

Membership Form
Application for Electric Service - Empire Electric Copy

Joseph Musumeci
Applicant (Please Print)

Membership Number _____

Second Applicant (Please Print)

The undersigned (hereinafter called the "Applicant") applies for electric service and agrees to purchase electric energy from Empire Electric Association, Inc. (hereinafter called the "Association").

The Applicant agrees to pay the Association for service hereunder at the rates and upon the terms and Conditions set forth in the applicable rate schedule, available on request.

Applicants and guarantors agree to pay Association all costs of collections, including a reasonable attorney's fee, upon failure to pay for service in the matter herein agreed upon.

The Applicant shall provide absolute and unconditional guarantees for the term of this agreement, as deemed sufficient at the sole discretion of the Association. All guarantees shall be continuing, absolute, unconditional, joint and several. Guarantors waive presentment, demand, protest, notice of dishonor, all other notices, including the right to require the Association to bring action against the Applicant.

An applicant who becomes a member of the Association will be bound by its Rules and Regulations, the By-laws, and provisions of the Articles of Incorporation.

An applicant who chooses not to become a member shall be bound by the Rules and Regulations and applicable portions of the Bylaws and Articles of Incorporation, and shall not participate in Stockholder Meetings, Director Elections or enjoy other membership privileges.

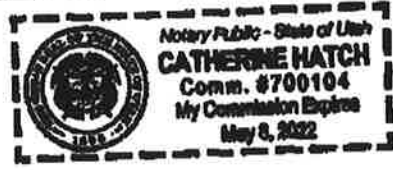
If Applicant is under 18 years of age, parent or guardian must sign.

** If other than president, vice president, partner, manager, agent, or owner, a power of attorney or appropriate resolution of authority must accompany the contract signature.

Applicant Signature* [Signature] Date: 6/27/18
Title: owner

Second Applicant Signature** (if required): _____ Date: _____
Title: _____

** Form will need to be Notarized.
Original (Empire Electric Copy) will need to be returned.



STATE OF Utah }
County Of San Juan } ss

Subscribed, sworn to and acknowledged before me this 27th day of June, 2018.

Notary Public: Catherine Hatch
State when commission expires and affix Seal: 5/8/22
Address: Monticello, UT 84535