

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Pass-Through Application of Questar Gas Company for an Adjustment in Rates and Charges for Natural Gas Service in Utah	<u>DOCKET NO. 16-057-09</u>
In the Matter of the Application of Questar Gas Company to Amortize the Conservation Enabling Tariff Balancing Account	<u>DOCKET NO. 16-057-10</u>
In the Matter of the Application of Questar Gas Company to Amortize the Demand Side Management/Energy Efficiency Deferred Account Balance	<u>DOCKET NO. 16-057-11</u>
In the Matter of the Application of Questar Gas Company for a Tariff Change and Adjustment to the Low Income Assistance/Energy Assistance Rate	<u>DOCKET NO. 16-057-12</u>
In the Matter of the Application of Questar Gas Company to Change the Infrastructure Rate Adjustment	<u>DOCKET NO. 16-057-13</u>
In the Matter of the Application of Questar Gas Company for an Adjustment to the Daily Imbalance Charge	<u>DOCKET NO. 16-057-14</u> <u>SCHEDULING ORDER</u>

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ISSUED: October 6, 2016

The Commission held a scheduling conference in these dockets on October 6, 2016. In accordance with the discussion at the conference, the parties agreed to the following schedule for the dockets:

**SCHEDULE**

ITEM	DEADLINE/DATE/TIME/LOCATION
Comments	<b>Tuesday, October 25, 2016</b>
Reply Comments	<b>Thursday, October 27, 2016</b>
Petitions for Intervention	<b>Thursday, October 27, 2016</b>
Hearing	<b>Monday, October 31, 2016, beginning at 9:00 a.m., Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.</b>

**DISCOVERY**

Parties shall utilize best effort and serve copies of all filings on other parties by electronic mail at or before the time an electronic copy of the document is required to be filed with the Commission. In the event a document filed with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

**NOTICE OF HEARING**

The Commission will conduct a hearing in these dockets on **Monday, October 31, 2016, beginning at 9:00 a.m.** The hearing will be held in the **Fourth Floor Hearing Room 403,**

**Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.** All parties must have their witnesses in attendance and prepared to testify.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824) to receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes before the hearing, entering the passcode followed by the # sign to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days before the hearing.

DATED at Salt Lake City, Utah, October 6, 2016.

/s/ Melanie A. Reif  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW#289480

CERTIFICATE OF SERVICE

I CERTIFY that on October 6, 2016, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

Barrie L. McKay ([barrie.mckay@questar.com](mailto:barrie.mckay@questar.com))  
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*Utah Attorney General's Office*

Erika Tedder ([etedder@utah.gov](mailto:etedder@utah.gov))  
*Division of Public Utilities*

By Hand-Delivery:

Office of Consumer Services  
160 East 300 South, 2<sup>nd</sup> Floor  
Salt Lake City, Utah 84111

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Administrative Assistant