

August 28, 2019

***VIA ELECTRONIC FILING***

Public Service Commission of Utah  
Heber M. Wells Building, 4<sup>th</sup> Floor  
160 East 300 South  
Salt Lake City, UT 84114

Attention: Gary Widerburg  
Commission Administrator

Re: **Docket No. 19-035-29 - Rocky Mountain Power's Customer Owned Generation and Net Metering Report and Attachment A for the Period April 1, 2018 through March 31, 2019**

**Docket No. 18-035-39 - Investigation Re: Expiring Excess Generation Credits under Schedule 135**  
*Compliance Filing*

In compliance with the Commission order issued August 23, 2019, in the above referenced dockets ("Order"), enclosed for filing is a tariff page for Electric Service Schedule No. 3 - Low Income Lifeline Program - Residential Service Optional for Qualifying Customers ("Schedule No. 3") associated with Tariff P.S.C.U No. 50 for electric service in the State of Utah. Pursuant to Rule R746-405-2(D), PacifiCorp ("Company") states that the proposed tariff sheet does not constitute a violation of state law or Commission rule. The Company respectfully requests an effective date of October 1, 2019, for the proposed changes.

Fourth Revision of Sheet No. 3.2	Electric Service Regulation No. 3	Low Income Lifeline Program - Residential Service Optional for Qualifying Customers
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The changes effectuate the approved \$0.54 increase to the Home Electric Lifeline Program ("HELP") maximum monthly credit. Also, as a housekeeping matter, the excess customer generation credit section that was added per Commission order January 11, 2019 in Docket No. 18-035-39 has been deleted from the tariff. The April 2019 billing cycle has occurred and this section is no longer necessary.

The Company respectfully requests that all formal correspondence and staff requests regarding this matter be addressed to:

By E-mail (preferred): [datarequest@pacificorp.com](mailto:datarequest@pacificorp.com)  
[Jana.saba@pacificorp.com](mailto:Jana.saba@pacificorp.com)

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By Regular mail:

Data Request Response Center

PacifiCorp

825 NE Multnomah Blvd., Suite 2000

Portland, OR 97232

Informal inquiries may be directed to Jana Saba, Manager, State Regulatory Affairs, at (801) 220-2823.

Sincerely,



Joelle Steward

Vice President, Regulation

Cc: Service List Docket No. 18-035-39 and 19-035-29

Enclosures

**ELECTRIC SERVICE SCHEDULE NO. 3 - Continued**

**MONTHLY BILL:** (continued)

**ELECTRIC SERVICE CHARGE:** (continued)

**Energy Charge:**

**Billing Months** - May through September inclusive

8.8498¢ per kWh first 400 kWh

11.5429¢ per kWh next 600 kWh

14.4508¢ per kWh all additional kWh

**Billing Months** - October through April inclusive

8.8498¢ per kWh first 400 kWh

10.7072¢ per kWh all additional kWh

**Minimum:**

\$ 8.00 for single-phase service

\$16.00 for three-phase service

**SURCHARGE ADJUSTMENT:** All monthly bills shall be adjusted in accordance with Schedule 80.

**LOW INCOME LIFELINE CREDIT:**

\$13.14 Maximum

If a customer's Electric Service Charge plus the Surcharge Adjustment is less than \$13.14, the Low Income Lifeline Credit will be equal to the Electric Service Charge plus the Surcharge Adjustment.

**LIFE SUPPORT ASSISTANCE CREDIT OPTION:**

\$10.00 Maximum

If, after application of the Low Income Lifeline Credit, a customer's Electric Service Charge plus the Surcharge Adjustment is less than \$10.00, the Life Support Assistance Credit, if applicable, will be equal to the remaining Electric Service Charge plus the Surcharge Adjustment.

**SEASONAL SERVICE:** When seasonable service is supplied under this Schedule, the minimum seasonal charge will be \$96.00.

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Issued by authority of Report and Order of the Public Service Commission of Utah in Docket Nos. 19-035-29 and 18-035-39

**FILED:** August 28, 2019

**EFFECTIVE:** October 1, 2019

**ELECTRIC SERVICE SCHEDULE NO. 3 - Continued**

**MONTHLY BILL:** (continued)

**ELECTRIC SERVICE CHARGE:** (continued)

**Energy Charge:**

**Billing Months** - May through September inclusive

8.8498¢ per kWh first 400 kWh

11.5429¢ per kWh next 600 kWh

14.4508¢ per kWh all additional kWh

**Billing Months** - October through April inclusive

8.8498¢ per kWh first 400 kWh

10.7072¢ per kWh all additional kWh

**Minimum:**

\$ 8.00 for single-phase service

\$16.00 for three-phase service

**SURCHARGE ADJUSTMENT:** All monthly bills shall be adjusted in accordance with Schedule 80.

**LOW INCOME LIFELINE CREDIT:**

~~\$12.60~~ \$13.14 Maximum

If a customer's Electric Service Charge plus the Surcharge Adjustment is less than ~~\$12.60~~ \$13.14, the Low Income Lifeline Credit will be equal to the Electric Service Charge plus the Surcharge Adjustment.

**LIFE SUPPORT ASSISTANCE CREDIT OPTION:**

\$10.00 Maximum

If, after application of the Low Income Lifeline Credit, a customer's Electric Service Charge plus the Surcharge Adjustment is less than \$10.00, the Life Support Assistance Credit, if applicable, will be equal to the remaining Electric Service Charge plus the Surcharge Adjustment.

~~**EXCESS CUSTOMER GENERATION CREDIT:**~~

~~———— \$6.80 Maximum~~

~~The Excess Customer Generation Credit is a one-time credit for customers receiving service under this schedule during the Company's April 2019 billing cycle.~~

(continued)

Issued by authority of Report and Order of the Public Service Commission of Utah in Docket Nos. 19-035-29 and 18-035-39

**FILED:** ~~February~~ August 28, 2019  
2019

**EFFECTIVE:** ~~April~~ October 1,  
2019



P.S.C.U. No. 50

~~Third~~ Fourth Revision of Sheet No. 3.2  
Canceling ~~Second~~ Third Revision of Sheet No. 3.2

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**ELECTRIC SERVICE SCHEDULE NO. 3 - Continued**

**SEASONAL SERVICE:** When seasonable service is supplied under this Schedule, the minimum seasonal charge will be \$96.00.

(continued)

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Issued by authority of Report and Order of the Public Service Commission of Utah in Docket Nos. 19-035-29  
and 18-035-39

**FILED:** ~~February~~ August 28, 2019  
2019

**EFFECTIVE:** ~~April~~ October 1,

**CERTIFICATE OF SERVICE**

Docket Nos. 19-035-29 and 18-035-39

I hereby certify that on August 28, 2019, a true and correct copy of the foregoing was served by electronic mail to the following:

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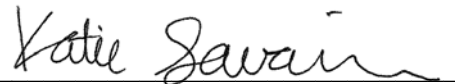
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