

# Agency Contact List

	Department	Contact	Phone	Email
✓	Fire Department 4 copies	Stewart Gray	824-3715	<a href="mailto:sgray@ufa-slco.org">sgray@ufa-slco.org</a>
✓	Grading (4 copies) site plan elevation	Greg Baptist	468-2516	<a href="mailto:Gbaptist@slco.org">Gbaptist@slco.org</a>
✓	Salt Lake Valley Health Dept	Sherri Packer	433-96700	<a href="mailto:spacker@slco.org">spacker@slco.org</a>
✓	Traffic Engineer	Jena Walker	468-2711	<a href="mailto:jwalker@slco.org">jwalker@slco.org</a>
✓	Urban Hydrology / Geology	John Hill	468-2435	<a href="mailto:jhill@slco.org">jhill@slco.org</a>
		Fred Lutze	468-2431	<a href="mailto:flutze@sico.org">flutze@sico.org</a>
		Tim Beavers	468-2179	<a href="mailto:tbeavers@slco.org">tbeavers@slco.org</a>
	Long Range Planning / Admin	Curtis Woodward	468-2074	<a href="mailto:Cwoodward@slco.org">Cwoodward@slco.org</a>
	Changes to Roads or New Roads	Max Johnson	468-3337	<a href="mailto:mrjohnson@slco.org">mrjohnson@slco.org</a>
	Building Inspector	Trent Sorensen	468-2377	<a href="mailto:tsorensen@slco.org">tsorensen@slco.org</a>
	CU Engineering & PU	Darlene Jeffreys	468-2436	<a href="mailto:Djeffreys@slco.org">Djeffreys@slco.org</a>
	Exception Requests	Andrea Pullos	468-2711	<a href="mailto:apullos@slco.org">apullos@slco.org</a>
	Community Council (Send for conditional uses, rezones & ordinance amendments)			
	FCOZ Planner	David Gellner	468-2360	<a href="mailto:dgellner@slco.org">dgellner@slco.org</a>
	Subdivision Planner	Spencer Sanders	468-2062	<a href="mailto:Ssanders@slco.org">Ssanders@slco.org</a>
✓	Engineering Review Specialist	Darlene Jeffreys	468-2436	<a href="mailto:Djeffreys@slco.org">Djeffreys@slco.org</a>
	Air Quality	Yvonne Kearney	313-6700	<a href="mailto:Ykearney@slco.org">Ykearney@slco.org</a>
	Army Corps of Engineers	Hollace Jenks	295-8380 x 14	
	Flood Control	Chris Springer	468-2779	<a href="mailto:Cspringer@slco.org">Cspringer@slco.org</a>
	Forest Service - Salt Lake Ranger District	Steve Scheid	801-733-2689	<a href="mailto:sscheid@fs.fed.us">sscheid@fs.fed.us</a>
	Public Works Operations (Send this any time there is construction that affects a road, including all subdivisions.)	Keyvyn Smeltzer	562-6490	<a href="mailto:Ksmeltzer@slco.org">Ksmeltzer@slco.org</a>
	Parks and Recreation Planner	Angelo Calacino	468-2534	<a href="mailto:ACalacino@slco.org">ACalacino@slco.org</a>
	Post Office (for subs and multi family)	Postmaster		
✓	SLC Water Contracts / Mngmt	Karryn Greenleaf	483-6769	<a href="mailto:Karryn.Greenleaf@slcgov.com">Karryn.Greenleaf@slcgov.com</a>
	Salt Lake County Sanitation (all new construction)	Ryan Dyer	562-6419	<a href="mailto:rdyer@slco.org">rdyer@slco.org</a>
	School District (For subs and multi family)			
✓	Sewer Improvement District (all new construction)	Solitude	(435) 645-7153	
	Sheriff's Dept: Vice Division	Marcia	743-5892	<a href="mailto:mhedenstrom@slco.org">mhedenstrom@slco.org</a>
	State Department of Natural Resources, Division of Water Rights	Chuck Williamson	538-7240	<a href="mailto:charleswilliamson@utah.gov">charleswilliamson@utah.gov</a>
	UDOT	Mark Velasquez	975-4810	<a href="mailto:mvelasquez@utah.gov">mvelasquez@utah.gov</a>
	UTA		743-3882	
✓	Water District (All New Construction)	SLCo. Svc Area #3	(801) 278-9663	
✓	Public Works / street lights	James Nell	562-6452	<a href="mailto:jnell@slco.org">jnell@slco.org</a>
✓	Public Service Commission	Julie Orchard	530-6713	
✓	Addressing	Teresa Curtis	468-3255	



Salt Lake County Public Works Department  
 Planning and Development Services Division  
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050  
 Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwpds.slco.org/>

SALT LAKE COUNTY

# Salt Lake County Planning Commission

## VERIFICATION OF COMPLIANCE

Your prompt attention to this matter is appreciated. Please return your comments to the address listed below **no later than:**

SENT

12-9-2009

DUE

12-23-2009

<p><u>Applicant Information:</u></p> <p><b>25120</b> <span style="float: right;"><b>SUB</b></span>        7688 S BIG COTTONWOODCYN RD (BIG        SUBDIVISION BRIGHTON / SOLIT        CYNTHIA MATHEWS        Parent Project Number: 25120</p>	<p><u>Office Contact:</u></p> <p>Craig Hinckley / Jere Willden        chinckley@slco.org        Phone: 468-2177 / 468-2651        Fax: 468-2169</p>
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Please review the attached request and site plan for compliance with the ordinances administered by the agency you represent and indicate whether or not it complies; any changes that would need to be made to bring it into compliance and any conditions of approval or other comments you would like the Planning Commission to consider.

- Recommend Denial: This proposal does not comply with the ordinances administered by this agency.
- Recommend Approval as Proposed: This proposal complies with the ordinances administered by this agency.
- Recommend Approval with Conditions: This project can comply if the following modifications are made and/or the following conditions of approval are implemented.

*NOTE: THIS APPLICATION IS FOR APPROVAL OF THE LOT FOR THE PROPOSED BRIGHTON FIRE STATION. CCH*

Agency: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
 Authorized Signature

\_\_\_\_\_  
 Print



# Land Use Application

Salt Lake County Public Works Department  
 Planning and Development Services Division  
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050  
 Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwpds.slco.org/>

File # 25120  
 Parent File # 25036  
 Planner \_\_\_\_\_

Date 10/26/09 Pre Application Mtg Date (if required) \_\_\_\_\_  
 Zone FR-1 Community Council 15  
 FCOZ Yes  No

Property Address: 7688 S. Big Cottonwood Cyn Rd Parcel #: 2426376005

Driving Directions to Property:  
East up Big Cottonwood Canyon Road to the turnoff to Camp Tuttle. Across the BCC Road from Guardsman Pass Turnoff.

Is a key or gate code required to access the property? Yes  No  If yes, code: \_\_\_\_\_ (or provide key)

What is your request? (Be specific and descriptive)  
To subdivide 2.44 acres from the larger parcel owned by SL County. Both purchased from Solitude Partners in 2009.

Comments: Fire Station

**\*\*Office Use Only - This section must be signed off by a Salt Lake County Planner prior to submittal**

Planner Signature \_\_\_\_\_ Date \_\_\_\_\_

Application Type(s): (Planner needs to initial all that apply)

Amendment	_____	Exception Request	_____	Subdivision	<input checked="" type="checkbox"/>
Change of Use	_____	Mobile Store	_____	# of lots	<u>1</u>
Christmas Tree Lot	_____	PUD	_____	Temporary Use	_____
Conditional Use	_____	Permitted Use	_____	Tenant Change	_____
Condo Plat Review	_____	Re-Zone	_____		

Property Owner's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Daytime Phone Number: \_\_\_\_\_  
Alternate Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

Contact/Applicant's Name \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Daytime Phone Number: \_\_\_\_\_  
Alternate Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this *application and all documents attached to the application* for staff, officials, and the interested public:

C. M. [Signature]  
Applicants Signature

10/26/09  
Date

Application Processed By: \_\_\_\_\_ Date: 10-26-09  
Cashier: BDC Transaction #: 190785

