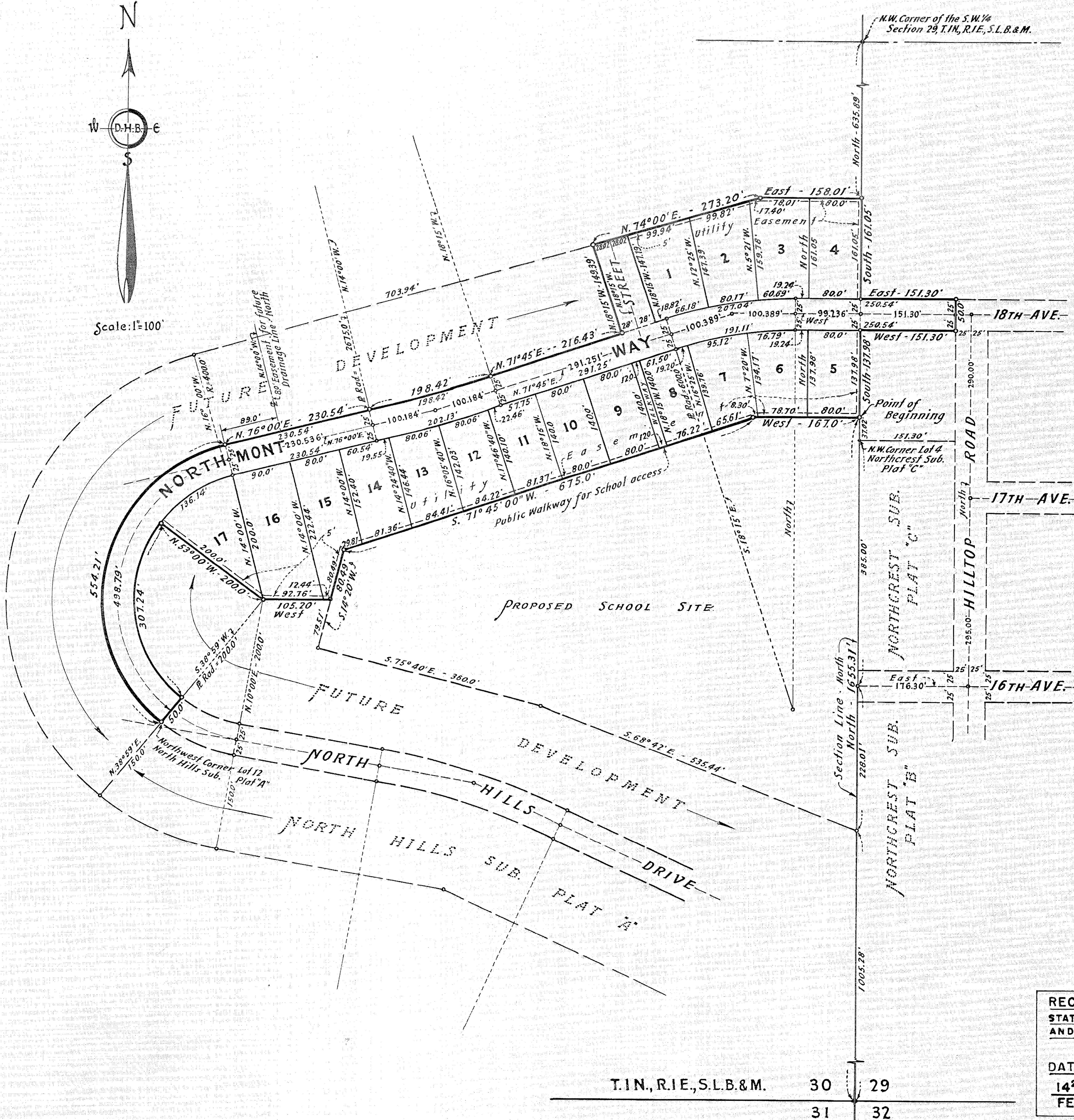
NORTH HILLS PLAT "B"

A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, T.1N., R.1E., S.L.B.& M.

SALT LAKE CITY, UTAH.

Scale: 1"=100'



SURVEYOR'S CERTIFICATE

I, Douglas H. Brammer, Salt Lake City, Utah do hereby certify that I am a Registered Professional Engineer and Land Surveyor, and that I hold Certificate No. 1528, as prescribed by the Laws of the State of Utah, and that the Tract of Land shown on this map and which is owned by Briant G. Badger and Wanda W. Badger, his Wife, and Ralph O. Bradley and Mildred H. Bradley, his Wife, is bounded and described as follows: Beginning at a point in the east line of Section 30, T.1N., R.1E., S.L.B. and M.; said point being 1655.28 feet North from the Southeast corner of said Section 30; and running thence West 167.0 feet; thence S. 71°45' W. 675.0 feet; thence S. 14°20' W. 80.49 feet; thence West 105.20 feet; thence N. 53°00' W. 200.0 feet, to a point on a curve; thence Southerly along the arc of said curve to the left, having a radius of 200.0 feet, bearing S. 53°00' E., a distance of 307.24 feet; thence S. 39°59' W. 50.0 feet, to the Northwest corner of Lot 12, North Hills Plat "A" Subdivision, as filed in the Office of the Salt Lake County Recorder; thence Northerly along the arc of a curve to the right, having a radius of 250.0 feet, bearing N. 38°59' E., a distance of 554.23 feet; thence N. 76°00' E. 230.54 feet; thence Easterly along the arc of a curve to the left, having a radius of 2675.0 feet, bearing N. 14°00' W., a distance of 198.42 feet; thence N. 71°45' E. 216.43 feet; thence N. 18°15' W. 149.39 feet; thence N. 74°00' E. 273.20 feet; thence East 158.01 feet, to the east line of said Section 30; thence South 161.05 feet; thence East 151.30 feet; thence South 50.0 feet; thence West 151.30 feet; thence South 137.98 feet, to the point of beginning.

I further certify that I have, by the authority of the above Owners, subdivided the above described Tract of Land into Lots and Street, to be known as NORTH HILLS PLAT "B" SUBDIVISION. That the same has been correctly surveyed by me, points established and stakes set on the ground in accordance with this map. That the equipment and instruments used in making this survey were correct and in good repair and that this map is drawn to the scale of 1 inch = 100 feet.

Width and length of the Street to be dedicated for the Public's use in this Subdivision is as follows: Northmont Way -------, being 50.0 feet in width and 1670.4 feet long; Street 56.0' in width and 148.29' long.

May 13th, 1957. Date...

Douglas H. Brammer
Professional Engineer and Land Surveyor - Utah State Certificate No. 1528...

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that We, Briant G. Badger and Wanda W. Badger, his Wife, and Ralph O. Bradley and Mildred H. Bradley, his Wife, Owners of the Tract of Land shown on this map and described above in the Surveyor's Certificate, and having caused the same to be subdivided into Lots and Street, to be hereafter known as NORTH HILLS PLAT "B" Subdivision, do hereby Dedicate for the perpetual use of the Public all parcels of land shown on this map and intended for the Public's use.

In witness whereof we have each hereunto set our hands freely and voluntarily this 5th day of June, A.D. 1957.

Briant G. Badger — Ralph O. Bradley

Wanda W. Badger, his Wife — Mildred H. Bradley, his Wife

Owners...

ACKNOWLEDGMENT BEFORE NOTARY PUBLIC

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

On this 5th day of June, A.D. 1957, personally appeared before me, the undersigned Notary Public, in and for the said County of Salt Lake in said State of Utah, Briant G. Badger and Wanda W. Badger, his Wife, and Ralph O. Bradley and Mildred H. Bradley, his Wife, who all and each of them duly acknowledged to me that they are the Owners of the Tract of Land described above and that they are the signers of the above "Owner's Dedication." That said instrument was signed by each and all of them freely and voluntarily and for the uses and purposes therein stated.

My Commission Expires: July 11, 1959.

Joseph S. Fenton
Notary Public - Residing in Salt Lake County, State of Utah...

CITY APPROVALS

Approved this 27th day of May, A.D. 1957.
Vernon L. Jorgensen
Salt Lake City Planning Director...

Approved this 3rd day of June, A.D. 1957.
E.R. Christensen
Salt Lake City Attorney

Presented to the Board of Salt Lake City Commissioners this 5th day of June, A.D. 1957, and the City Engineer was authorized by said Board to approve and accept this Plat.

Herman J. Hogensen
Salt Lake City Recorder...

Approved and filed this 7th day of June, A.D. 1957.

Roy W. McLeese
Salt Lake City Engineer...

RECORDED NO. 1542412
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
SECURITY TITLE COMPANY
DATE JUN 7, 57 TIME 4:32 pm BOOK "R" PAGE 82
14.25 FEE
Hazel Taggart Chase
SALT LAKE COUNTY RECORDER

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