

REDACTED

Rocky Mountain Power
Exhibit RMP____(RTL-2)
Docket No. 25-035-55
Witness: Rick T. Link

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF UTAH

ROCKY MOUNTAIN POWER

REDACTED
Exhibit Accompanying Direct Testimony of Rick T. Link
Water Use Agreement

October 2025

**THIS EXHIBIT IS CONFIDENTIAL IN
ITS ENTIRETY AND IS PROVIDED
UNDER SEPARATE COVER**