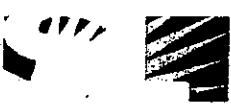


Agency Contact List

	Department	Contact	Phone	Email
✓	Fire Department 4 copies	Stewart Gray	824-3715	sgray@ufa-slco.org
✓	Grading (4 copies) site plan elevation	Greg Baptist	468-2516	Gbaptist@slco.org
✓	Salt Lake Valley Health Dept	Sherri Packer	313-6700	spacker@slco.org
✓	Traffic Engineer	Jena Walker	468-2711	Jwalker@slco.org
✓	Urban Hydrology / Geology	John Hill	468-2435	Jhill@slco.org
		Fred Lutze	468-2431	flutze@slco.org
		Tim Beavers	468-2179	tbeavers@slco.org
	Long Range Planning / Admin	Curtis Woodward	468-2074	Cwoodward@slco.org
	Changes to Roads or New Roads	Max Johnson	468-3337	mrjohnson@slco.org
✓	Building Inspector	Trent Sorensen	468-2377	tsorensen@slco.org
✓	CU Engineering & PU	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Exception Requests	Andrea Pullos	468-2711	apullos@slco.org
✓	Community Council (Send for conditional uses, rezones & ordinance amendments)	<i>Millcreek</i>		
	FCOZ Planner	David Gellner	468-2360	dgellner@slco.org
	Subdivision Planner	Spencer Sanders	468-2062	Ssanders@slco.org
	Engineering Review Specialist	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Air Quality	Yvonne Kearney	313-6700	Ykearney@slco.org
	Army Corps of Engineers	Hollace Jenks	295-8380 x 14	
	Flood Control	Chris Springer	468-2779	Cspringer@slco.org
	Forest Service - Salt Lake Ranger District	Steve Scheid	801-733-2689	sscheid@fs.fed.us
	Public Works Operations (Send this any time there is construction that affects a road, including all subdivisions.)	Kevyn Smeltzer	562-6490	Ksmeltzer@slco.org
	Parks and Recreation Planner	Angelo Calacino	468-2534	ACalacino@slco.org
	Post Office (for subs and multi family)	Postmaster		
	SLC Water Contracts / Mngmt	Karryn Greenleaf	483-6769	Karryn.Greenleaf@slcgov.com
	Salt Lake County Sanitation (all new construction)	Ryan Dyer	562-6419	rdyer@slco.org
	School District (For subs and multi family)			
✓	Sewer Improvement District (all new construction)			
	Sheriff's Dept: Vice Division	Marcia	743-5892	mhedenstrom@slco.org
	State Department of Natural Resources, Division of Water Rights	Chuck Williamson	538-7240	charleswilliamson@utah.gov
	UDOT	Mark Velasquez	975-4810	mvelasquez@utah.gov
	UTA		743-3882	
✓	Water District (All New Construction)			
	Public Works / street lights	James Nell	562-6452	jnell@slco.org
✓	Public Service Comm	<i>Julie Orchard</i>	<i>530-6713</i>	
✓	Addressing	<i>Teresa Curtis</i>	<i>468-3255</i>	



SALT LAKE
COUNTY

Salt Lake County Planning Commission

VERIFICATION OF COMPLIANCE

Your prompt attention to this matter is appreciated. Please return your comments to the address listed below no later than:

SENT

12-15-2009

DUE

12-29-2009

Applicant Information:

24824

COND USE

2995 S RICHMOND ST (1250 E)
DENTIST OFFICE NEW
RICHARD MARTINEZ
Parent Project Number: 24824

Office Contact:

Craig Hinckley / Joshua Bass
Chinckley@slco.org
Phone: 468-2177 / 468-2651
Fax: 468-2169

Please review the attached request and site plan for compliance with the ordinances administered by the agency you represent and indicate whether or not it complies; any changes that would need to be made to bring it into compliance and any conditions of approval or other comments you would like the Planning Commission to consider.

- Recommend Denial: This proposal does not comply with the ordinances administered by this agency.
- Recommend Approval as Proposed: This proposal complies with the ordinances administered by this agency.
- Recommend Approval with Conditions: This project can comply if the following modifications are made and/or the following conditions of approval are implemented.

Agency: _____

Date: _____

Authorized Signature

Print



SALT LAKE COUNTY

Salt Lake County Public Works Department
Planning and Development Services Division
2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
Phone: 801-468-2000 FAX: 801-468-2169
<http://www.pwpds.slco.org/>

Conditional Use

FCOZ

NON FCOZ

Date <u>6/30/09</u>	File Number <u>24824</u>
Community Council <u>08</u>	Parent File Number <u>24186</u>
Pre Submittal Mtg Date: (if required) <u>5/28/09</u>	APN _____
Pre-Meeting Location: Room N3600	Zone: <u>RH</u>

Property Address:
2995 & 2001 SOUTH RICHMOND

Requested Use:
NEW BUILDING DEVELOPMENT FOR DENTIST OFFICE

Comments:

Standard Submittal Requirements:

(Additional information may be required during the review process)

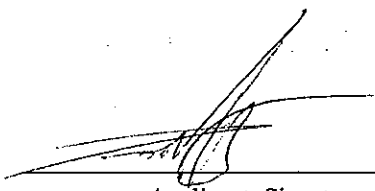
The items marked with an * can be obtained from the Salt Lake County Recorder's Office 2001 South State St, Room N1600

- Affidavit Form (please use the form provided by this office)
- * Legal Description of the parcel(s)
- * A current parcel plat map from the recorder office. Outline the subject property with red marker.
- * Mailing Labels. List of mailing labels of all property owners within 300' of the outer boundary of the subject property. (2 copies)
- 16 Site Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10, 1" = 20 etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.
- Elevations & Floor plans.

Property Owner's Name: Richard +/or Terina Martinez
 Mailing Address: 1232 W Pitchfork Rd.
 Daytime Phone #: 801 467 6555 City: Murray Zip: 84123
 Fax #: 801 474 0103 e-mail: Veneerone@msn.com

Contact / Applicant's Name: Richard +or/ Terina Martinez
 Mailing Address: 1232 W. Pitchfork Rd
 Daytime Phone #: 801 467 6555 City: Murray Zip: 84123
 Fax #: 801 474 0103 e-mail: _____

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:



Applicants Signature

6-25-09

Date

Office Use Only

Application Received by: [Signature]

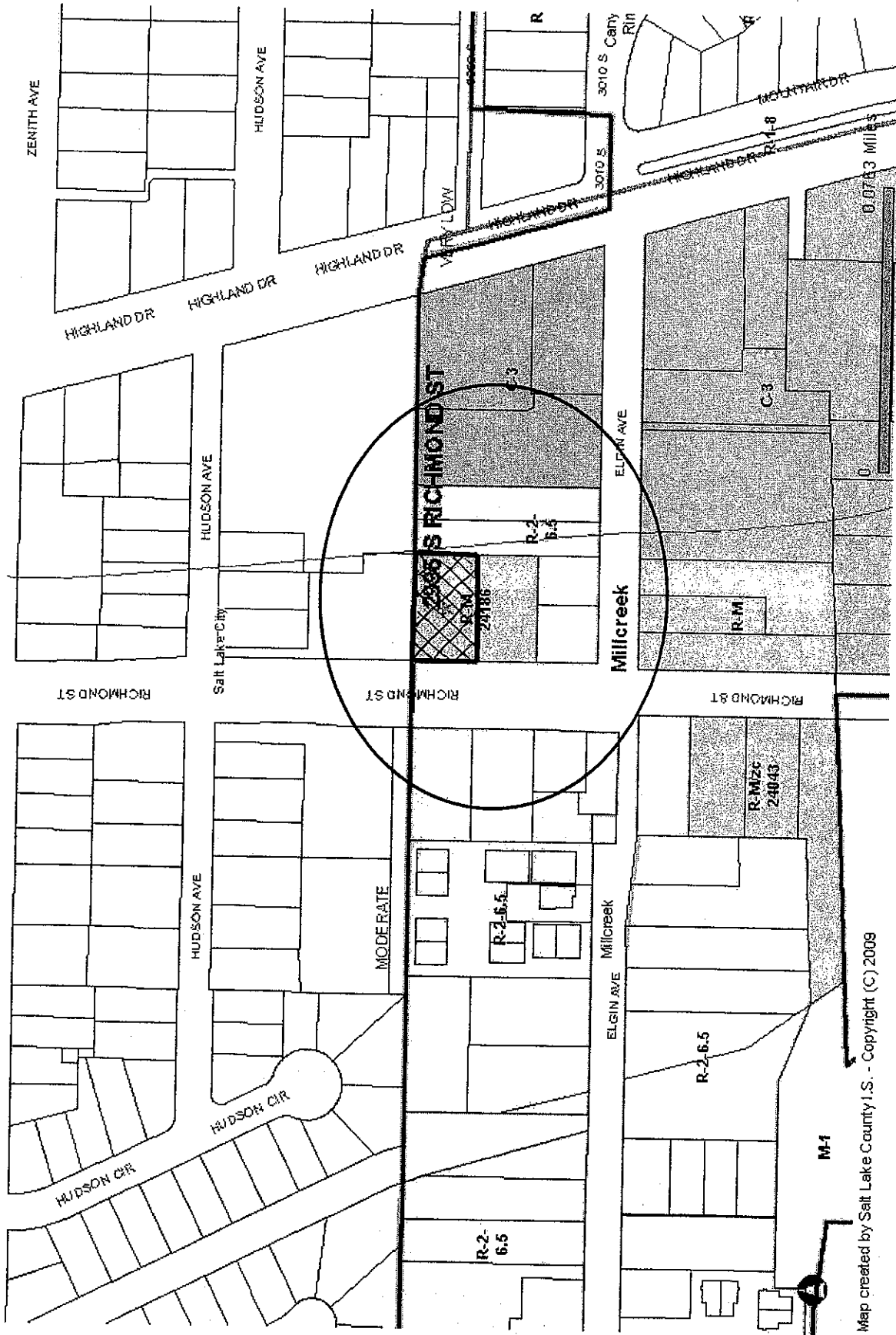
Fees Due:

- \$ 550.00 Pre-submittal meeting (applies toward total fees if a conditional use application is filed)
- \$ 250.00 Pre-submittal FCOZ
- \$ 1,150.00 Residential (FCOZ)
 - \$25.00 Multi Family Residential \$25.00/ dwelling unit
- \$ 1,300.00 Planing Commission review and approval base fee
- ~~\$50~~ PUD'S \$50/dwelling unit
 - \$25.00 Multi Family Residential \$25.00/ dwelling unit
 - \$35.00 Hotel, motel or other Coding \$35 unit
 - \$35.00 Commercial, office, industrial \$35 / 1000 sq ft or gross floor area
- \$ 300.00 Residential (Non-FCOZ) 4 or less dwelling units
- %50 of base Minor Site Plan Revisions

Transaction Number _____

Cashier: BDL

Date Paid: 6-30-09



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24824 **COND USE**
 2995 S RICHMOND ST (1250 E)
 DENTIST OFFICE NEW
 RICHARD MARTINEZ
 Parent Project Number: 24824