



State of Utah

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Lieutenant Governor

## Public Service Commission

RON ALLEN  
*Chairman*

DAVID R. CLARK  
*Commissioner*

THAD LeVAR  
*Commissioner*

## **PUBLIC NOTICE**

**November 4, 2013**

- Subject:** Quarterly Update Presentation by Rocky Mountain Power (“RMP”).
- Date:** **Wednesday, November 6, 2013**
- Time:** **1:30 p.m.**
- Location:** **201 South Main Street, Suite 2300, Salt Lake City, Utah**
- Purpose:** Representatives of RMP will present updates regarding administrative and operational matters including: RMP’s customer service survey; workforce matters; service territory matters; generation projects; and transmission projects.