

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of Utah Power & Light)
Company for a Certificate of)
Convenience and Necessity to Operate)
as a Basic Utility Rendering Electric)
Service)

DOCKET NO. 00-2326-01
SUCCESSOR CASE TO DOCKET NO. 5639
SCHEDULING ORDER

ISSUED: June 27, 2000

Appearances:

Tony J. Rudman	For	Magcorp
Lee R. Brown		
David Mortenson	"	PacifiCorp/ScottishPower
Doug Larson		
Doug Tingey	"	Committee of Consumer Services
Assistant Attorney General		
Michael Ginsberg	"	Utah Division of Public Utilities
Assistant Attorney General		
Betsy Wolf	"	Salt Lake Area Community Action Program
Joro Walker	"	Land and Water Fund

By The Commission:

On June 19, 2000, the Commission held a scheduling conference for the purpose of entering a scheduling order in this case.

The parties having met prior to the hearing and having stipulated to a scheduling order, it is hereby ordered as follows:

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED, that:

1. All petitions for intervention shall be filed no later than August 1, 2000.
2. MagCorp shall file its evidence and pre-hearing testimony no later than August 4, 2000.
3. PacifiCorp shall file its evidence and pre-hearing testimony no later than September 15, 2000.
4. All intervening parties shall file their evidence and pre-hearing testimony no later than October 27, 2000.
5. All rebuttal testimony shall be filed no later than November 10, 2000.
6. All discovery shall be completed no later than November 15, 2000, and responses to discovery requests shall be made within 7 days.
7. The hearing in this matter shall be conducted on November 20, 2000, through November 21, 2000, and if necessary, on November 22, 2000.

8. Unless otherwise stated, all hearings will commence at 9:00 a.m., in the Commission's main hearing room #426, on the fourth floor of the Heber M. Wells building, 160 East 300 South, Salt Lake City, Utah.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during hearings should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this Tuesday, June 27, 2000.

/s/ Stephen F. Mecham, Chairman

/s/ Constance B. White, Commissioner

/s/ Clark D. Jones, Commissioner

Attest:

/s/ Julie P. Orchard

Commission Secretary