



## State of Utah

GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

## Public Service Commission

RON ALLEN  
*Chairman*

DAVID R. CLARK  
*Commissioner*

THAD LeVAR  
*Commissioner*

## **PUBLIC NOTICE**

**April 27, 2015**

- Subject:** Cybersecurity
- Date:** Wednesday, May 27, 2015
- Time:** 3:00 – 4:00 p.m. (MDT)
- Location:** Fourth Floor Room 401, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.
- Purpose:** PacifiCorp will provide an overview of its efforts to address cybersecurity.