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|  U.S. Department of Transportation<br>Pipeline and Hazardous Materials<br>Safety Administration | <b>ANNUAL REPORT FOR CALENDAR YEAR<br/>2021<br/>GAS DISTRIBUTION SYSTEM</b> | Initial Date Submitted: | 03/15/2022 |
|  |   | Report Submission Type  | INITIAL    |
|  |   | Date Submitted:         |            |

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**Important:** Please read the separate instructions for completing this form before you begin. They clarify the information requested and provide specific examples. If you do not have a copy of the instructions, you can obtain one from the PHMSA Pipeline Safety Community Web Page at <http://www.phmsa.dot.gov/pipeline/library/forms>.

|                                      |                |                |
|--------------------------------------|----------------|----------------|
| <b>PART A - OPERATOR INFORMATION</b> | (DOT use only) | 20221229-46366 |
|--------------------------------------|----------------|----------------|

|   |                |
|---|----------------|
| 1. Name of Operator   | MONA TOWN      |
| 2. LOCATION OF OFFICE (WHERE ADDITIONAL INFORMATION MAY BE OBTAINED)  |                |
| 2a. Street Address  | 20 WEST CENTER |
| 2b. City and County   | MONA JUAB      |
| 2c. State   | UT             |
| 2d. Zip Code  | 84645          |
| 3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER   | 30509          |
| 4. HEADQUARTERS NAME & ADDRESS  |                |
| 4a. Street Address  | 20 WEST CENTER |
| 4b. City and County   | MONA           |
| 4c. State   | UT             |
| 4d. Zip Code  | 84645          |
| 5. STATE IN WHICH SYSTEM OPERATES   | UT             |
| 6. THIS REPORT PERTAINS TO THE FOLLOWING COMMODITY GROUP (Select Commodity Group based on the predominant gas carried and complete the report for that Commodity Group. File a separate report for each Commodity Group included in this OPID.) |                |
| Natural Gas   |                |
| 7. THIS REPORT PERTAINS TO THE FOLLOWING TYPE OF OPERATOR (Select Type of Operator based on the structure of the company included in this OPID for which this report is being submitted.):  |                |
| Municipal Owned   |                |

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| <b>PART B - SYSTEM DESCRIPTION</b> |
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|                 |             |        |                           |        |         |                          |                 |            |       |                                    |                 |
|-----------------|-------------|--------|---------------------------|--------|---------|--------------------------|-----------------|------------|-------|------------------------------------|-----------------|
| 1.GENERAL       |             |        |                           |        |         |                          |                 |            |       |                                    |                 |
|                 | STEEL       |        |                           |        | PLASTIC | CAST/<br>WROUGHT<br>IRON | DUCTILE<br>IRON | COPPE<br>R | OTHER | RECONDIT<br>ION<br>ED<br>CAST IRON | SYSTEM<br>TOTAL |
|                 | UNPROTECTED |        | CATHODICALLY<br>PROTECTED |        |         |                          |                 |            |       |                                    |                 |
|                 | BARE        | COATED | BARE                      | COATED |         |                          |                 |            |       |                                    |                 |
| MILES OF MAIN   | 0           | 0      | 0                         | 0      | 24.826  | 0                        | 0               | 0          | 0     | 0                                  | 24.826          |
| NO. OF SERVICES | 0           | 0      | 0                         | 0      | 639     | 0                        | 0               | 0          | 0     | 0                                  | 639             |

| 2.MILES OF MAINS IN SYSTEM AT END OF YEAR |         |            |                 |                 |                  |          |               |
|---|---------|------------|-----------------|-----------------|------------------|----------|---------------|
| MATERIAL                                  | UNKNOWN | 2" OR LESS | OVER 2" THRU 4" | OVER 4" THRU 8" | OVER 8" THRU 12" | OVER 12" | SYSTEM TOTALS |
| STEEL                                     | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| DUCTILE IRON                              | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| COPPER                                    | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| CAST/WROUGHT IRON                         | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| PLASTIC PVC                               | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| PLASTIC PE                                | 0       | 24         | 0.826           | 0               | 0                | 0        | 24.826        |
| PLASTIC ABS                               | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| PLASTIC OTHER                             | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| OTHER                                     | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| RECONDITIONED CAST IRON                   | 0       | 0          | 0               | 0               | 0                | 0        | 0             |
| TOTAL                                     | 0       | 24         | 0.826           | 0               | 0                | 0        | 24.826        |

Describe Other Material:

| 3.NUMBER OF SERVICES IN SYSTEM AT END OF YEAR |         |            |                 |                 |                 | AVERAGE SERVICE LENGTH: 95 |               |
|---|---------|------------|-----------------|-----------------|-----------------|----------------------------|---------------|
| MATERIAL                                      | UNKNOWN | 1" OR LESS | OVER 1" THRU 2" | OVER 2" THRU 4" | OVER 4" THRU 8" | OVER 8"                    | SYSTEM TOTALS |
| STEEL   | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| DUCTILE IRON                                  | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| COPPER  | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| CAST/WROUGHT IRON                             | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| PLASTIC PVC                                   | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| PLASTIC PE                                    | 0       | 632        | 7               | 0               | 0               | 0                          | 639           |
| PLASTIC ABS                                   | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| PLASTIC OTHER                                 | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| OTHER   | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| RECONDITIONED CAST IRON                       | 0       | 0          | 0               | 0               | 0               | 0                          | 0             |
| TOTAL   | 0       | 632        | 7               | 0               | 0               | 0                          | 639           |

Describe Other Material:

4.MILES OF MAIN AND NUMBER OF SERVICES BY DECADE OF INSTALLATION

|                    | UNKNOWN | PRE-1940 | 1940-1949 | 1950-1959 | 1960-1969 | 1970-1979 | 1980-1989 | 1990-1999 | 2000-2009 | 2010-2019 | 2020-2029 | TOTAL  |
|--------------------|---------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| MILES OF MAIN      | 0       | 0        | 0         | 0         | 0         | 0         | 0         | 14        | 8.20      | 1.446     | 1         | 24.646 |
| NUMBER OF SERVICES | 0       | 0        | 0         | 0         | 0         | 0         | 0         | 285       | 241       | 86        | 27        | 639    |

**PART C - TOTAL LEAKS AND HAZARDOUS LEAKS ELIMINATED/REPAIRED DURING THE YEAR**

| CAUSE OF LEAK               | MAINS |           | SERVICES |           |
|-----------------------------|-------|-----------|----------|-----------|
|                             | TOTAL | HAZARDOUS | TOTAL    | HAZARDOUS |
| CORROSION FAILURE           |       |           |          |           |
| NATURAL FORCE DAMAGE        |       |           |          |           |
| EXCAVATION DAMAGE           | 1     | 1         | 2        | 2         |
| OTHER OUTSIDE FORCE DAMAGE  |       |           |          |           |
| PIPE, WELD OR JOINT FAILURE |       |           |          |           |
| EQUIPMENT FAILURE           |       |           |          |           |
| INCORRECT OPERATIONS        |       |           |          |           |
| OTHER CAUSE                 |       |           |          |           |

NUMBER OF KNOWN SYSTEM LEAKS AT END OF YEAR SCHEDULED FOR REPAIR : 0  
NUMBER OF HAZARDOUS LEAKS INVOLVING A MECHANICAL JOINT FAILURE : 0

**PART D - EXCAVATION DAMAGE**

1. TOTAL NUMBER OF EXCAVATION DAMAGES BY APPARENT ROOT CAUSE: 3

a. One-Call Notification Practices Not Sufficient: 0

b. Locating Practices Not Sufficient: 0

c. Excavation Practices Not Sufficient: 3

d. Other: 0

2. NUMBER OF EXCAVATION TICKETS : 299

**PART E - EXCESS FLOW VALUE (EFV) AND SERVICE VALVE DATA**

Total Number Of Services with EFV Installed During Year: 13

Estimated Number Of Services with EFV In the System At End Of Year: 120

\* Total Number of Manual Service Line Shut-off Valves Installed During Year: 0

\* Estimated Number of Services with Manual Service Line Shut-off Valves Installed in the System at End of Year: 0

*\*These questions were added to the report in 2017.*

**PART F - LEAKS ON FEDERAL LAND**

TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR SCHEDULED TO REPAIR: 0

**PART G-PERCENT OF UNACCOUNTED FOR GAS**

UNACCOUNTED FOR GAS AS A PERCENT OF TOTAL CONSUMPTION FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.

[(PURCHASED GAS + PRODUCED GAS) MINUS (CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS)] DIVIDED BY (CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS) TIMES 100 EQUALS PERCENT UNACCOUNTED FOR.

FOR YEAR ENDING 6/30: 0%

**PART H - ADDITIONAL INFORMATION**

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**PART I - PREPARER**

|  |  |
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|  |  |
| Chad Phillips, Operator<br>(Preparer's Name and Title) | (435)623-4913<br>_____<br>(Area Code and Telephone Number) |
|  |  |
| chad@monacity.org<br>(Preparer's email address)        | (435)623-4320<br>_____<br>(Area Code and Facsimile Number) |