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*Attorney for Rocky Mountain Power*

**BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH**

IN THE MATTER OF ROCKY MOUNTAIN )  
POWER’S APPLICATION FOR APPROVAL ) Docket No. 22-035-01  
OF THE 2022 ENERGY BALANCING )  
ACCOUNT )  
)

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**Rocky Mountain Power’s Motion Requesting Leave for Witness to Appear Telephonically and Request for Expedited Treatment**

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Pursuant to Utah Administrative Code Rule 746-1, Rocky Mountain Power (the “Company”) hereby files this Motion Requesting Leave for Witnesses to Appear Remotely so that its witnesses, Robert Meredith, can appear telephonically at the hearing in the above-captioned matter, which is scheduled for December 8, 2022. Because the hearing is set for Thursday, the Company requests that the Public Service Commission of Utah (“Commission”) issue its order prior to the hearing scheduled December 8, 2022. As a witness supporting the Company’s application, Mr. Meredith filed direct testimony in this docket. However, no party in the case challenged Mr. Meredith’s testimony. The Company’s other witnesses, Jack Painter, Craig Eller, and Brad Richards, will participate at the hearing in person. On December 6, 2022, the Company contacted counsel for the intervenors in the docket, including the Division of Public Utilities, the Office of Consumer

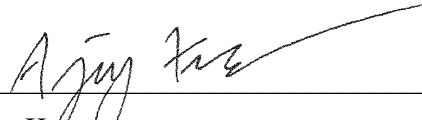
Services, and the Utah Association of Energy Users and represents that no party objected to Mr. Meredith appearing telephonically.

WHEREFORE, the Company respectfully requests that the Commission enter an Order, granting Mr. Meredith permission to appear at the hearing on December 8, 2022 remotely

DATED this 6<sup>th</sup> day of December, 2022.

Respectfully submitted,

ROCKY MOUNTAIN POWER

A handwritten signature in black ink, appearing to read "Ajay Kumar", is written over a horizontal line.

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**CERTIFICATE OF SERVICE**

Docket No. 22-035-01

I hereby certify that on December 6, 2022, a true and correct copy of the foregoing was served by electronic mail to the following:

**Utah Office of Consumer Services**

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**Division of Public Utilities**

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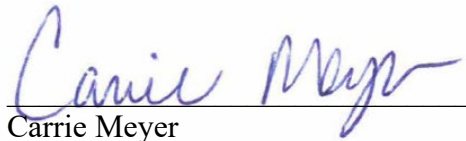
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