

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of Glen Canyon Solar A, LLC and Glen Canyon Solar B, LLC's Request for Agency Action to Adjudicate Rights and Obligations under PURPA, Schedule 38 and Power Purchase Agreements with Rocky Mountain Power	<u>DOCKET NO. 17-035-36</u> <u>SCHEDULING ORDER AND NOTICE OF HEARING</u>
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ISSUED: June 20, 2017

Pursuant to the Notice of Scheduling Conference issued on June 8, 2017, the Public Service Commission ("PSC") held a scheduling conference in this docket on June 15, 2017. During the scheduling conference, the parties stipulated to the following schedule, which the PSC approves and adopts.

SCHEDULE

ITEM	DEADLINE/DATE/TIME/LOCATION
Petitioners' Direct Written Testimony Due	Thursday, June 29, 2017
Dispositive Motions Due	Friday, July 14, 2017
Responses to Dispositive Motions Due	Friday, August 11, 2017
Replies to Dispositive Motions Due	Friday, August 25, 2017
Parties Other than Petitioners' Direct Written Testimony Due	Tuesday, August 29, 2017
Intervention Deadline	Thursday, September 7, 2017
Written Rebuttal Testimony Due	Friday, September 22, 2017
Written Surrebuttal Testimony Due	Monday, October 2, 2017
Hearing	Thursday, October 5, 2017 at 9:00 a.m. (MDT), Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. Parties should

	reserve Friday, October 6, 2017 as an additional hearing date to be used in the event the hearing lasts more than one day.
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DISCOVERY AND MOTIONS

Parties shall respond within 21 days for any discovery request served before August 29, 2017, within 14 days to any discovery request served before September 22, 2017 and within seven days thereafter to the extent practicable. Parties shall serve copies of all filings on other parties by electronic mail at or before the time an electronic copy of the document is filed with the PSC. In the event a document filed with the PSC or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

NOTICE OF HEARING

The PSC will conduct a hearing in this docket **Thursday, October 5, 2017, beginning at 9:00 a.m. (MDT)**. The hearing will be held in the **Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah**. Parties should reserve **Friday, October 6, 2017, for an additional hearing date in the event the hearing requires more than one day**. All parties must have their witnesses in attendance and prepared to testify.

Individuals wishing to participate in the hearing by telephone must contact the PSC two days in advance by calling (801) 530-6716 or (toll free) 1-866-PSC-UTAH (1-866-772-8824) to

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receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes prior to the hearing, entering the passcode followed by the # sign to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the PSC at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, June 20, 2017.

/s/ Michael J. Hammer
Presiding Officer

Attest:

/s/ Gary L. Widerburg
Commission Secretary
DW#294795

CERTIFICATE OF SERVICE

I CERTIFY that on June 20, 2017, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (datarequest@pacificorp.com)
PacifiCorp

Robert C. Lively (bob.lively@pacificorp.com)
Yvonne Hogle (yvonne.hogle@pacificorp.com)
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Rocky Mountain Power

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By Hand Delivery:

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160 East 300 South, 2nd Floor
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Administrative Assistant