



Salt Lake County Public Works Department
 Planning and Development Services Division
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
 Phone: 801-468-2000 FAX: 801-468-2169
<http://www.pwods.slco.org/>

Request for Pre-App Review And Invitation to Pre-App Meeting

If you would like to have preliminary input regarding this item please attend the pre-meeting. The meeting is held in the Planning and Development Services Conference Room, room N 3600.

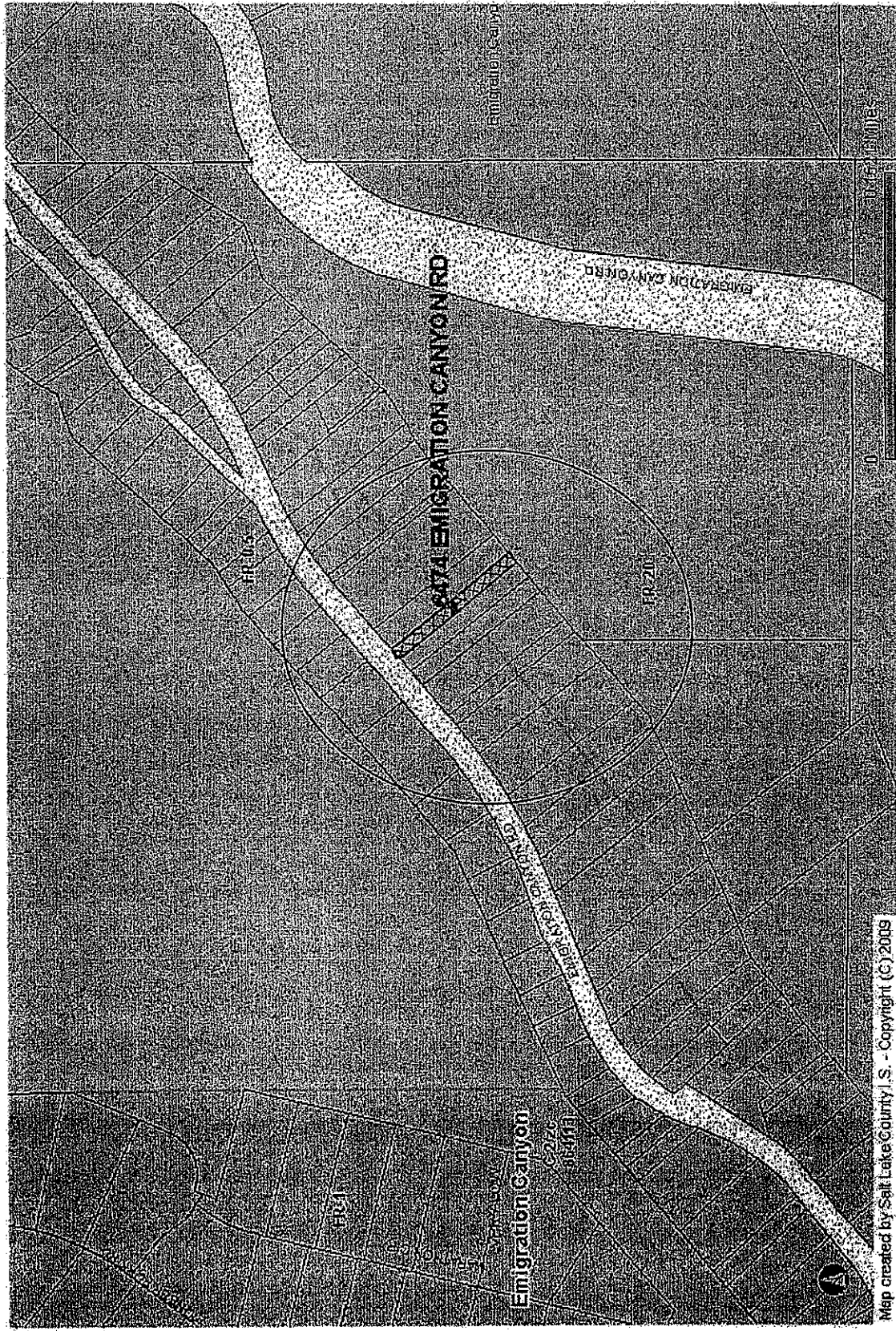
The Attached Application has been scheduled for review at the following:

Pre-Meeting Date: 12-15-09 Pre-Meeting Time: 1:00pm
 Sent Date: 12-7-09 Due Date: 12-11-09

RECEIVED
 2009 DEC 10 PM 4:02
 271400

25176 ECOZPU NEW DETACHED GARAGES ALLEN BOWEN Parent Project Number:	Spencer Sanders / Jere Willden ssanders@slco.org Phone: 468-2062 / 468-2335 Fax: 468-2169
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SEND	Info.	Department	Contact	Phone
X	Pkt	Building Inspector	Trent Sorensen	468-2377
X	Agenda	Engineering Section Manager	Andrea Pullos	468-3770
X	Pkt	Fire Department	Stewart Gray	824-3715
X	Pkt	Grading	Greg Baptist	468-2516
X	Agenda only	Long Range Planner	Curtis Woodward	468-2074
X	Pkt	Salt Lake Valley Health Dept	Jeannine Maxfield	313-6700
X	Pkt	Traffic Engineer	Jena Walker	468-2711
X	Pkt	Public Works Ops / Midvale	Larry Helquist	562-6434
X	Pkt	Urban Hydrology / Geology	John Hill Fred Lutze Andrea Pullos	468-2435 468-2431 468-3770
X		Engineering Review Specialist	Darlene Jeffreys	468-2436
		Public Works / street lights	James Nell	562-6452
		SLC Watershed Mgmt / Water Contracts	Karryn Greenleaf	483-6769
		Sanitation (Salt Lake County)	Ryan Dyer	562-6419
		UDOT	Mark Velasquez	975-4810
X		Water District		
		Sewer Improvement District		
		Community Council (Send for conditional uses, rezones & ordinances amendments)		
	Pkt	Open Space	Julie Peck-Dabbling	
		Parks and Recreation Planner	Angelo Calacino	468-2534
X		Public Service Commission <i>DEPT NAT RESOURCES</i>	Julia Orchard <i>CHRIS WILLIAMS</i>	530-67143
X		Addressing <i>FLOOD COVERED</i>	Teresa Curtis <i>CHRIS SPRING</i>	468-3255



Map created by Salt Lake County I.S. - Copyright (c) 2009

25176 **FCOZ PU**
 6674 EMIGRATION RD. (840 S)
 2 NEW DETACHED GARAGES.
 ALLEN BOWEN
 Parent Project Number: 25176



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Permitted Use

FCOZ

NON FCOZ

Date: <u>12/15/09</u>	File Number: <u>15740</u>
Community Council: _____	Parent File Number: _____
Pre-Submittal Mtg Date (if required): <u>12/15/09</u>	APN: _____
Pre-Meeting Location: Room NS600	Zone: <u>R-70</u>

Property Address:

6474 EMIGRATION CANYON ROAD

Requested Uses:

2 DETACHED RESIDENTIAL GARAGES

Comments:

Gate key/Code:

Directions:

Standard Submittal Requirements:

(Additional information may be required during the review process)

The items marked with an * can be obtained from the Salt Lake County Records & Office 2001 South State St. Room NS600

* Affidavit Form (please use the form provided by this office)

* Logo/Decal on the parcel(s)

* A current parcel plat map from the recorder office. Outline the subject property with red marker.

* Site Plans (if applying to the Board of Adjustment for subdivision requests or for signs) Drawing should be on a minimum sized size of 18" x 24" drawn to a suitable scale (1" = 10', 1" = 20', etc.) and must include the following: North arrow, scale and drawing date. Property lines with dimensions. Adjoining streets, right-of-way easements, etc. Location and dimensions of all existing and proposed structures and signs (please list use and square footage of each structure). Location of structures on adjacent parcels, location of utility gutter and sidewalks. Parking calculations. Location of all easements.

Property Owner's Name: Allen Bayen
Mailing Address: 6774 EMIGRATION CYN
Daytime Phone #: 801-673-7000 City: S.L.C. Zip: 84108
Fax #: _____ e-mail: _____
Contact / Applicant's Name: SAME AS ABOVE
Mailing Address: _____
Daytime Phone #: _____ City: _____ Zip: _____
Fax #: _____ e-mail: _____

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:


Applicants Signature

11/20/09
Date

Office Use Only

Applicant Received by: 

Fees Due:

- \$ 600.00 Residential Non-RCOZ - Four or less dwelling units
- \$ 850.00 Residential 5 or more dwelling units \$650.00
- \$ 1,150.00 Non-Residential \$1,000.00

Transaction Number: 10662 Cashier:  Date Paid: 11/20/09