



State of Utah

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Governor

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Lieutenant Governor

Public Service Commission

RON ALLEN
Chairman

DAVID R. CLARK
Commissioner

THAD LeVAR
Commissioner

PUBLIC NOTICE

October 2, 2014

- Subject:** Quarterly Update Presentation by Rocky Mountain Power (“RMP”).
- Date:** **Monday, October 27, 2014**
- Time:** **9:00 a.m.**
- Location:** **201 South Main Street, Suite 2400, Salt Lake City, Utah**
- Purpose:** Representatives of RMP will present updates regarding administrative and operational matters including: RMP’s participation in the Energy Imbalance Market, potential impacts of EPA 111(d), and an update on RMP’s coal mines in Utah.