On June 27, 2016, the Commission issued a scheduling order in this docket. On July 22, 2016, the parties filed a stipulated motion requesting to amend the schedule to accommodate discussions. Having reviewed the motion and finding good cause, the Commission hereby amends the schedule as follows:

**SCHEDULE**

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DEADLINE/DATE/TIME/LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Petitions for Intervention</td>
<td><strong>Friday, July 15, 2016</strong></td>
</tr>
<tr>
<td>Direct Testimony of the Division of Public Utilities, the Office of Consumer Services, and Intervenors</td>
<td><strong>Thursday, July 28, 2016</strong></td>
</tr>
<tr>
<td>Rebuttal Testimony of all parties</td>
<td><strong>Wednesday, August 10, 2016</strong></td>
</tr>
<tr>
<td>Hearing</td>
<td><strong>Wednesday, August 17, 2016, beginning at 9:00 a.m., Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.</strong></td>
</tr>
<tr>
<td>Public Witness Hearing</td>
<td><strong>Wednesday, August 17, 2016, beginning at 5:00 p.m., Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.</strong></td>
</tr>
</tbody>
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DISCOVERY

Discovery turn-around time is seven calendar days or best efforts.

Parties shall serve copies of all filings on other parties by electronic mail at or before the time an electronic copy of the document is required to be filed with the Commission. In the event a document filed with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

NOTICE OF HEARING

The Commission will conduct a hearing in this docket on Wednesday, August 17, 2016, beginning at 9:00 a.m. The hearing will be held in the Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. All parties must have their witnesses in attendance and prepared to testify.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824) to receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes before the hearing, entering the passcode followed by the # sign to ensure participation.
DOCKET NO. 16-035-T09

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In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

NOTICE OF PUBLIC WITNESS HEARING

The Commission will conduct a Public Witness Hearing in this docket on Wednesday, August 17, 2016, beginning at 5:00 p.m., Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. The Public Witness Hearing is scheduled to begin at 5:00 p.m. Individuals planning to address the Commission at the Public Witness Hearing must be present by 5:30 p.m.; however, the Public Witness Hearing will continue until all individuals who are present at 5:30 p.m. have had a reasonable opportunity to address the Commission.

The Commission may limit presentation of testimony or comments that are unduly repetitious at the Public Witness Hearing. The Commission desires to provide an opportunity for all individuals who desire to provide testimony or comment. As such, the Commission may limit the length of testimony or comments. Any individuals wishing to present a statement of position to the Commission who is unable to do so during the Public Witness Hearing may file a written statement of position with the Commission at its office, Fourth Floor, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah 84111 in person, by mail, by electronic mail to psc@utah.gov, or by facsimile to 801-530-6796. Please indicate that the statement pertains to Docket No. 16-035-T09.
Individuals wishing to participate in the Public Witness Hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824) to receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes before the hearing, entering the passcode followed by the # sign to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the Public Witness Hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, July 26, 2016.

/s/ Melanie A. Reif
Presiding Officer

Attest:

/s/ Gary L. Widerburg
Commission Secretary  
DW#287200
I CERTIFY that on July 26, 2016, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (datarequest@pacificorp.com)
PacifiCorp

Robert C. Lively (bob.lively@pacificorp.com)
Yvonne Hogle (yvonne.hogle@pacificorp.com)
Daniel Solander (daniel.solander@pacificorp.com)
Rocky Mountain Power

Patricia Schmid (pschmid@utah.gov)
Justin Jetter (jjetter@utah.gov)
Rex Olsen (rolsen@utah.gov)
Robert Moore (rmoore@utah.gov)
Assistant Utah Attorneys General

By Hand Delivery:

Division of Public Utilities
160 East 300 South, 4th Floor
Salt Lake City, Utah 84111

Office of Consumer Services
160 East 300 South, 2nd Floor
Salt Lake City, Utah 84111

______________________________
Administrative Assistant