

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

---

Application of Garkane Energy Cooperative, Inc. for Authority to Issue Securities in the Form of a Loan Agreement and Secured Promissory Note	<u>DOCKET NO. 22-028-04</u> <u>AMENDED NOTICE OF FILING</u> <u>AND COMMENT PERIOD</u>
---	---

---

ISSUED: January 5, 2023

On December 14, 2022, Garkane Energy Cooperative, Inc. (“Garkane”) filed with the Public Service Commission (PSC) its Application in this docket. The PSC subsequently issued an action request to the Division of Public Utilities (DPU) and a Notice of Filing and Comment Period, inviting comments on Garkane’s Application by January 4, 2023. On January 3, 2023, the DPU filed a request for an extension of the comment deadline to January 10, 2023, noting it would need additional information from Garkane to complete its review. To afford all interested persons additional time to submit comments in this docket, we amend the comment period as follows: Any interested person may submit comments on Garkane’s Application on or before **Tuesday, January 10, 2023.**

DATED at Salt Lake City, Utah, January 5, 2023.

/s/ Michael J. Hammer  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
PSC Secretary  
DW#326562

CERTIFICATE OF SERVICE

I CERTIFY that on January 5, 2023, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Email:

Phillip J. Russell ([prussell@jdrsllaw.com](mailto:prussell@jdrsllaw.com))  
JAMES DODGE RUSSELL & STEPHENS, P.C.

Patricia Schmid ([pschmid@agutah.gov](mailto:pschmid@agutah.gov))  
Patrick Greco ([pgreco@agutah.gov](mailto:pgreco@agutah.gov))  
Robert Moore ([rmoore@agutah.gov](mailto:rmoore@agutah.gov))  
Utah Assistant Attorneys General

Madison Galt ([mgalt@utah.gov](mailto:mgalt@utah.gov))  
Division of Public Utilities

Alyson Anderson ([akanderson@utah.gov](mailto:akanderson@utah.gov))  
Bela Vastag ([bvastag@utah.gov](mailto:bvastag@utah.gov))  
Alex Ware ([aware@utah.gov](mailto:aware@utah.gov))  
([ocs@utah.gov](mailto:ocs@utah.gov))  
Office of Consumer Services

---

Administrative Assistant