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INTEROFFICE MEMORANDUM

STATE PUBLIC  
SERVICE COMMISSION

TO: PRE-APPLICATION MEETING REVIEWING STAFF  
FROM: SPENCER G. SANDERS, PLANNER, COUNTY PLANNING AND DEVELOPMENT SERVICES  
SUBJECT: 25153 - SUMMER CABIN IN MOUNTAIRE - BILL THORNE  
DATE: 12/7/2009  
CC:

2009 DEC 10 P 11:03  
277404  
RECEIVED

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This application is a result of a zoning violation, the applicant has built a structure on the site without any approvals. Consequently, the applicant has submitted an application to begin the review process to determine if he can keep the structure he has built. I know that most of you will likely not be able to see the site due to weather and road conditions. However, due to the enforcement situation, I am keeping this application on the December 15<sup>th</sup> Pre-app Meeting in order to give the applicant a general list of issues that he will likely need to deal with in order to building in this area. I intend to hold another pre-app meeting next spring or early summer before he makes full submittal in order for all of us to see the site and to give the applicant any more detailed information based on that site visit.

Thank you for your time and effort regarding this project.

Spencer



Salt Lake County Public Works Department  
 Planning and Development Services Division  
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050  
 Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwpds.slco.org/>

## Request for Pre-App Review And Invitation to Pre-App Meeting

If you would like to have preliminary input regarding this item please attend the pre-meeting. The meeting is held in the Planning and Development Services Conference Room, room N 3600.

The Attached Application has been scheduled for review at the following:

Pre-Meeting Date: Dec. 15, 2009 Pre-Meeting Time: 1:30 PM  
 Sent Date: 12-7-2009 Due Date: 12/11/2009

<b>25153</b> <b>FCOZ PU</b> 7032 E 2280 S (2280 S) SFD SUMMER CABIN BILL THORNE Parent Project Number:        25153	Spencer Sanders / Jerri Willden Ssanders@slco.org Phone: 468-2062 / 468-2335 Fax: 468-2169
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IND	Info.	Department	Contact	Phone
X	Pkt	Building Inspector	Trent Sorensen	468-2377
X	Agenda	Engineering Section Manager	Andrea Pullos	468-3770
X	Pkt	Fire Department	Stewart Gray	824-3715
X	Pkt	Grading	Greg Baptist	468-2516
	Agenda only	Long Range Planner	Curtis Woodward	468-2074
X	Pkt	Salt Lake Valley Health Dept	Jeannine Maxfield	313-6700
X	Pkt	Traffic Engineer	Jena Walker	468-2711
	Pkt	Public Works Ops / Midvale	Larry Helquist	562-6434
	Pkt	Urban Hydrology / Geology	John Hill	468-2435
			Fred Lutze	468-2431
			Andrea Pullos	468-3770
X		Engineering Review Specialist	Darlene Jeffreys	468-2436
		Public Works / street lights	James Nell	562-6452
		SLC Watershed Mngmt / Water Contracts	Karryn Greenleaf	483-6769
		Sanitation (Salt Lake County)	Ryan Dyer	562-6419
		UDOT	Mark Velasquez	975-4810
		Water District		
		Sewer Improvement District		
		Community Council (Send for conditional uses, rezones & ordinances amendments)		
	Pkt	Open Space	Julie Peck-Dabling	
		Parks and Recreation Planner	Angelo Calacino	468-2534
X		Public Service Commission	Julia Orchard	530-67143
		Addressing	Teresa Curtis	468-3255



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# Permitted Use

FCOZ

NON FCOZ

Date: <u>11-10-09</u>	File Number: <u>25153</u>
Community Council: <u>Parley Canyon</u>	Parent File Number:
Pre-Submittal Mtg Date: (if required)	APN: <u>172-2132-006-000</u>
Pre-Meeting Location: <u>Room N3600</u>	Zone: <u>FR-O-S</u>

Property Address: 7030 EAST 228050 IN PARARAMA SUB. SOUTH OF PARLEY CANYON

Requested Uses: 200FTS<sup>2</sup> OCTAGON ~~SHED~~ SUMMER CABIN

Comments: HOA PRES ED JENKINS

Gate key/Code: KEY + FOB REQUIRED  
 Directions: KEY; FOB TO BE SUBMITTED BY THURS. 11-12-2009

**Standard Submittal Requirements:**  
 (Additional information may be required during the review process)  
 The items marked with an \* can be obtained from the Salt Lake County Recorder's Office 2001 South State St. Room N1606

- Affidavit Form (please use the form provided by this office)
- Legal Description of the parcel(s)
- \* A current parcel plat map from the recorder office. Outline the subject property with red marker.
- 16 Site Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10', 1" = 20', etc.) and must include the following: North arrow, scale and drawing date, Property lines with dimensions, Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.

Property Owner's Name: BILL THORNE  
Mailing Address: 6728 So AIRPORT Rd.  
W. JORDAN UT 84084  
Daytime Phone #: 801-964-0478 City: W JORDAN Zip: 84084  
Fax #: \_\_\_\_\_ e-mail: \_\_\_\_\_

Contact / Applicant's Name: BILL  
Mailing Address: \_\_\_\_\_  
SAME AS ABOVE  
Daytime Phone #: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Fax #: \_\_\_\_\_ e-mail: \_\_\_\_\_

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:

Bill Thorne 11-3-09  
Applicants Signature Date

Office Use Only

Application Received by: \_\_\_\_\_

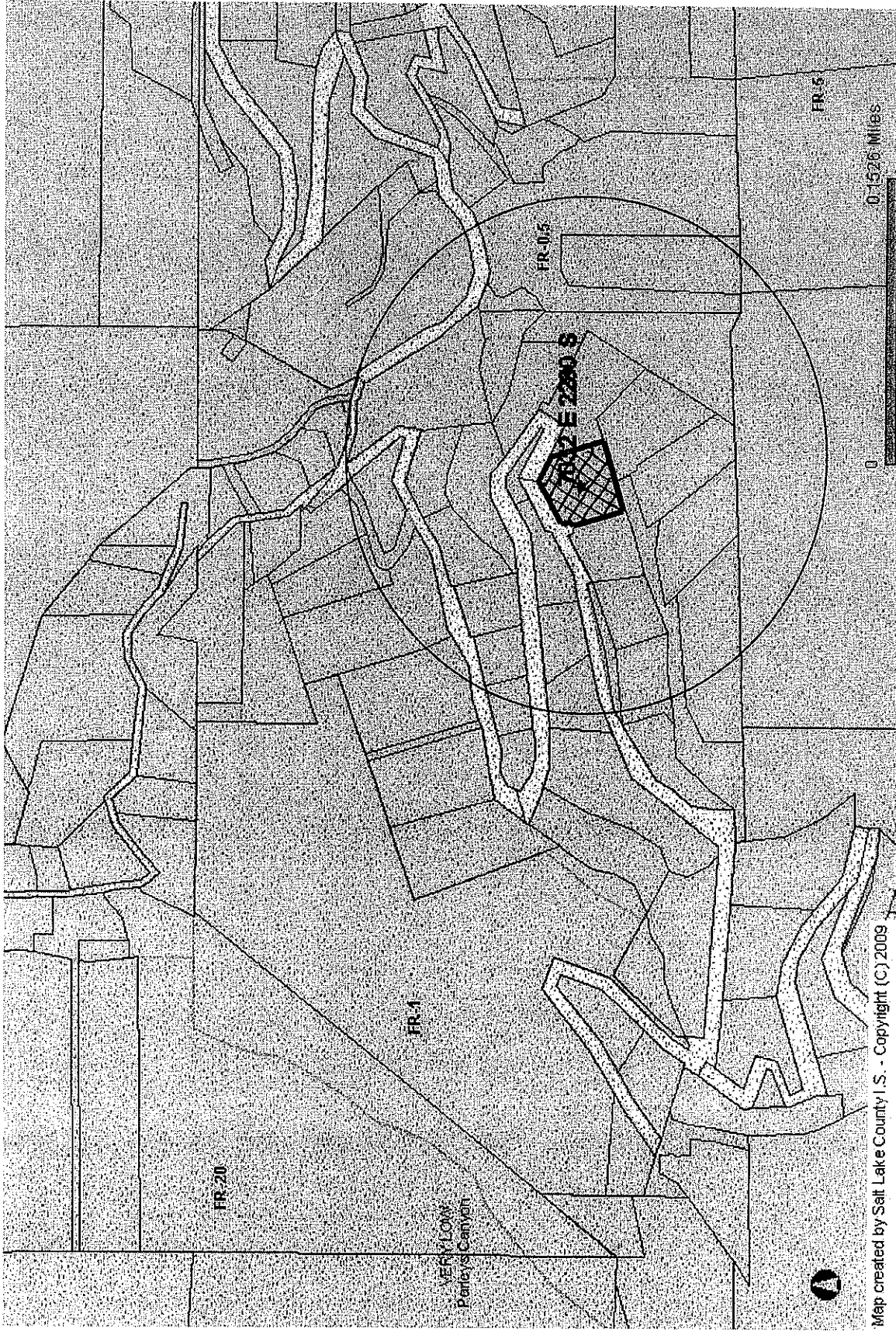
Fees Due:

- \$ 300.00 Residential Non-FCOZ - Four or less dwelling units
- \$ 850.00 Residential 5 or more dwelling units \$850.00
- \$ 1,150.00 Non-Residential - \$1150.00

Transaction Number: \_\_\_\_\_

Cashier: \_\_\_\_\_

Date Paid: \_\_\_\_\_



**25153** **FCOZ PU**

7032 E 2280 S (2280 S)

SFD SUMMER CABIN

BILL THORNE

Parent Project Number: 25153