

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of Questar )  
Gas Company for Approval to Include ) DOCKET NO. 13-057-13  
Property Under the Wexpro II Agreement ) SCHEDULING ORDER AND NOTICE OF  
) HEARING AND TECHNICAL  
) CONFERENCE  
)  
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ISSUED: November 12, 2013

By The Commission:

On November 7, 2013, the Commission convened a duly-noticed scheduling conference in the above-referenced matter. In accordance with the discussion at the conference, the parties have agreed to the following schedule for this proceeding:

SCHEDULE

ITEM	DEADLINE/DATE/TIME/LOCATION
Intervention Filing Deadline	<b>Friday, November 15, 2013</b>
Technical Conference	<b>Friday, November 22, 2013</b>
Direct Testimony – Non-Company	<b>Thursday, December 12, 2013</b>
Motions – All Parties	<b>Thursday, December 19, 2013</b>
Rebuttal Testimony and Responses to Motions – All Parties	<b>Friday, January 3, 2014. <u>Parties will have the opportunity to provide replies to responses to motions at the January 8, 2014, hearing.</u></b>
Surrebuttal Testimony – All Parties	<b>Tuesday, January 7, 2014, filed no later than 12:00 p.m. (MST)</b>
Hearing	<b>Wednesday, January 8, 2014, beginning at 9:00 a.m. (MST), Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah</b>

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DISCOVERY

All parties shall reply to requests for data or discovery within seven calendar days of receipt until December 12, 2013, and shall make best efforts to reply to requests for data or discovery as soon as possible thereafter. Parties shall serve copies of all filings on other parties by electronic mail at or before the time an electronic copy of the document is required to be filed with the Commission. In the event a document filed with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

NOTICE OF HEARING

Notice is given that a hearing in the above-entitled matter will be conducted by the Public Service Commission of Utah on **Wednesday, January 8, 2013, beginning at 9:00 a.m. (MST)**. The hearing will be held in the **Fourth Floor Hearing Room 403, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah**. All parties must have their witnesses in attendance and prepared to testify.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-

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PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at the same number listed above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

NOTICE OF TECHNICAL CONFERENCE

The technical conference will be held on **Friday, November 22, 2013, beginning at 9:00 a.m. (MST)**. The technical conference will be held in the **Fourth Floor Room 401, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah**. We request Questar to lead the discussion. The purpose of the technical conference is to address Questar's Application, which contains information designated by the Company as both confidential and highly-confidential pursuant to Utah Admin. Code. § R746-100-16. Those persons entitled to review confidential information under Utah Admin. Code. § R746-100-16A.1.d shall be allowed to participate in the technical conference. Additionally, pursuant to Section IV-2 of the Wexpro II Agreement, the Wyoming Public Service Commission ("Wyoming Commission") has opened Docket No. 300010-134-GA-13 to consider Questar's application for approval to include property under the Wexpro II Agreement. Therefore, pursuant to Section V-14 of the Wexpro II Agreement, representatives of the Wyoming Commission staff and of the Wyoming Office of Consumer Advocate shall be permitted to participate in the technical conference. Parties wishing

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to participate in the technical conference telephonically should contact Colleen Larkin Bell, Attorney for Questar, no later than **5:00 p.m. (MST) Tuesday, November 19<sup>th</sup>**, by calling (801) 324-5556 or by emailing Ms. Bell at [colleen.bell@questar.com](mailto:colleen.bell@questar.com).

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this technical conference should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 12<sup>th</sup> day of November, 2013.

/s/ Jordan A. White  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW#248664

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CERTIFICATE OF SERVICE

I CERTIFY that on the 12<sup>th</sup> day of November, 2013, a true and correct copy of the foregoing SCHEDULING ORDER AND NOTICE OF HEARING AND TECHNICAL CONFERENCE was served upon the following as indicated below:

By Electronic-Mail:

Colleen Larkin Bell ([colleen.bell@questar.com](mailto:colleen.bell@questar.com))  
Jenniffer Nelson Clark ([jenniffer.clark@questar.com](mailto:jenniffer.clark@questar.com))  
Attorneys for Questar Gas Company

Patricia Schmid ([pschmid@utah.gov](mailto:pschmid@utah.gov))  
Justin Jetter ([jjetter@utah.gov](mailto:jjetter@utah.gov))  
Brent Coleman ([brentcoleman@utah.gov](mailto:brentcoleman@utah.gov))  
Assistant Utah Attorneys General

By Hand-Delivery:

Division of Public Utilities  
160 East 300 South, 4th Fl.  
Salt Lake City, UT 84111

Office of Consumer Services  
160 East 300 South, 2nd Fl.  
Salt Lake City, UT 84111

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Administrative Assistant