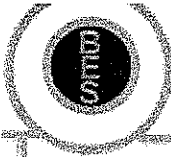


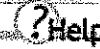


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**Utah Department of  
Commerce**

# Business Entity Search



Name	Type	City	Status
BIRCH SPRING NONPROFIT PRIVATE WATER CORPORATION	Corporation	Bountiful	Active
<b>Business Name:</b>	BIRCH SPRING NONPROFIT PRIVATE WATER CORPORATION		
<b>Entity Number:</b>	908449-0140		
<b>Registration Date:</b>	08/26/1985		
<b>State of Origin:</b>	UT		

**Address**

1096 E NORTHERN HILLS DR  
Bountiful, UT 84010

**Status**

**Status:** Active  
**Status Description:** Good Standing  
**This Status Date:** 08/27/2004  
**Last Renewed:** 08/18/2009  
**License Type:** Corporation - Domestic - Non-Profit  
**Delinquent Date:** 08/26/2010

**Registered Agent**

**Registered Agent:** IVAN P PACK  
[\[Search BES\]](#) [\[Search RPS\]](#)  
**Address Line 1:** 1096 E NORTHERN HILLS DR  
**Address Line 2:**  
**City:** Bountiful  
**State:** UT  
**Zip:** 84010

**Additional Information**

**Stock Class 1 Amount:** 0000000000  
**Stock Class 2 Amount:** 0000000000

**With this information, you can...**

[Search for Images](#)

If you would like to view images of paper filings for this business entity, select the button to the left. You will be assessed a \$ 2.00 fee per image of a document for this service.

[Purchase Certificate of Existence](#)

If you would like to purchase a Certificate of Existence for this business entity, select the button to the left. You will be assessed a \$ 12.00 fee for this service. You will need Adobe Reader to view this certificate. If you do not have Adobe Reader, click on the button below and download it.



[Access Principal Information](#)

If you would like to receive information on the principal individuals associated with this entity, click the button on the left. You will be assessed a \$ 1.00 fee for this information.

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**SALT LAKE  
COUNTY**

**Salt Lake County Public Works Department**  
 Planning and Development Services Division  
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050  
 Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwpds.slco.org/>

**Request for Pre-App Review  
 And Invitation to Pre-App Meeting**

If you would like to have preliminary input regarding this item please attend the pre-meeting. The meeting is held in the Planning and Development Services Conference Room, room N 3600.

The Attached Application has been scheduled for review at the following:

Pre-Meeting Date: 6/15/2010 Pre-Meeting Time: 1:00 PM  
 Sent Date: 5/24/2010 Due Date: 6/10/2010

<p><b>25352 FCOZ PU</b>          2160 S MT AIRE RD (7250 EAST)          SFD MT AIRE - STEWART/DEHART          ROD STEWART          Parent Project Number: 25352</p>	<p>Spencer Sanders / Jerri Willden          Ssanders@slco.org          Phone: 468-2062 / 468-2335          Fax: 468-2169</p>
---	--

SEND	Info.	Department	Contact	Phone
✓	Pkt	Building Inspector	Trent Sorensen	468-2377
X	Agenda	Engineering Section Manager	Andrea Pullos	468-3770
X	Pkt	Fire Department	Stewart Gray	824-3715
X	Pkt	Grading	Greg Baptist	468-2516
X	Agenda only	Long Range Planner	Curtis Woodward	468-2074
X	Pkt	Salt Lake Valley Health Dept	Jeannine Maxfield	313-6700
X	Pkt	Traffic Engineer	Jena Walker	468-2711
X	Pkt	Public Works Ops / Midvale	Larry Helquist	562-6434
X	Pkt	Urban Hydrology / Geology	John Hill Fred Lutze Andrea Pullos	468-2435 468-2431 468-3770
X	Pkt	Engineering Review Specialist	Darlene Jeffreys	468-2436
		Public Works / street lights	James Nell	562-6452
X	Pkt	SLC Watershed Mngmt / Water Contracts	Karryn Greenleaf	483-6769
X	Pkt	Sanitation (Salt Lake County)	Ryan Dyer	562-6419
		UDOT	Mark Velasquez	975-4810
		Water District		
		Sewer Improvement District		
		Community Council (Send for conditional uses, rezones & ordinances amendments)		
	Pkt	Open Space	Julie Peck-Dabling	
		Parks and Recreation Planner	Angelo Calacino	468-2534
X	Pkt	Public Service Commission	Julie Orchard	530-6713
X	Pkt	Addressing	Teresa Curtis	468-3255



Salt Lake County Public Works Department  
Planning and Development Services Division  
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# Permitted Use

FCOZ

NON FCOZ

City Council: <u>Public</u>	File Number: <u>25352</u>
Submittal Mtg Date: (if required) <u>5/11/2010</u>	Parent File Number: _____
Meeting Location: Room N3600 <u>6-15-2010</u>	APN: <u>17-15-400-008</u>
	Zone: <u>FR-1</u>

Property Address: <u>1877 S MT Aire RP Apxt Parcel #</u>
<u>2160 S. MT Aire RD</u> <u>17-15-400-008</u>
Requested Uses: <u>SFD</u>
Comments:

Gate key/Code:
Directions: <u>Gate key Required</u> <u>Reader card required for upper gate</u>

**Standard Submittal Requirements:**  
(Additional information may be required during the review process)  
Information marked with an \* can be obtained from the Salt Lake County Recorder's Office 2001 South State St. Salt Lake City, UT 84143-1000

- \* Submittal Form (please use the form provided by this office)
- \* Detailed Description of the parcel(s)
- \* Current parcel plat map from the recorder office. Outline the subject property with red marker.
- \* Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing must be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10', 1" = 20' etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, easements etc. Location and dimensions of all existing and proposed structures and signs, please include area and square footage of each structure. Location of structures on adjacent parcels. Location of curb, sidewalks. Parking calculations. Location of all easements.

Property Owner's Name: BRENT / MELANIE DEHART  
Mailing Address: 3451 S. 3610 E. S.L.C. UT 84109

Daytime Phone #: (801) 274-2629  
Fax #: -

City: S.L.C. Zip: 84109  
e-mail: BRENTDEH@MSH.COM

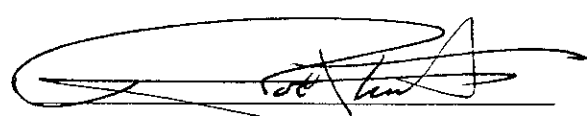
Contact / Applicant's Name: Rod Stewart  
Mailing Address: 2645 Venus circle

Daytime Phone #: 801-232-6095  
Fax #: 801-568-3247

City: Holladay Zip: 84124  
e-mail: rkstewart@hotmail.com

Water - Spring Systems Birch Springs <sup>Water</sup> ASR  
Sewer - septic  
Power - no grid solar / RMP  
- propane / wood

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:

  
Applicants Signature

3-27-10  
Date

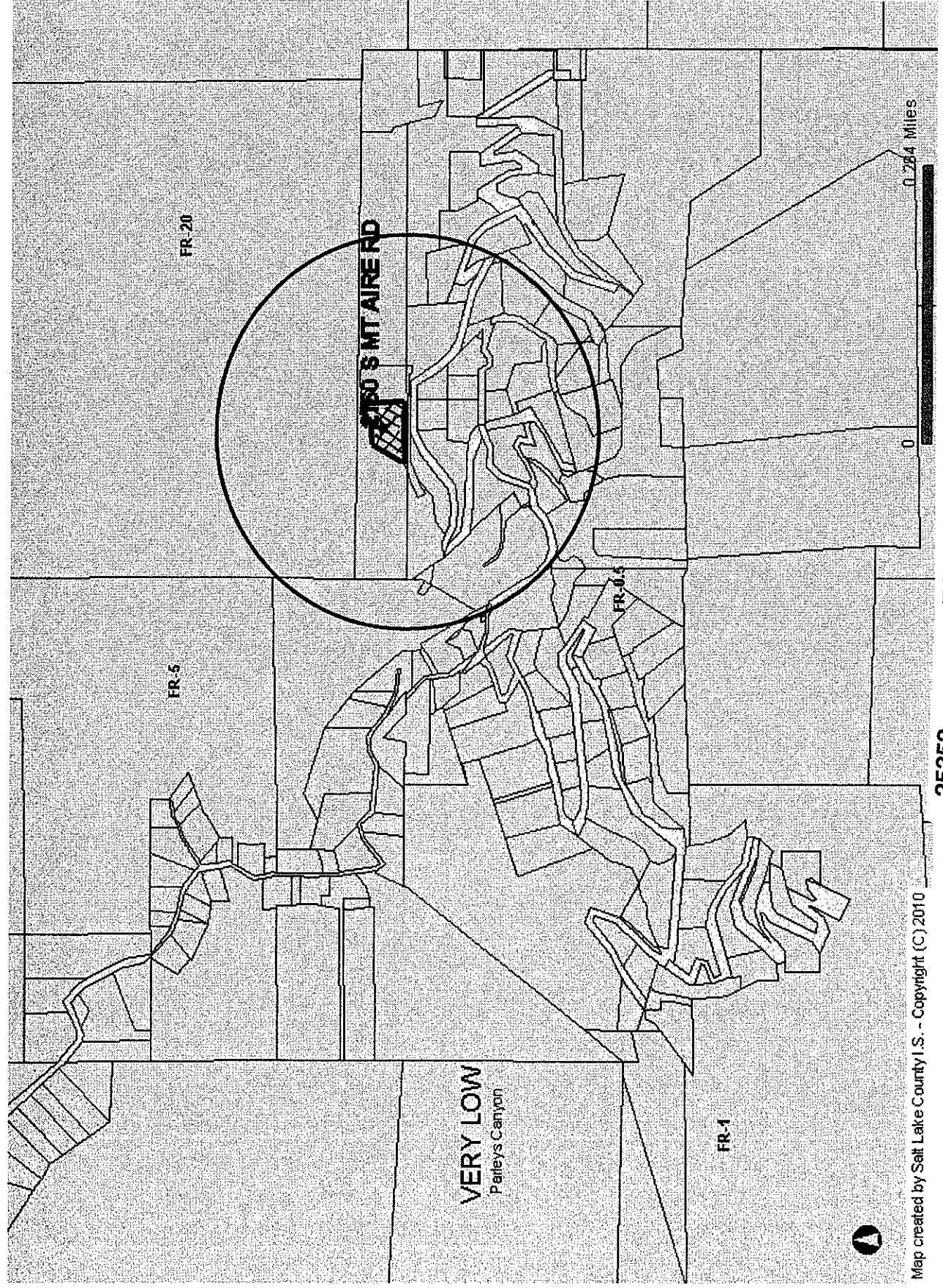
*Circle 2 small*

Office Use Only

Received by: \_\_\_\_\_

- 300.00 Residential Non ECOZ - Four or less dwelling units
- 850.00 Residential 5 or more dwelling units \$850.00
- 150.00 Non Residential - \$1150.00

Phone Number \_\_\_\_\_ Cashier: \_\_\_\_\_ Date Paid: \_\_\_\_\_



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**25352** **FCOZ PU**

2160 S MT AIRE RD (7250 EAST)

SFD MT AIRE - STEWART/DEHART

ROD STEWART

Parent Project Number: 25352

<http://slcwwwgis/intra/devserv/MapFrame.htm>

4/21/2010