

SPENCER J. COX Governor

DEIDRE M. HENDERSON Lieutenant Governor

# UTAH DEPARTMENT OF COMMERCE

**Division of Public Utilities** 

MARGARET W. BUSSE Executive Director CHRIS PARKER Division Director

# **Action Request Response**

- To: Public Service Commission of Utah
- From: Utah Division of Public Utilities

Chris Parker, Director Artie Powell, Manager Doug Wheelwright, Utility Technical Consultant Supervisor Abdinasir Abdulle, Utility Technical Consultant

- Date: December 6, 2022
- **Re: Docket No. 22-030-05,** Moon Lake Electric Association's Wildland Fire Protection Plan Compliance Report.

### Recommendation (Acknowledge)

The Division of Public Utilities (Division) recommends the Public Service Commission (Commission) acknowledge Moon Lake's November 18, 2022, filing as complying with Utah Code §54-24-203(4)(b).

#### Issue

On November 18, 2022, Moon Lake Electric Association, Inc. (Moon Lake) filed a copy of its annual Wildland Fire Protection Plan (WFPP) compliance report. On the same date, the Commission issued an Action Request to the Division asking the Division to review the filing for compliance and make recommendations. The Commission asked the Division to report back by December 19, 2022. This memorandum represents the Division's response to the Action Request.

# Discussion

Utah Code §54-24-203(4) requires electric cooperatives to (a) file with the governing authority an annual report detailing the electric cooperative's compliance with the WFPP; and (b) file with the Commission a copy of the annual compliance report. The report was reviewed and approved by the Moon Lake Electric Association's Board of Directors at its September 21, 2022, meeting and was filed with the Commission on November 18, 2022. The Division has reviewed the filing and recommends the Commission acknowledge that Moon Lake has complied with Utah Code §54-24-203(4)(b).

cc: Michele Beck, Office of Consumer Services Grant J. Earl, General Manager / CEO, Moon Lake Electric Association