



SALT LAKE COUNTY

Salt Lake County Public Works Department  
 Planning and Development Services Division  
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050  
 Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwpds.slco.org/>

**Request for Pre-App Review  
 And Invitation to Pre-App Meeting**

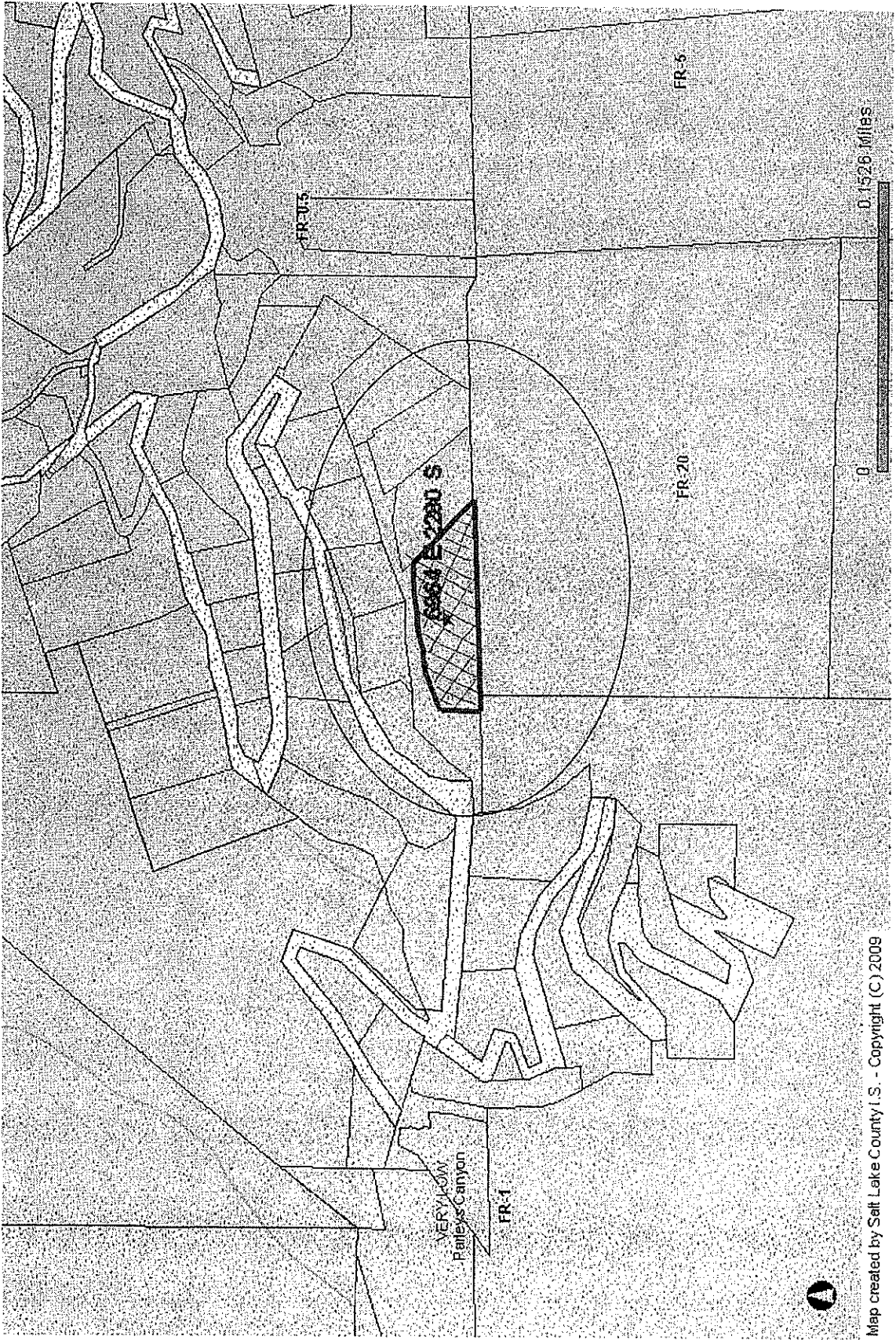
If you would like to have preliminary input regarding this item please attend the pre-meeting. The meeting is held in the Planning and Development Services Conference Room, room N 3600.

The Attached Application has been scheduled for review at the following:

Pre-Meeting Date: 12-15-09 Pre-Meeting Time: 2:00 pm  
 Sent Date: 12-7-09 Due Date: 12-11-09

<p><b>25165 FCOZ PU</b>          6964 E 2280 S (2280 S)          NEW SFD.,          MICHAEL KULL          Parent Project Number: 25165</p>	<p>Travis Van Ekelenburg / Jerri Willden          TVanekelenburg@slco.org          Phone: 468-2076 / 468-2335          Fax: 468-2169</p>
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SEND	Info.	Department	Contact	Phone
X	Pkt	Building Inspector	Trent Sorensen	468-2377
	Agenda	Engineering Section Manager	Andrea Pullos	468-3770
X	Pkt	Fire Department	Stewart Gray	824-3715
X	Pkt	Grading	Greg Baptist	468-2516
	Agenda only	Long Range Planner	Curtis Woodward	468-2074
X	Pkt	Salt Lake Valley Health Dept	Jeannine Maxfield	313-6700
X	Pkt	Traffic Engineer	Jena Walker	468-2711
	Pkt	Public Works Ops / Midvale	Larry Helquist	562-6434
X	Pkt	Urban Hydrology / Geology	John Hill Fred Lutze Andrea Pullos	468-2435 468-2431 468-3770
X		Engineering Review Specialist	Darlene Jeffreys	468-2436
		Public Works / street lights	James Nell	562-6452
X		SLC Watershed Mngmt / Water Contracts	Karryn Greenleaf	483-6769
		Sanitation (Salt Lake County)	Ryan Dyer	562-6419
		UDOT	Mark Velasquez	975-4810
		Water District		
		Sewer Improvement District		
		Community Council (Send for conditional uses, rezones & ordinances amendments)		
	Pkt	Open Space	Julie Peck-Dabling	
X		Parks and Recreation Planner	Angelo Calacino	468-2534
		Public Service Commission	Julia Orchard	530-67143
		Addressing	Teresa Curtis	468-3255



Map created by Salt Lake County I.S. - Copyright (C) 2009

**25165 FCOZ PU**

6964 E 2280 S (2280 S)  
NEW SFD.

MICHAEL KULL

Parent Project Number: 25165

<http://slcwwww.gis/intra/devserv/MapFrame.htm>

12/2/2009

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# Permitted Use

FCOZ

NON FCOZ

Date: <u>11/6/09</u>	File Number: <u>26165</u>
Community Council: _____	Parent File Number: _____
Pre-Submittal Mtg Date: (if required) <u>12/15/09</u>	APN: _____
Pre-Meeting Location: <u>Room N3600</u>	Zone: <u>26.6</u>

Property Address: 6964E. 2280S. SLC. UT 84108

Requested Uses: Home / Res

Comments:

\* Gate key/Code: 1 Key / 1 E. Key Pad \*

Directions:  
go in first gate, go up to 2nd gate with E card, bear right and go up 2 1/2 miles. Make a left at the T intersection, go through an S turn, 200 yard startaway then go to the corner opening go down the hill 500 yds.

**Standard Submittal Requirements:**  
 (Additional information may be required during the review process)  
 The items marked with an \* can be obtained from the Salt Lake County Recorder's Office 2001 South State St, Room N1600

Affidavit Form (please use the form provided by this office)

\* Legal Description of the parcel(s)

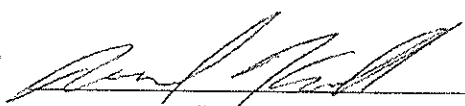
\* A current parcel plat map from the recorder office. Outline the subject property with red marker.

16 Site Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10, 1" = 20 etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.

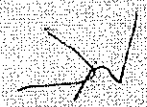
Elevation Drawings (5 copies)

Property Owner's Name: Michael Anthony Kull  
 Mailing Address: PO Box 2744 Park City UT 84060  
 Daytime Phone #: (801) 699-4503 City: Park City Zip: 84060  
 Fax #: \_\_\_\_\_ e-mail: Mike.kull@2000@yahoo.com  
 Contact / Applicant's Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Daytime Phone #: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Fax #: \_\_\_\_\_ e-mail: \_\_\_\_\_

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:

  
 Applicants Signature  
11/16/09  
 Date

Office Use Only

Application Received by: 

Fees Due:

<del>\$ 300.00</del>	<del>Residential Non ECOZ - Four or less dwelling units</del>
<del>\$ 850.00</del>	<del>Residential 5 or more dwelling units \$850.00</del>
<del>\$ 1,150.00</del>	<del>Non Residential - \$1150.00</del>

Transaction Number \_\_\_\_\_ Cashier: \_\_\_\_\_ Date Paid: \_\_\_\_\_