

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

Application of Rocky Mountain Power for Approval of an Amendment to the Power Purchase Agreement between PacifiCorp and Kennecott Utah Copper LLC – Smelter	<u>DOCKET NO. 20-035-43</u>
Application of Rocky Mountain Power for Approval of an Amendment to the Power Purchase Agreement between PacifiCorp and Kennecott Utah Copper LLC – Refinery	<u>DOCKET NO. 20-035-44</u> <u>AMENDED NOTICE OF HEARING</u>

ISSUED: November 24, 2020

Pursuant to Utah Code Ann. § 52-4-207, on this November 24, 2020, the chair of the PSC makes this written determination that, due to the COVID-19 pandemic and the continued risks of transmission in Utah, the hearing scheduled for **Monday, December 7, 2020, beginning at 9:00 a.m.** will be conducted as an electronic meeting without an anchor location. An anchor location would provide a substantial risk to the health and safety of those who may be present at the anchor location. This hearing will be conducted via Google Meet at the following link:

<https://meet.google.com/bod-xxmx-dbd>

All parties must have their witnesses in attendance and prepared to testify. The PSC requests that attorneys and witnesses make themselves available by both video and audio during the portions of the hearing in which they will be actively participating. Participants are free to deactivate video, and should always mute audio, when not actively participating. Participants also may find it useful to have headphones or earbuds available in the event of feedback. In the event of unresolvable technological problems related to the hearing's video conferencing, participants should use the following audio only participation information: 319-332-7253 PIN: 872 696 607#.

DOCKET NOS. 20-035-43 and 20-035-44

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In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the PSC at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, November 24, 2020.

/s/ Thad LeVar, Chair

/s/ David R. Clark, Commissioner

/s/ Ron Allen, Commissioner

Attest:

/s/ Gary L. Widerburg
PSC Secretary
DW#316535

CERTIFICATE OF SERVICE

I CERTIFY that on November 24, 2020, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Email:

Data Request Response Center (datareq@pacificorp.com, utahdockets@pacificorp.com)
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