

February 16, 2021

***VIA ELECTRONIC FILING***

Utah Public Service Commission  
Heber M. Wells Building, 4<sup>th</sup> Floor  
160 East 300 South  
Salt Lake City, UT 84114

Attention: Gary Widerburg  
Commission Secretary

**RE: Docket No. 21-035-01  
Docket No. 09-035-15 / Docket No. 12-035-67 / Docket No. 14-035-31  
Filing Requirement 6(b) for the 2021 Energy Balancing Account Report**

In compliance with the Public Service Commission of Utah's ("Commission") June 15, 2012, order on energy balancing account ("EBA") filing requirements in Docket No. 09-035-15 (as modified by (1) stipulation and Commission order in Docket No. 12-035-67, and (2) the stipulation paragraph 9 in Docket No. 14-035-31), Rocky Mountain Power hereby submits its EBA Filing Requirement 6(b) for the period January 1, 2020 through December 31, 2020 ("2021 Utah EBA"). This filing requirement is being provided in anticipation of the annual 2021 Utah EBA application scheduled to be filed on March 15, 2021 in the format agreed upon in the settlement stipulation in Docket No. 14-035-31. Confidential information is provided subject to Public Service Commission of Utah ("UPSC") Rules 746-1-602 and 746-1-603.

Note: At the time of completing this EBA Filing Requirement 6(b) for the 2021 Utah EBA, allocation factors for calendar year 2020 have not yet been finalized. The Company's annual EBA filing, due to be filed with the Commission on March 15, 2021, will include an updated version of EBA Filing Requirement 6(b) and will reflect final calendar year 2020 allocation factors.

Informal inquiries may be directed to Jana Saba at (801) 220-2823.

Sincerely,



Joelle R. Steward  
Vice President, Regulation

Enclosures

**CERTIFICATE OF SERVICE**

Docket No. 21-035-01

I hereby certify that on February 16, 2021, a true and correct copy of the foregoing was served by electronic mail to the following:

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Mary Penfield  
Adviser, Regulatory Operations

**Utah**  
**Energy Balancing Account (EBA)**

**Docket 21-035-01**  
**Filing Requirement 6(b)**

**CONFIDENTIAL**

**THIS ATTACHMENT HAS BEEN PROVIDED  
ELECTRONICALLY**