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October 30, 2019

VIA ELECTRONIC FILING

Utah Public Service Commission
Heber M. Wells Building, 4th Floor
160 East 300 South
Salt Lake City UT 84114

Attention: Gary Widerburg
Commission Administrator

RE: Docket No. 19-035-16
Reference Docket No. 00-035-T07
Reporting for the Low Income Lifeline Program

In compliance with the Commission's order issued August 30, 2000, enclosed is the quarterly report of the Low Income Lifeline Program for the quarter ended September 30, 2019. The report responds to the PacifiCorp Accounting and Reporting requirements referred to in Section 5 of Appendix A of the Order.

Please direct questions regarding this report to me at (503) 813-6056.

Sincerely,

A handwritten signature in blue ink that reads "Michael J. Zimmerman".

Michael J. Zimmerman
Regulatory Specialist

Cc: Artie Powell
Kelly Francone
Jana Saba