

**REDACTED**

Rocky Mountain Power

Exhibit RMP\_\_\_(JAC-2)

Docket No. 20-035-34

Witness: James A. Campbell

BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF UTAH

ROCKY MOUNTAIN POWER

---

**REDACTED**

Exhibit Accompanying Direct Testimony of James A. Campbell

Estimated Program Expenditures

August 2021

**THIS ATTACHMENT IS CONFIDENTIAL IN ITS  
ENTIRETY AND IS PROVIDED UNDER SEPARATE  
COVER**