

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

Rocky Mountain Power's 2025 Net
Metering and Interconnection Report

DOCKET NO. 25-035-42

ORDER GRANTING REQUEST FOR
EXTENSION

ISSUED: July 17, 2025

Utah Admin. Code R746-312-16 requires public utilities to file an annual report regarding interconnection customers by July 1 of each year ("Annual Report"). On July 1, 2025, Rocky Mountain Power (RMP) filed its Motion for Emergency Waiver of July 1 Filing Date and Request for Extension ("Motion"), requesting the Public Service Commission (PSC) issue an expedited order that extends RMP's deadline to file its Annual Report for 2025 until August 13, 2025. The Motion explains RMP discovered anomalies in its records while working to prepare this year's annual report. RMP represents it requires additional time to reconcile the data and to ensure it files a complete and accurate Annual Report for 2025.

A party seeking leave to deviate from a rule of the PSC has the burden to demonstrate that, under the circumstances, "the rule imposes a hardship that outweighs the benefit(s) of the rule." Utah Admin. Code R746-1-109. Based on RMP's representations in the Motion, the PSC finds requiring RMP to file a report that it has reason to believe may be inaccurate imposes a hardship that easily outweighs any benefits associated with RMP filing its Annual Report on July 1, 2025, as opposed to August 13, 2025. The PSC appreciates that some stakeholders may find this short delay inconvenient, but the magnitude of problems that are likely to stem from RMP

filing a factually erroneous report are likely to be more severe than any inconvenience associated with a delay of approximately six weeks in receiving the information.

Accordingly, the Motion is granted. The PSC directs RMP to file its Annual Report for 2025 on or before August 13, 2025. Though the PSC does not presently understand the circumstances that led to RMP's late discovery of anomalies in its records, the PSC expects RMP to remediate them such that RMP will timely file its Annual Report next year, by July 1, 2026.

DATED at Salt Lake City, Utah, July 17, 2025.

/s/ Jerry D. Fenn, Chair

/s/ David R. Clark, Commissioner

/s/ John S. Harvey, Ph.D., Commissioner

Attest:

/s/ Gary L. Widerburg
PSC Secretary
DW#340644

CERTIFICATE OF SERVICE

I CERTIFY that on July 17, 2025, a true and correct copy of the foregoing was delivered upon the following as indicated below:

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