

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of Questar )  
Gas Company for Approval to Include ) DOCKET NO. 13-057-13  
Property Under the Wexpro II Agreement ) AMENDED NOTICE OF SCHEDULING  
 ) CONFERENCE  
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ISSUED: October 11, 2013

By The Commission:

On October 7, 2013, the Commission issued a notice of scheduling conference for this docket to be held October 22, 2013 at 2:00 p.m. (MDT). On October 10, 2013, the Office of Consumer Services (“Office”) filed a motion requesting the Commission reset the scheduling conference for October 22, 2013, at 1:00 p.m. due to scheduling conflicts. The Office indicates it has conferred with all parties in this docket and is authorized to represent no party objects to the proposed time change.

AMENDED NOTICE OF SCHEDULING CONFERENCE

Based on the foregoing and for other good cause shown, notice is given that the Scheduling Conference in the above-entitled matter that was previously scheduled for Tuesday, October 22, 2013, at 2:00 p.m. (MDT), will now be conducted by the Commission’s designated Presiding Officer on **Tuesday, October 22, 2013, at 1:00 p.m. (MDT), Fourth Floor Room 401,** Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss a schedule for the filing of testimony, intervention of interested parties, and setting of a hearing date for this docket.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH

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(1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes before the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the conference.

DATED at Salt Lake City, Utah, this 11<sup>th</sup> day of October, 2013.

/s/ Jordan A. White  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW#247848

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CERTIFICATE OF SERVICE

I CERTIFY that on the 11<sup>th</sup> day of October, 2013, a true and correct copy of the foregoing AMENDED NOTICE OF SCHEDULING CONFERENCE was served upon the following as indicated below:

By Electronic-Mail:

Colleen Larkin Bell ([colleen.bell@questar.com](mailto:colleen.bell@questar.com))  
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Assistant Utah Attorneys General

By Hand-Delivery:

Division of Public Utilities  
160 East 300 South, 4<sup>th</sup> Floor  
Salt Lake City, Utah 84111

Office of Consumer Services  
160 East 300 South, 2<sup>nd</sup> Floor  
Salt Lake City, Utah 84111

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Administrative Assistant