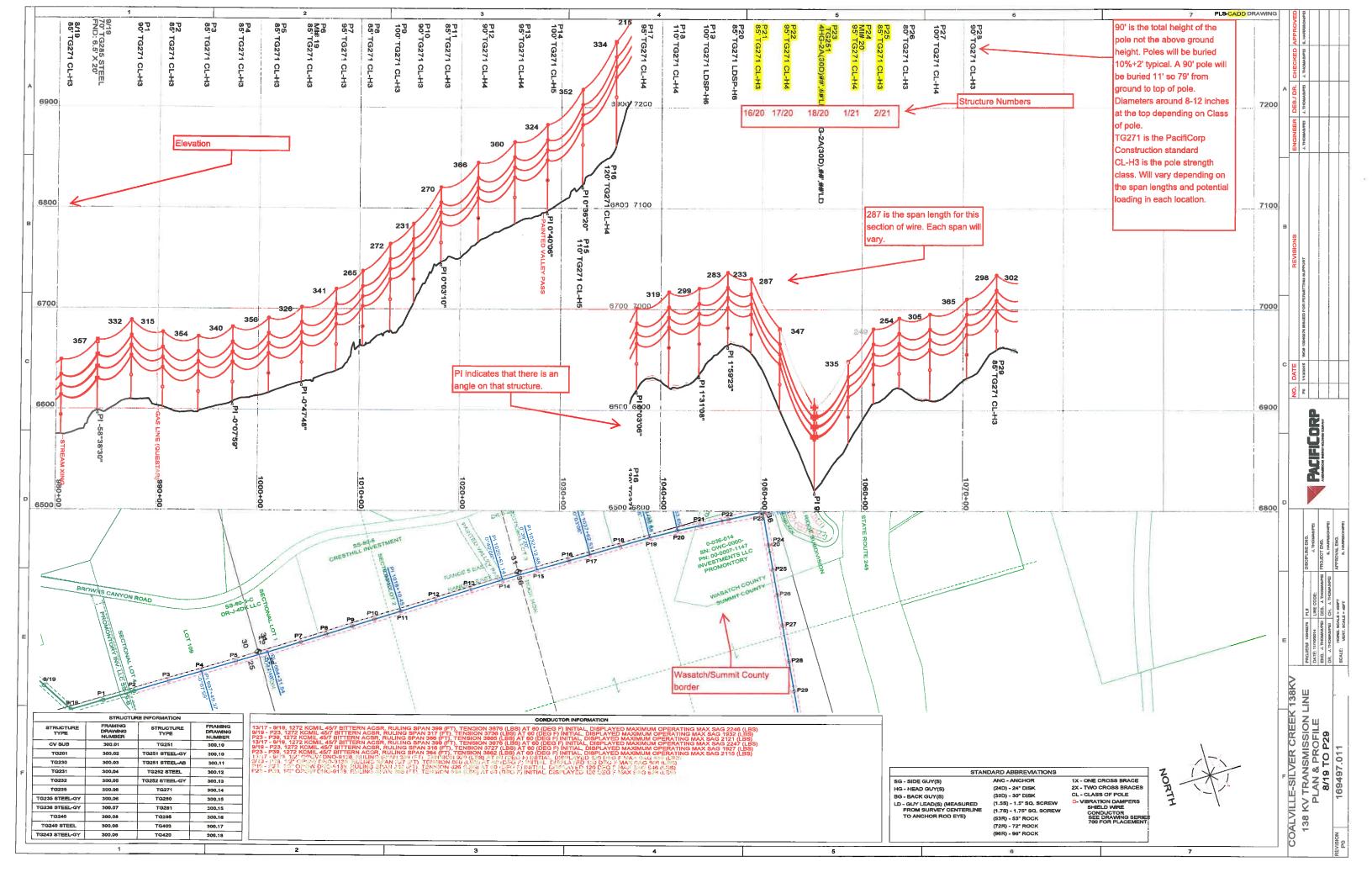


Dated this 31st day o	f Morde , 2011.
GRANTOR: Promontory Investments, LLC,  By  Its Project	an Arizona limited liability company 
REPRESENTATIVE A	CKNOWLEDGEMENT
State of <u>Utah</u> County of <u>Summit</u>	SS.
This instrument was acknowledged before me on	this 31st day of March,
Year Name of Representative	Title of Representative
of Promontory Investments,	UC.
Name of Entity on behalf of whom instrument was execu	Notary Public
[Seal]	My commission expires: 6/1/2013
Notary Public KARIJA S WILSON Commission Mumber 578558 My Commission Expires June 1, 2013 State of Utah	





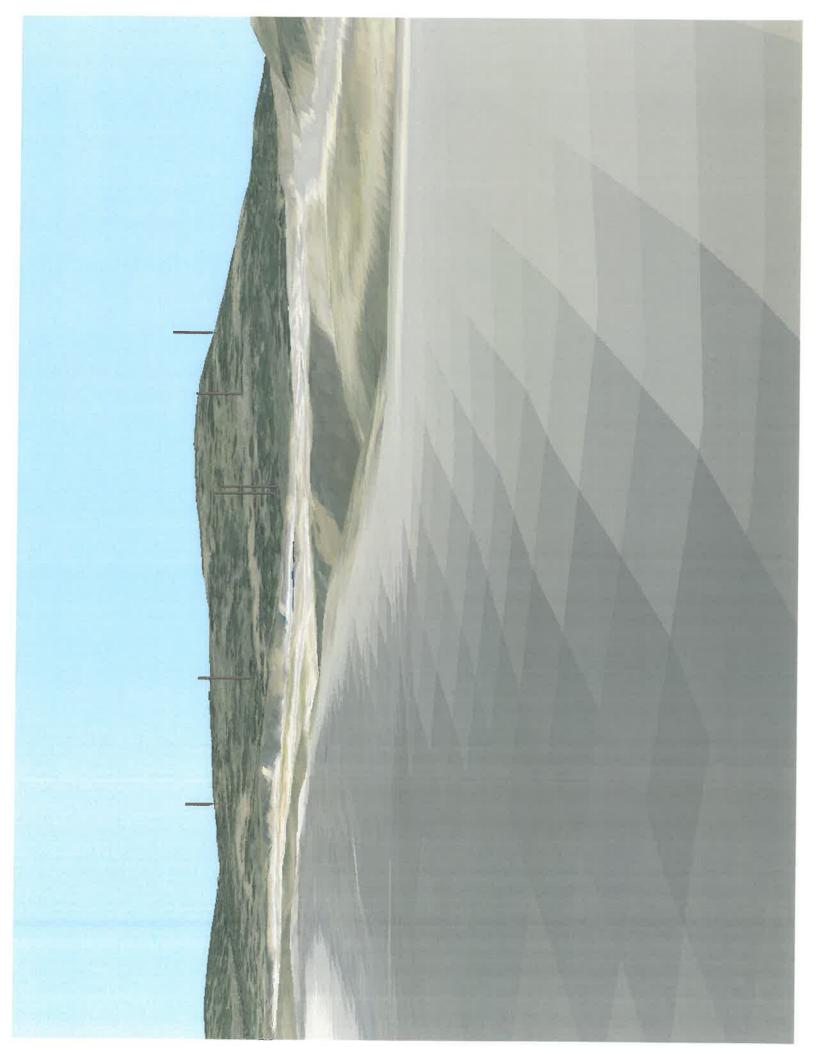


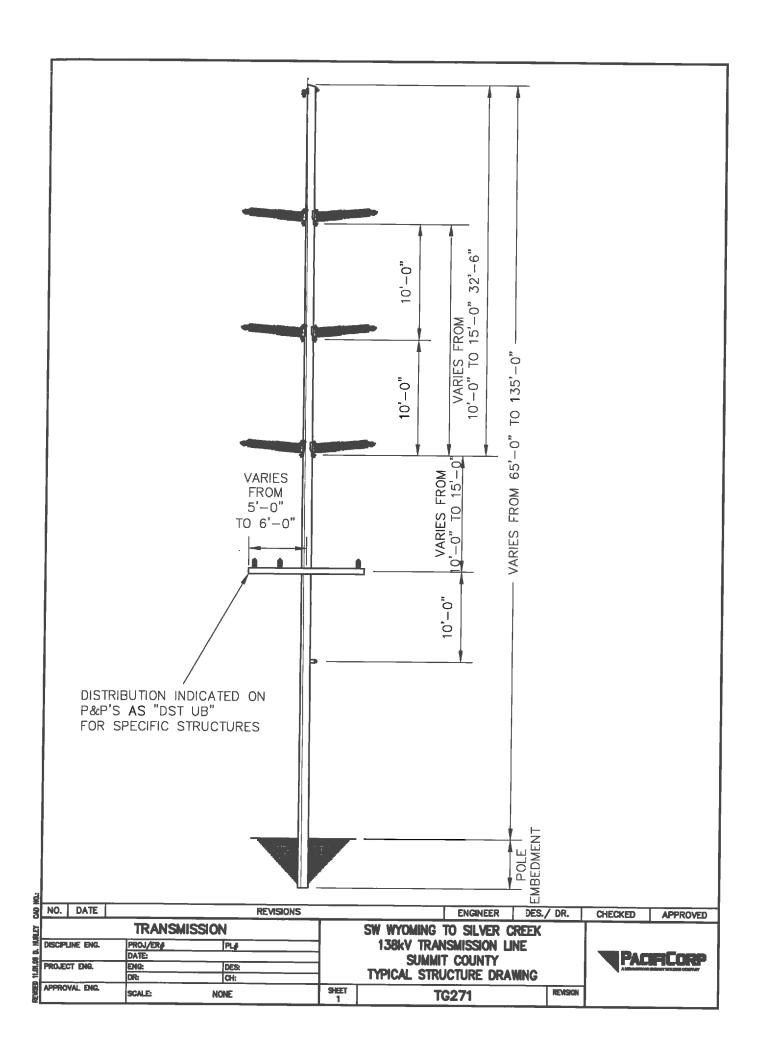


Row#	Structure Number	STR TYPE	Line Angle (deg)	Stake Descriptio n	X Easting (ft)	Y Northing (ft)	Structure Height Above Ground
1	13/20	TG271	0	Structure Hub	1520011.238	14777204.39	95
2	14/20	TG271	1.52	Structure Hub	1520006.989	14776905.2	86
3	15/20	TG271	1. <mark>9</mark> 9	Structure Hub	1519995.473	14776622.47	72.5
4	16/20	TG271	0	Structure Hub	1519977.925	14776390.2 <b>9</b>	74.5
5	17/20	TG271	0	Structure Hub	1519956.318	14776104.41	81.5
6	18/20	252 (2 POLI	92.34	Structure Hub Left	151993 <b>0.15</b> 8	14775758.2 <mark>9</mark>	85
7	18/20	252 (2 POLI	92.34	Structure Hub Right	1519911.072	14775781.4 <b>4</b>	85
8	1/21	TG271	0	Structure Hub	1519596.965	14775797.1 <mark>8</mark>	81.5
9	2/21	TG271	0	Structure Hub	1519349.506	14775826.0 <mark>6</mark>	74.5
10	3/21	TG271	0	Structure Hub	1519097.091	14775855.53	70
					·		

0A	10/2/2014	WO# 10040275 ISSUED FOR PRELIMINARY STAKING			J. THOMAS / PEI	J. THOMAS / PEI	S. SCHROEDER / PEI	S. HARRISON / PEI		
REV. NO.	DATE	REVISIONS DESCRIPTION				ENGINEER	DES./DR.	CHECKED	APPROVED	
TRANSMISSION			COALVILLE - SILVER CREEK 138 KV							
DISCIPLINE ENG.	PROJ / ER#	10040276	PROJ / ER#			/TRANSMISSION		PACIFICORP		
S. SCHROEDER / PEI	DATE	6/5/2014	LINE CODE:			EROUTE STAKIN	-			
PROJECT ENG.	ENG:	J.THOMAS / PEI	DES:	J.THOMAS / PEI	WASATCH-SUMMIT COUNTIES OPTION -2 THROUGH WASATCH			A NEDAMERICAN FRERGY HOLDHIGS COMPANY		
S. HARRISON / PEI	DR:	J.THOMAS / PEI	CH:	S. SCHROEDER / PEI						
APPRVL, ENG	SCALE: NONE				1004027	6.070.03	REV	1		
S. HARRISON / PEI					1004027	210.010.03	l OA			

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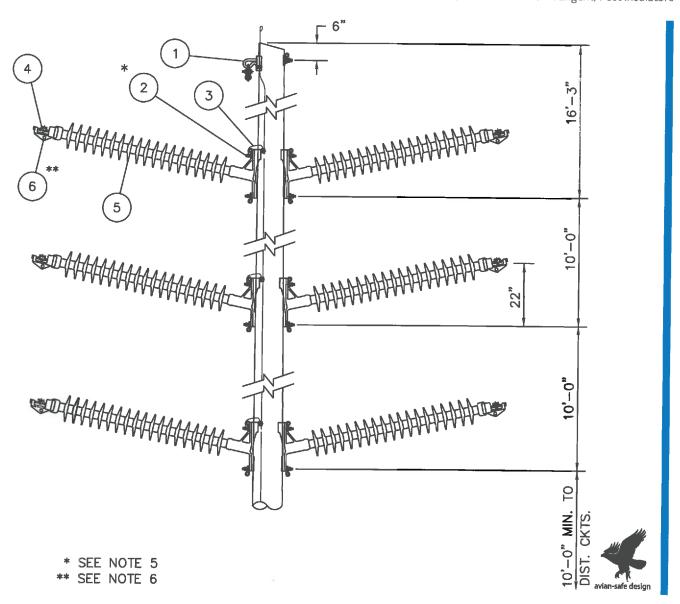
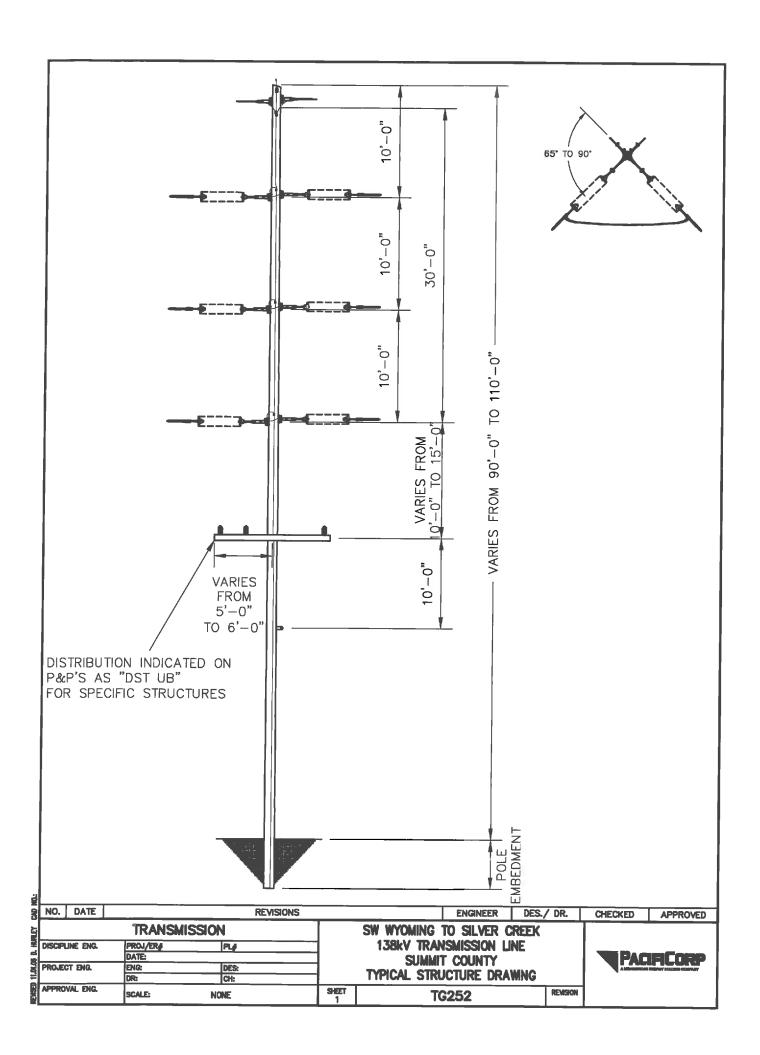


Figure I—Structure Layout

Published Date: 15 Nov 13 Last Reviewed: 15 Nov 13







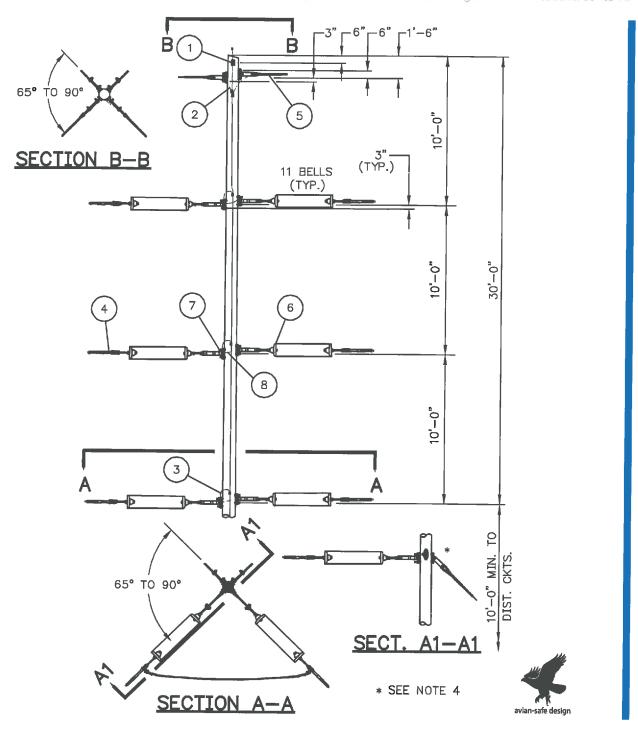


Figure I—Structure Layout

Transmission Construction Standard

Published Date: 6 Dec 11 Last Reviewed: 6 Dec 11



