

***VIA ELECTRONIC FILING***

September 1, 2017

Utah Public Service Commission  
Heber M. Wells Building, 4<sup>th</sup> Floor  
160 East 300 South  
Salt Lake City, UT 84114

Attention: Gary Widerburg  
Commission Secretary

RE: Docket No. 16-035-36 - In the Matter of the Application of Rocky Mountain Power to Implement Programs Authorized by the Sustainable Transportation and Energy Plan Act

Pursuant to the May 24, 2017 order of the Public Service Commission of Utah (“Commission”), Rocky Mountain Power (“Company”) hereby submits for electronic filing a monitoring, evaluation, and reporting plan for projects authorized under the Sustainable Transportation and Energy Plan Act (“STEP”), and approved by the Commission.

It is proposed that concurrent with the Company’s year-end Results of Operations Report, filed annually in April, the Company will file for each Commission approved STEP project a separate report. The STEP project reports will be formatted, and include the data and information, identified in the attached STEP project report template. The template has been reviewed by the Division of Public Utilities, the Office of Consumer Services, Utah Clean Energy, and Western Resource Advocates. Comments of each party has been incorporated into the STEP project report template.

The Company proposes at the time of each annual STEP project report filing, the Commission schedule technical conferences as necessary in which the Company will answer questions and respond to issues raised by interested parties. It is anticipated that parties will provide comments to the Commission regarding the progress and operation of each project and whether the project is meeting its intended purpose. It is further anticipated that as a result of party comments, subsequent reports may be revised to provide additional information and/or to present information in a different format.

Rocky Mountain Power respectfully requests that all formal correspondence and requests for additional information regarding this filing be addressed to the following:

By E-mail (preferred): [datarequest@pacificorp.com](mailto:datarequest@pacificorp.com)  
[bob.lively@pacificorp.com](mailto:bob.lively@pacificorp.com)  
[yvonne.hogle@pacificorp.com](mailto:yvonne.hogle@pacificorp.com)

By regular mail:

Data Request Response Center  
PacifiCorp  
825 NE Multnomah, Suite 2000  
Portland, OR 97232

Informal inquiries may be directed to Bob Lively at (801) 220-4052.

Sincerely,



Jeffrey K. Larsen  
Vice President, Regulation

CC: DPU  
OCS  
UCE  
WRA

# Template - STEP Project Report

(To be provided annually concurrent with the year end Results of Operation Report)

Period Ending December 31, \_\_\_\_

## STEP Project Name:

[A separate report in white paper format is to be provided for each Commission approved STEP project]

## Project Objective:

[Description of project objective]

## Project Accounting:

- Project actual and final costs by year.
- Relevant workpapers and documentation are to be provided supporting project costs.
- Excel spreadsheets supporting project costs are to be provided with formulae intact.
- Budget variances are to be documented and explained.

	2017	2018	2019	2020	2021	Total
Annual Collection (Budget)						
Annual Spend (Capital)						
Committed Funds						
Uncommitted Funds						
External OMAG Expenses						
Subtotal						

## Project Milestones:\*

Milestones	Delivery Date	Status/Progress
Contracts with PacifiCorp complete		
Instruments upgrades complete		
Unit base line optimization and parametric study begins		
Initial installation complete		

\*The above items identified are meant to be examples only; each project will have its distinct milestones.

**Key Challenges, Findings, Results and Lessons Learned:**

<b>Description of Investment</b>	<b>Anticipated Outcome</b>	<b>Challenges</b>	<b>Findings</b>	<b>Results</b>	<b>Lessons Learned</b>
a.					
b.					
c.					

**Program Benefits**

Describe identifiable program benefits, including matching funds/grants, program spin-offs, community partnerships etc.

**Potential future applications for similar projects:**

Provide an assessment to potential future application based on the project findings and results.

**Note:**

The annual report for NOx Reduction Cleans Coal Projects will also specifically include the following:

- Project performance information such as changes to NOx emissions and heat rates
- A copy of all proposals and reports that the Company received or produced relating to NOx projects since the previous report.


The Company will comply with the reporting requirements outlined in the Phase III Stipulation and Partial Settlement Agreement pertaining to the EV program as contained in Exhibit D to the Stipulation.

In addition to annual reports a final comprehensive program evaluation report on the status and results of all STEP projects will be provided at the conclusion of the STEP program.

**CERTIFICATE OF SERVICE**

I hereby certify that on September 1, 2017, a true and correct copy of the foregoing was served by electronic mail on the following:

<b>OFFICE OF CONSUMER SERVICES</b>
Michele Beck (C) - <a href="mailto:mbeck@utah.gov">mbeck@utah.gov</a>
<b>UTAH DIVISION OF PUBLIC UTILITIES</b>
Erika Tedder (C) - <a href="mailto:etedder@utah.gov">etedder@utah.gov</a>
<b>WESTERN RESOURCE ADVOCATES</b>
Jennifer E. Gardner (C) - <a href="mailto:jennifer.gardner@westernresources.org">jennifer.gardner@westernresources.org</a> Nancy Kelly (C) - <a href="mailto:nkelly@westernresources.org">nkelly@westernresources.org</a> Dave Effross (C) - <a href="mailto:dave.effross@westernresources.org">dave.effross@westernresources.org</a> Penny Anderson - <a href="mailto:penny.anderson@westernresources.org">penny.anderson@westernresources.org</a> Ken Wilson - <a href="mailto:ken.wilson@westernresources.org">ken.wilson@westernresources.org</a>
<b>UTAH CLEAN ENERGY</b>
Sophie Hayes (C) - <a href="mailto:sophie@utahcleanenergy.org">sophie@utahcleanenergy.org</a> Mitalee Gupta (C) - <a href="mailto:mgupta@utahcleanenergy.org">mgupta@utahcleanenergy.org</a>



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Katie Savarin  
Coordinator, Regulatory Operations