

APPLICATION FOR APPROVAL OF)
THE 2018 YEAR BUDGET FOR ENERGY) Docket No.
EFFICIENCY PROGRAMS AND MARKET) 17-057-22
TRANSFORMATION INITIATIVE)

All communications with respect to
these documents should be served upon:

Arminda I. Spencer (13769)
Attorney for the Applicant

333 South State Street
P.O. Box 45433
Salt Lake City, Utah 84145-0433
(801) 324-5024

APPLICATION
AND
EXHIBITS
October 17, 2017