



SALT LAKE COUNTY

Salt Lake County Public Works Department

Planning and Development Services Division
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
 Phone: 801-468-2000 FAX: 801-468-2169
<http://www.pwpds.slco.org/>

**Request for Pre-App Review
 And Invitation to Pre-App Meeting**

UTAH PUBLIC SERVICE COMMISSION

2010 SEP 20 PM 1:46

2-79-119

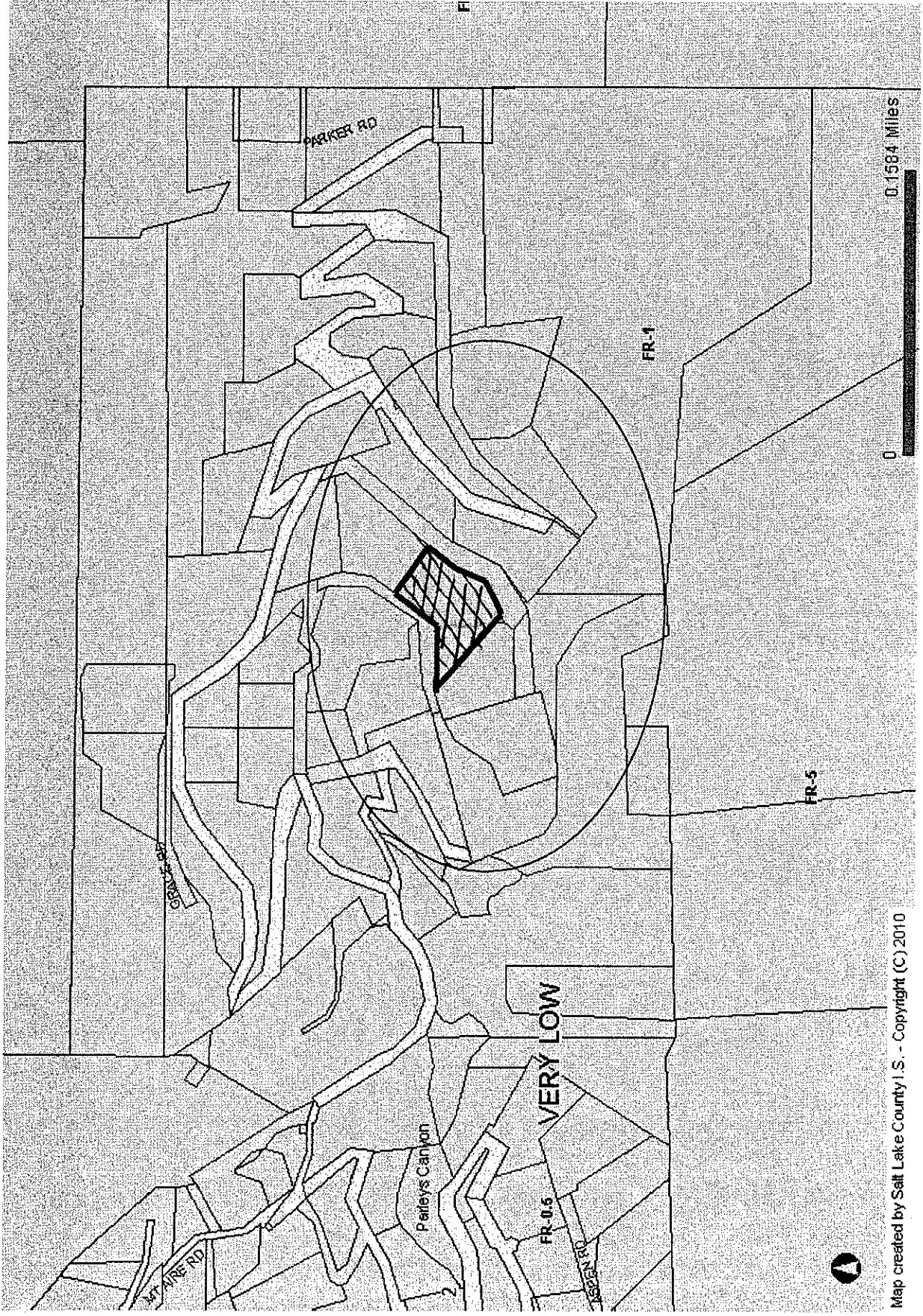
If you would like to have preliminary input regarding this item please attend the pre-meeting. The meeting is held in the Planning and Development Services Conference Room, room N 3600.

The Attached Application has been scheduled for review at the following:

Pre-Meeting Date: 9-28-2010 Pre-Meeting Time: 1:00 PM
 Sent Date: 9-15-2010 Due Date: 9-24-2010

<p>25476 FCOZ PU 2160 S MT AIRE RD (7020 E) SFD MT AIRE DAVE RICHARDS Parent Project Number: 25476</p>	<p>Spencer Sanders / Jerri Willden Ssanders@slco.org Phone: 468-2062 / 468-2335 Fax: 468-2169 Docket No. 09-9999-01</p>
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SEND	Info.	Department	Contact	Phone
X	Pkt	Building Inspector	Trent Sorensen	468-2377
X	Agenda	Engineering Section Manager	Andrea Pullos	468-3770
X	Pkt	Fire Department	Stewart Gray	824-3715
X	Pkt	Grading	Greg Baptist	468-2516
X	Agenda only	Long Range Planner	Curtis Woodward	468-2074
X	Pkt	Salt Lake Valley Health Dept	Jeannine Maxfield	313-6700
X	Pkt	Traffic Engineer	Jena Walker	468-2711
X	Pkt	Public Works Ops / Midvale	Larry Helquist	562-6434
X	Pkt	Urban Hydrology / Geology	John Hill Fred Lutze Andrea Pullos	468-2435 468-2431 468-3770
X	Pkt	Engineering Review Specialist	Darlene Jeffreys	468-2436
		Public Works / street lights	James Nell	562-6452
		SLC Watershed Mngmt / Water Contracts	Karryn Greenleaf	483-6769
X	Pkt	Sanitation (Salt Lake County)	Ryan Dyer	562-6419
		UDOT	Mark Velasquez	975-4810
		Water District		
		Sewer Improvement District		
		Community Council (Send for conditional uses, rezones & ordinances amendments)		
	Pkt	Open Space	Julie Peck-Dabling	
		Parks and Recreation Planner	Angelo Calacino	468-2534
X	Pkt	Public Service Commission	Julie Orchard	530-6713
X	Pkt	Addressing	Teresa Curtis	468-3255



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25476 **FCOZ PU**
 2160 S MT AIRE RD (7020 E)

SFD MT AIRE
 DAVE RICHARDS

Parent Project Number: 25476

<http://slcwwwwgis/intra/devserv/MapFrame.htm>



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Permitted Use

[X] FCOZ

[] NON FCOZ

Date: 8-27-10
Community Council: N3600
Pre Submittal Mtg Date: (if required) Sept 28
Pre-Meeting Location: Room N3600
File Number: 25476
Parent File Number:
APN: 11-22-700-009
Zone: FF-1

Property Address: LOTS 17-22-226-009 & 17-22-206-022
Mt. Aire Canyon
Salt Lake County

Requested Uses: Construction of a cabin.

Comments:

Gate key/Code: Key @ lower gate, key card @ upper gate
Directions: Parleys Cyn exit 132
Gate @ bottom of Mt. Aire Cyn
Upper gate approx. 2 miles up cyn.
Follow signs to lot 349

Standard Submittal Requirements:
(Additional information may be required during the review process)
The items marked with an * can be obtained from the Salt Lake County Recorder's Office 2001 South State St. Room N1600.
[] Affidavit Form (please use the form provided by this office)
[] * Legal Description of the parcel(s)
[] * A current parcel plat map from the recorder office. Outline the subject property with red marker.
[] 16 Site Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10', 1" = 20' etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.

Property Owner's Name: Tony Field
Mailing Address: 2467 Granite Place

Daytime Phone #: 801-913-0436
Fax #:

City: Sandy Zip: 84092
e-mail: tfield@xmission.com

Contact / Applicant's Name: Dave Richards Architects, Inc.
Mailing Address: P.O. Box 526064

Daytime Phone #: 801-466-1396
Fax #: 801-466-6810

City: SLC Zip: 84152 .com
e-mail: dave@daverichards-architects

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this *application and all documents attached to the application* for staff, officials, and the interested public:



Applicants Signature

8-26-10

Date

Office Use Only

Application Received by: 

Fees Due:

- \$ 300.00 Residential Non FCOZ - Four or less dwelling units
- \$ 850.00 Residential 5 or more dwelling units \$850.00
- \$ 1,150.00 Non Residential - \$1150.00

Transaction Number _____

Cashier: _____

Date Paid: P-