

April 6, 2023

Utah Public Service Commission Heber M. Wells Building 160 East 300 South, 4th Floor Salt Lake City, UT 84111 psc@utah.gov

Chief of the Forest Service U. S. Department of Agriculture 4<sup>th</sup> Floor, N.W. Auditors Bldg. 1400 Independence Ave. SW Washington, DC 20250-1111 ATTN: Recreation Resources Assistance Division National Park Service 1849 C Street NW Washington, DC 20240

ATTN: Railroads for National Defense Program Transportation Engineering Agency (SDTE-SA) Headquarters – Military Surface Deployment & Distribution Command 1 Soldier Way Scott AFB, IL 62225

Re: Proposed Abandonment and Discontinuance of the Hill Field Industrial Lead near Ogden, Weber and Davis Counties, UT, STB Docket No. AB-33 (Sub-No. 351X)

To Whom It May Concern:

Please be advised that Union Pacific Railroad Company ("UP") expects to file with the United States Surface Transportation Board ("STB"), on or after April 17, 2023, a notice of an exempt abandonment on a line of railroad known as the Hill Field Industrial Lead located near Ogden, in Weber and Davis Counties, Utah, extending from Milepost 0.6 to 6.8 a total distance of 6.2 miles (the "Line"). The Line traverses U.S. Postal Service Zip Codes 84405, 84067, 84015, and 84056.

The "no business" exemption procedure will be used to abandon the Line, pursuant to the STB's abandonment regulations at 49 C.F.R. §1152.50. No local traffic has moved over the Line for at least two years and there is no overhead traffic on the Line. A Notice of Exemption to abandon service on the Line pursuant to 49 C.F.R. § 1152.50 (no local traffic for at least two years) will be filed with the STB on or after April 17, 2023.

Based on information in UP's possession, the Line does not contain federally granted right-of-way. Any documentation in UP's possession will be made available promptly to those requesting it. A map showing the segment of Line to be abandoned is attached for your information.

Sincerely,

Whitney C. Larkin General Attorney Union Pacific Railroad Co. 1400 Douglas Street, MS 1580 Omaha, Nebraska 68179 (402) 544-1121

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Attachment

