

Agency Contact List

	Department	Contact	Phone	Email
X	Fire Department 4 copies	Stewart Gray	824-3715	sgray@ufa-slco.org
	Grading (4 copies) site plan elevation	Greg Baptist	468-2516	Gbaptist@slco.org
	Salt Lake Valley Health Dept	Sherrri Packer	313-6700	spacker@slco.org
X	Traffic Engineer	Jena Walker	468-2711	Jwalker@slco.org
	Urban Hydrology / Geology	John Hill	468-2435	Jhill@slco.org
		Fred Lutze	468-2431	flutze@slco.org
		Tim Beavers	468-2179	tbeavers@slco.org
	Long Range Planning / Admin	Curtis Woodward	468-2074	Cwoodward@slco.org
	Changes to Roads or New Roads	Max Johnson	468-3337	mrjohnson@slco.org
	Building Inspector	Trent Sorensen	468-2377	tsorensen@slco.org
	CU Engineering & PU	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Exception Requests	Andrea Pullos	468-2711	apullos@slco.org
X	Community Council (Send for conditional uses, rezones & ordinance amendments)	East Millcreek	Leslie Riddle Blake Keithley	
	FCOZ Planner	David Gellner	468-2360	dgellner@slco.org
	Subdivision Planner	Spencer Sanders	468-2062	Ssanders@slco.org
X	Engineering Review Specialist	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Air Quality	Yvonne Kearney	313-6700	Ykearney@slco.org
	Army Corps of Engineers	Hollace Jenks	295-8380 x 14	
	Flood Control	Chris Springer	468-2779	Cspringer@slco.org
	Forest Service - Salt Lake Ranger District	Steve Scheid	801-733-2689	sscheid@fs.fed.us
	Public Works Operations (Send this any time there is construction that affects a road, including all subdivisions.)	Kevyn Smeltzer	562-6490	Ksmeltzer@slco.org
	Parks and Recreation Planner	Angelo Calacino	468-2534	ACalacino@slco.org
	Post Office (for subs and multi family)	Postmaster		
	SLC Water Contracts / Mngmt	Karryn Greenleaf	483-6769	Karryn.Greenleaf@slc.gov
X	Salt Lake County Sanitation (all new construction)	Ryan Dyer	562-6419	rdyer@slco.org
	School District (For subs and multi family)			
	Sewer Improvement District (all new construction)			
	Sheriff's Dept: Vice Division	Marcia	743-5892	mhedenstrom@slco.org
	State Department of Natural Resources, Division of Water Rights	Chuck Williamson	538-7240	charleswilliamson@utah.gov
	UDOT	Mark Velasquez	975-4810	mvelasquez@utah.gov
	UTA		743-3882	
	Water District (All New Construction)			
	Public Works / street lights	James Nell	562-6452	jnell@slco.org
X	Public Service Commission	Julie Orchard	530-6713	
X	Addressing	Teresa Curtis	468-3255	



Salt Lake County Public Works Department
 Planning and Development Services Division
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
 Phone: 801-468-2000 FAX: 801-468-2169
<http://www.pwpds.slco.org/>

SALT LAKE COUNTY

Salt Lake County Planning Commission

VERIFICATION OF COMPLIANCE

Your prompt attention to this matter is appreciated. Please return your comments to the address listed below no later than:

SENT 12-9-2009

DUE 12-23-2009

<p>Applicant Information: 24832 COND USE 2970 E 3300 S (3300 S) AMEND "ON THE HILL" PUD * JEFF KRUCKENBERG Parent Project Number: 24832</p>	<p>Office Contact: Spencer Sanders / Joshua Bass Ssanders@slco.org Phone: 468-2062 / 468-2651 Fax: 468-2169</p>
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* ADD PRIVATE GATE STRUCTURE TO BOTH ENTRANCES

Please review the attached request and site plan for compliance with the ordinances administered by the agency you represent and indicate whether or not it complies; any changes that would need to be made to bring it into compliance and any conditions of approval or other comments you would like the Planning Commission to consider.

- Recommend Denial: This proposal does not comply with the ordinances administered by this agency.
- Recommend Approval as Proposed: This proposal complies with the ordinances administered by this agency.
- Recommend Approval with Conditions: This project can comply if the following modifications are made and/or the following conditions of approval are implemented.

Agency: _____

Date: _____

 Authorized Signature

 Print



SALT LAKE COUNTY

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Amended Site Plan

To Amend a site plan previously approved through a Conditional Use or Permitted Use Review
or to Amend Conditions of Approval

[] FCOZ

[X] NON FCOZ

Date 7/2/09
Community Council EDACC
Pre Submittal Mtg Date: (if required) 7/28/09
Pre-Meeting Location: Room N3600
File Number 24832
Parent File Number 23781
APN
Zone: C-2

Property Address: 2970 EAST 3300 SOUTH
SALT LAKE CITY, UTAH 84109

Requested Use: AMMEND SITE PLAN
REMOVE CONDITION #6.

Comments:

Standard Submittal Requirements:

(Additional information may be required during the review process)

The items marked with an * can be obtained from the Salt Lake County Recorder's Office 2001 South State St, Room N1600

- [X] Affidavit Form
[X] * Legal Description of the parcel(s)
[X] * A current property plat. Outline property with red marker.
[X] * Mailing Labels (2 sets) List of mailing labels of all property owners within 300' of the outer boundary of the subject property.
[X] 16 Site Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10, 1" = 20 etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.

7 + CC

Property Owner's Name: ALAN KRUCKENBERG CONSTRUCTION, INC
Mailing Address: 6782 SOUTH 1300 EAST

Daytime Phone #: 801 352 1511
Fax #: 801 566 1551

City: SLC Zip: 84121
e-mail: ADOK@QWESTOFFICE.NET

Contact / Applicant's Name: _____
Mailing Address: _____

SAMIZ

Daytime Phone #: _____
Fax #: _____

City: _____ Zip: _____
e-mail: _____

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:

JEFF KRUCKENBERG 7/2/09
ALAN KRUCKENBERG CONSTRUCTION, INC

Applicants Signature

Date

Office Use Only

Application Received by: N

Fees Due:

- | | |
|------------------------------------|---|
| <input type="checkbox"/> \$ 650.00 | Amendment to a Conditional Use (FCOZ & Non-FCOZ) |
| <input type="checkbox"/> \$ 425.00 | Amendment to a Residential Permitted Use (FCOZ & Non-FCOZ) |
| <input type="checkbox"/> \$ 575.00 | Amendment to a Non-Residential Permitted Use (Non-FCOZ) |
| <input type="checkbox"/> \$ 150.00 | Amendment to Residential (Non-FCOZ) Conditional Use/Permitted (4 dwelling unit or less) |

Transaction Number 188771

Cashier: C. Ell

Date Paid: 7-2-09

