At the conclusion of the February 5, 2019 hearing held in this docket, PacifiCorp, the Division of Public Utilities, and the Utah Association of Energy Users, stipulated to the following post-hearing briefing schedule, which the Public Service Commission of Utah (PSC) approves and adopts:

**SCHEDULE**

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DEADLINE/DATE/TIME/LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Post-hearing legal briefs, with a maximum length of 15 pages, may be filed by any party to this docket.</td>
<td><strong>Friday, March 1, 2019</strong></td>
</tr>
</tbody>
</table>

DATED at Salt Lake City, Utah, February 7, 2019.

/s/ Thad LeVar, Chair

/s/ David R. Clark, Commissioner

/s/ Jordan A. White, Commissioner

Attest:

/s/ Gary L. Widerburg
PSC Secretary
DW#306595
CERTIFICATE OF SERVICE

I CERTIFY that on February 7, 2019, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (datarequest@pacificorp.com, utahdockets@pacificorp.com)
PacifiCorp

Jana Saba (jana.saba@pacificorp.com)
R. Jeff Richards (jeff.richards@pacificorp.com)
Yvonne Hogle (yvonne.hogle@pacificorp.com)
Rocky Mountain Power

D. Matthew Moscon (matt.moscon@stoel.com)
Stoel Rives LLP
Counsel for Rocky Mountain Power

Gary A. Dodge (gdodge@hjdlaw.com)
Phillip J. Russell (prussell@hjdlaw.com)
Hatch, James & Dodge, P.C.
Counsel for the Utah Association of Energy Users

William J. Evans (bevans@parsonsbehle.com)
Vicki M. Baldwin (vballdwin@parsonsbehle.com)
Chad C. Baker (cbaker@parsonsbehle.com)
Parsons Behle & Latimer
Counsel for the Utah Industrial Energy Consumers

Patricia Schmid (pschmid@agutah.gov)
Justin Jetter (jjetter@agutah.gov)
Robert Moore (rmoore@agutah.gov)
Steven Snarr (stevensnarr@agutah.gov)
Assistant Utah Attorneys General

Erika Tedder (etedder@utah.gov)
Division of Public Utilities
DOCKET NO. 18-035-01

By Hand-Delivery:

Office of Consumer Services
160 East 300 South, 2nd Floor
Salt Lake City, UT 84111

_______________________________
Administrative Assistant