

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of PACIFICORP)
 dba UTAH POWER & LIGHT COMPANY for)
 Approval of Provisions for the Supply of Electric)
 Service to Magnesium Corporation of America)

DOCKET NO. 01-035-38SCHEDULING ORDER

ISSUED: January 13, 2003

By The Commission:

A scheduling conference was held in this matter on December 10, 2002. After hearing from the parties and being fully advised, the Commission makes the following order regarding the schedule in this docket for determining the applicable rate for service to Magcorp during the period from January 1, 2002 through June 24, 2002:

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that:

1. The following schedule shall apply in this case:

January 31, 2003	Intervention Deadline
January 31, 2003	Position Statements due from PacifiCorp, Magcorp, US Magnesium, detailing factual and legal issues to be resolved, legal positions and arguments, and the parties' position regarding the need for testimony and evidentiary hearings
February 13, 2003	Position Statements due from Division and Committee
March 21, 2003	Initial testimony to be filed by parties other than Division and Committee
April 4, 2003	Initial testimony of Division and Committee to be filed
April 25, 2003	All rebuttal testimony due
May 13-14, 2003	Hearings

2. Regarding data requests served prior to March 21, 2003, parties will use their best efforts to respond within two weeks. Regarding data requests served on or after March 21, 2003, parties shall use their best efforts to respond to such requests within seven days.

3. All hearings to be held in this matter shall begin at 9:00 a.m. and shall be held in the Commission's Hearing Room No. 426, Fourth Floor, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.

In compliance with the Americans with Disabilities Act, individuals seeking special accommodations (including auxiliary communicative aids and services) during hearings in this matter should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6713, at least three working days prior to the hearing.

Dated at Salt Lake City, Utah, this 13th day of January, 2003.

/s/ Stephen F. Mecham, Chairman

/s/ Constance B. White, Commissioner

/s/ Richard M. Campbell, Commissioner

Attest:

/s/ Julie Orchard

Commission Secretary

G#32086