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April 9, 2018

VIA USPS

Utah Public Service Commission
160 East 300 South
Salt Lake City, UT 84111
Attn: Commission Administrator

Re: i-wireless, LLC - Semi Annual ETC Report
Docket No. 10-2526-01

Dear Sir/Madam:

Enclosed please find for filing an original and five (5) copies of i-wireless, LLC's Semi-Annual ETC Report.

Please be advised that an electronic version of the Report has also been filed in Word format to psc@utah.gov on April 9, 2018.

I have enclosed an extra copy of this letter to be date stamped and returned to me in the enclosed, self-addressed, postage prepaid envelope. If you have any questions or if I may provide you with any additional information, please do not hesitate to contact me. Thank you for your attention to this matter.

Respectfully submitted,

/s/

Heather Kirby
Lance J.M. Steinhart, P.C.
Attorneys for i-wireless, LLC

Enclosures

cc: Nicki Wollenhaupt