



p 208-673-5335 / f 208-673-6200 / e atc@atcnet.net / a 225 W. North St. Albion, ID 83311

May 31, 2023

Utah Public Service Commission
Heber M. Wells Building 160
East 300 South
Salt Lake City, UT 84114

RE: Docket No: 21-038-01 -Albion Telephone Company, Inc.- 2023 FCC Form 481 – Annual Lifeline and High Cost Recertifications filing for SAC 509024 – and Request for Action and Officer Attestation – HCF Annual Recertification – Docket No. 22-999-05

Dear Staff:

Pursuant to FCC requirements under 47 C.F.R. 54.313 & 54.422, enclosed please find for filing a copy of Albion Telephone Company, Inc's 2023 submitted form 481 – Annual Eligible Telecommunications Carrier Certifications for SAC 509024.

At the same time, Albion Telephone Company, Inc. submits the attached Officer Attestation certifying the appropriate past and future use of High Cost Funds and Action Request for the Commission to include Albion Telephone Company, Inc. in its recertification verification to USAC and the FCC.

Please do not hesitate to contact the undersigned directly with any questions about this report at redman@atccomm.com

Sincerely,

A handwritten signature in blue ink, appearing to read 'Rich Redman', is written over a light blue horizontal line.

Rich Redman
President



AFFIDAVIT

State of Idaho

County of Cassia

BEFORE ME, the undersigned authority appeared Richard Redman, who deposed and said:

My name is Richard Redman, I am the president of Albion Telephone Company, Inc. ("Company"). I am authorized to execute this affidavit on behalf of the Company. This affidavit is being given to support the Utah Public Service Commission's certification as contemplated in 48 C.F.R. 54.314.

Pursuant to the requirements of 47 C.F.R. 54.314, Albion Telephone Company, Inc. hereby certifies that it is eligible to receive federal high-cost support for the program years cited.

1. The Company certifies that it only used high-cost support received in Utah during the preceding calendar year (2022) for the provision, maintenance and upgrading of facilities and services for which support is intended.
2. Further, the Company certifies that all federal high-cost support provided to the Company in Utah will be used in the coming calendar year (2023) only for the provision, maintenance, and upgrading of facilities and services for which it is intended.

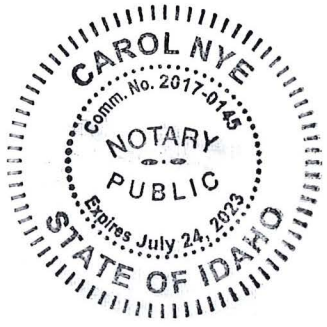
Richard Redman
President
Albion Telephone Company, Inc.

Subscribed and sworn to before me
This 31 day of May, 2023.

Carol Nye Notary Public

Cassia County, Idaho

My Commission Expires 7/24/2023



Julie Laumb

From: NoReply@usac.org
Sent: Wednesday, May 31, 2023 2:53 PM
To: Julie Laumb
Cc: HCCERTS@usac.org
Subject: Certification Confirmation

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.



FCC Form 481 Certification Confirmation

Congratulations. Your filing has been successfully certified.

Date and Time: WEDNESDAY, 05 31 16:52:30 EDT 2023

Certified By: jlaumb@atcomm.com

Carrier: Albion Telephone Company, Inc.

SAC: 509024

498 ID: 143002510

Filing #: 1

Program Year: 2024

Filing Type: High Cost (54.313)

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**FCC Form 481 - Carrier Annual Reporting
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010> Study Area Code	509024
<015> Study Area Name	Albion Telephone Company, Inc.
<020> Program Year	2024
<030> Contact Name: Person USAC should contact with questions about this data	Julie Laumb
<035> Contact Telephone Number: Number of the person identified in data line <030>	(208) 673-2208
<035> Ext:	
<039> Contact Email Address: Email of the person identified in data line <030>	jlaumb@atccomm.com
Filing Type	High Cost (54.313)

(400) Number of Complaints per 1,000 customers		FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
		December 2020

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laurb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaurb@atccom.com

<400> Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.

<410> Complaints per 1000 customers for fixed voice

<420> Complaints per 1000 customers for mobile voice

**(500) Compliance With Service Quality Standards and Consumer Protection Rules
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010> Study Area Code	505024
<015> Study Area Name	Aibion Telephone Company, Inc.
<020> Program Year	2024
<030> Contact Name - Person USAC should contact regarding this data	Julie Laush
<035> Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039> Contact Email Address - Email Address of person identified in data line <030>	jlaush@atccom.com
<515> Certify compliance with applicable minimum service standards	

(600) Functionality In Emergency Situations Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010> Study Area Code	509024
<015> Study Area Name	Albion Telephone Company, Inc.
<020> Program Year	2024
<030> Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035> Contact Telephone Number - Number of person identified in data line <030>	(708)673-2208
<039> Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com
<600> Certify compliance regarding ability to function in emergency situations	Yes
<610> Descriptive document for Functionality in Emergency Situations	5090240610.pdf

(900) Tribal Lands Reporting Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010> Study Area Code	509024
<015> Study Area Name	Albion Telephone Company, Inc.
<020> Program Year	2024
<030> Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035> Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039> Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

<900> Does the filing entity offer tribal land services? (Y/N) N

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

<921>	
<922> Feasibility and sustainability planning;	
<923> Marketing services in a culturally sensitive manner;	
<924> Compliance with Rights of way processes	
<925> Compliance with Land Use permitting requirements	
<926> Compliance with Facilities Siting rules	
<927> Compliance with Environmental Review processes	
<928> Compliance with Cultural Preservation review processes	
<929> Compliance with Tribal Business and Licensing requirements.	

(1000) Voice and Broadband Service Rate Comparability Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

<1000> Voice services rate comparability certification yes

<1010> Attach detailed description for voice services rate comparability compliance 509024ut1010.pdf

Name of Attached Document

<1020> Broadband comparability certification Yes - no more than benchmark

<1030> Attach detailed description for broadband comparability compliance 509024ut1030.pdf

Name of Attached Document

(1100) No Terrestrial Backhaul Reporting Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

<1100> Certify whether terrestrial backhaul options exist (Y/N)

<1130>

<1140> Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.

(1200) Terms and Condition for Lifeline Customers Lifeline Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

<1220> Link to Public Website

HTTP

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,

<1222> Details on the number of minutes provided as part of the plan,

<1223> Additional charges for toll calls, and rates for each such plan.

(2005) Price Cap Carrier Additional Documentation		FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
<i>Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers</i>		December 2020

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

Select the appropriate responses below to note compliance as a recipient of frozen High Cost support, High Cost support to offset access charge reductions set forth in 47 CFR 54.313(c),(d). The information reported on this form is accurate.

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

**(3005) Rate Of Return Carrier Additional Documentation
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator?

(3007a)	(3007b)
Name of Consultant	Name of Consultant Firm/Third Party

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3010A)	Certification of Public Interest Obligations (47 CFR § 54.313(f)(1)(i))		
(3010B)	Please Provide Attachment Rate-of-Return Community Anchor Institutions	Name of Attached Document Listing Required Information	<input style="width:100%; height: 20px;" type="text"/>
(3012A)	Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.		
(3012B)	Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii)	Name of Attached Document Listing Required Information	<input style="width:100%; height: 20px;" type="text"/>
(3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No)	<input type="radio"/> <input type="radio"/>
(3014)	If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:	(Yes/No)	<input type="radio"/> <input type="radio"/>
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		<input style="width: 40px; height: 15px;" type="text"/>
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input style="width: 40px; height: 15px;" type="text"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	<input style="width:100%; height: 20px;" type="text"/>
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/No)	<input type="radio"/> <input type="radio"/>
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input style="width: 40px; height: 15px;" type="text"/>
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		<input style="width: 40px; height: 15px;" type="text"/>
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		<input style="width: 40px; height: 15px;" type="text"/>
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input style="width: 40px; height: 15px;" type="text"/>
(3023)	Underlying information subjected to a review by an independent certified public accountant		<input style="width: 40px; height: 15px;" type="text"/>
(3024)	Underlying information subjected to an officer certification.		<input style="width: 40px; height: 15px;" type="text"/>
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input style="width: 40px; height: 15px;" type="text"/>
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	<input style="width:100%; height: 20px;" type="text"/>

(3005) Rate Of Return Carrier Additional Documentation (Continued) Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010> Study Area Code	509024
<015> Study Area Name	Albion Telephone Company, Inc.
<020> Program Year	2024
<030> Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035> Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039> Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

Financial Data Summary

(3027) Revenue	<input style="width: 100%; height: 20px;" type="text"/>
(3028) Operating Expenses	<input style="width: 100%; height: 20px;" type="text"/>
(3029) Net Income	<input style="width: 100%; height: 20px;" type="text"/>
(3030) Telephone Plant In Service(TPIS)	<input style="width: 100%; height: 20px;" type="text"/>
(3031) Total Assets	<input style="width: 100%; height: 20px;" type="text"/>
(3032) Total Debt	<input style="width: 100%; height: 20px;" type="text"/>
(3033) Total Equity	<input style="width: 100%; height: 20px;" type="text"/>
(3034) Dividends	<input style="width: 100%; height: 20px;" type="text"/>

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laurb (208) 673-2208
<035>	Contact Telephone Number - Number of person identified in data line <030>	
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaurb@atccomm.com

Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

<4001> Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

RBE Community Anchor Institutions

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

(6005) Phase II Auction Reporting
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laurb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2708
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaurb@atccom.com

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures.

Phase II Auction and New York Funds Certification

<6011> Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support. (Yes/No)

Phase II Auction Community Anchor Institutions

<6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

<6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79). Name of Attached Document Listing Required Information

Phase II Auction FCC Form 470 Postings

<6013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes, no, or not applicable) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309.

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laurb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208)673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaurb@atccom.com

<7010> **Price Cap Carrier and Fixed Competitive Eligible Telecommunications Carrier Transitional Support Requirement Certification** (Yes/No)

Please provide a response (either yes or no) to this certification request. Any price cap carrier or fixed competitive eligible telecommunications carrier that elects to continue receiving support pursuant to §54.312(d) or §54.307(e)(2)(iii) starting July 1, 2020 and annually thereafter on July 1 for each subsequent year they receive such support, that all such support the company received in the previous year was used to provide voice service throughout the high-cost and extremely high-cost census blocks where they continue to have the federal high-cost eligible telecommunications carrier obligation to provide voice service pursuant to §54.201(d) at rates that are reasonably comparable to comparable offerings in urban areas. This certification is required by 47 C.F.R. § 54.313(m).

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Lausb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlausb@atccomm.com

<8010> Uniendo a Puerto Rico Stage 2 Fixed – Capital Expenditures

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

<8011> Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support.

<8012a> Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<8012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), attach the document which contains the community anchor institution details.

Name of Attached
Document Listing Required
Information

Uniendo a Puerto Rico Stage 2 Fixed – FCC Form 470 Postings

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

<8014> Uniendo a Puerto Rico Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

Starting the first July 1 after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

<8020> Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8030> Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

<8040> Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8050> Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation

<8060> Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements

<010>	Study Area Code	509024
<015>	Study Area Name	Ablon Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laweh
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaweh@atccomm.com

<9010> **Connect USVI Stage 2 Fixed – Capital Expenditures**

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

<9011> **Connect USVI Stage 2 Fixed – Available Funds Certification**

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support.

<9012a> **Connect USVI Stage 2 Fixed – Community Anchor Institutions**

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<9012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), Attach the document which contains the community anchor institution details.

Name of Attached Document Listing Required Information

Connect USVI Stage 2 Fixed – FCC Form 470 Postings

<9013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Connect USVI Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

<9014> Starting the first July 1 after meeting the final service milestone, certify (yes or no) that the Connect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

Connect USVI Stage 2 Fixed – Support Reimbursement Certification

<9020> 54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

Connect USVI Stage 2 Fixed – Disaster Preparedness and Response Documentation

<9030> 54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification

<9040> 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation

<9050> 54.313(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification

<9060> 54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

(10005) Rural Digital Opportunity Fund Certification
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laueb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaueb@atccom.com

RDOF Capital Expenditures

<10010> Starting the first July 1 after receiving support until the July 1 after the recipient's support term has ended, recipients of Rural Digital Opportunity Fund support must submit the total amount of support, if any, the recipient used for capital expenditures in the previous calendar year. This is required by 47 C.F.R. § 54.313(e)(2)(i)(B). 59979.48

RDOF Available Funds Certification

<10011> Please provide a response (either yes or no) to this certification request for any recipient of Rural Digital Opportunity Fund support that the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support, as required by required by 47 C.F.R. § 54.313(e)(2)(ii). yes

RDOF Community Anchor Institutions

<10012a> Recipients of Rural Digital Opportunity Fund support must attach a list containing the number, names, and addresses of community anchor institutions to which the eligible telecommunications carrier newly began providing access to broadband service in the preceding calendar year. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(A). no

Please Provide Attachment

<10012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), Attach the document which contains the community anchor institution details. Name of Attached Document Listing Required Information

RDOF FCC Form 470 Postings

<10013> For the filing due July 1st following full implementation of this requirement, please provide a response (either yes, no, or not applicable) to this certification request. Recipients of Rural Digital Opportunity Fund must respond affirmatively that they bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries (as described in § 54.501) located within any area in a census block where the carrier is receiving Rural Digital Opportunity Fund, and that such bids were at rates reasonable comparable to rates charged to eligible schools and libraries in urban areas for Instructions for Completing FCC Form 481 OMB Control No. 3060-0986 (High-Cost) OMB Control No. 3060-0819 (Low-Income) November 2020 Page 44 comparable offerings. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(C). This certification will not be required until the July 1st following the E-Rate program year that this obligation has been fully implemented. Modernizing the E-Rate Program for Schools and Libraries et al., WC Docket. Nos. 13-184, 10-90, 29 FCC Rcd 15538, 15566-67, para. 72 (2014). yes

RDOF Post-Final Deployment Milestone Performance Certification

<10014> Starting the first July 1st after a Rural Digital Opportunity Fund recipient meets its final service milestone until the July 1st after the support recipient's support term has ended, please provide a response (either yes, no, or not applicable) that the Rural Digital Opportunity Fund-funded network that the support recipient operated in the prior year meets the relevant performance requirements in 47 C.F.R. § 54.309. This filing is required by 47 C.F.R. § 54.313(e)(2)(iii). notApplicable

<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laurb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(206) 673-2209
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaurb@atccom.com

I certify under penalty of perjury that no universal service support has been or will be used to purchase, obtain, maintain, improve, modify, or otherwise support any equipment or services produced or provided by any company designated by the Federal Communications Commission as posing a national security threat to the integrity of communications networks or the communications supply chain since the effective date of the designations. yes

Please Provide Waiver Document Allowable File Type (pdf only) Name of Attached Document Listing Required Information

I certify that no Federal subsidy made available through a program administered by the Commission that provides funds to be used for the capital expenditures necessary for the provision of advanced communications services has been or will be used to purchase, rent, lease, or otherwise obtain, any covered communications equipment or service, or maintain any covered communications equipment or service previously purchased, rented, leased, or otherwise obtained, as required by 47 C.F.R. § 54.10. yes

Please Provide Waiver Document Allowable File Type (pdf only) Name of Attached Document Listing Required Information

Answer yes or no (I am participating in the reimbursement program and the removal, replacement, and disposal term has not expired) if the reporting ETC does not use covered communications equipment or services published on the Covered List, as required by 47 C.F.R. Section 54.11 no

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	509024
<015>	Study Area Name	Albion Telephone Company, Inc.
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Julie Laumb
<035>	Contact Telephone Number - Number of person identified in data line <030>	(208) 673-2208
<039>	Contact Email Address - Email Address of person identified in data line <030>	jlaumb@atccomm.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	<input checked="" type="checkbox"/>
I understand that making willful false statements in any part of this report and/or in these certifications is punishable by fine or imprisonment pursuant to 47 U.S.C. Sections 416(c), 503(b)(1)(B), and 18 U.S.C. Section 1001.	<input checked="" type="checkbox"/>
Name of Reporting Carrier: Albion Telephone Company, Inc.	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 2023-05-31
Printed name of Authorized Officer: Richard Redman	
Title or position of Authorized Officer: President	
Study Area Code of Reporting Carrier: 509024	Filing Due Date for this form: 2023-07-03
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Attachments

Response Line 610
Albion Telephone Company, Inc
Study Area 509024

Functionality in Emergency Situations:

Voice Network

Albion Telephone Company, Inc. ("the Company") meets the requirements to remain functional in emergency situations and has the following capabilities: Back-up power is provided to the Company's central offices by use of a generator and batteries that provide it with 8 to 12 hours of emergency power. In addition, the Company's field electronics have 8 to 12 hours of back-up power by use of generators and batteries. The Company also has ERP, SONET, DWDM, and MPLS technology deployed in its core fiber optic network that is self-healing and will automatically reroute traffic should a fiber cut occur. The Company also has sufficient spare cards for its fiber optic network to provide almost instantaneous replacement should there ever be a card failure in the core network. The Company also has proper staff in place to repair any fiber cuts in a timely manner. The Company has connectivity with neighboring telephone exchanges as well as the LATA tandem to provide diverse options to reroute traffic should an emergency arise. The Company has developed and trained its staff on network preparedness plans in case of emergency situations. The Company is prepared and capable of managing traffic spikes resulting from emergency situations and has sufficient switching capabilities to handle such situations.

Broadband Network

Albion Telephone Company, Inc. ("the Company") meets the requirements to remain functional in emergency situations and has the following capabilities: Back-up power is provided to the Company's central offices by use of a generator and batteries that provide it with 8 to 12 hours of emergency power that is also used to provide service to the broadband network. In addition, the Company's field electronics have 8 to 12 hours of back-up power by use of generators and batteries. The Company also has ERP, SONET, DWDM, and MPLS technology deployed in its core fiber optic network that is self-healing and will automatically reroute broadband traffic should a fiber cut occur. The Company also has sufficient spare cards for its fiber optic network to provide almost instantaneous replacement should there ever be a card failure in the core network. The Company also has proper staff in place to repair any fiber cuts in a timely manner. The Company has connectivity with neighboring telephone exchanges as well as the LATA tandem to provide diverse options to reroute traffic should an emergency arise. The Company has developed and trained its staff on network preparedness plans in case of emergency situations. The Company is prepared and capable of managing traffic spikes resulting from emergency situations and has sufficient switching capabilities to handle such situations.

Response to Line 1010
Albion Telephone Company, Inc.
509024

Voice Services Comparability Report

The Wireline Competition Bureau's 2023 reasonable comparability benchmark for fixed residential local voice services is \$59.62.¹

As of January 1, 2023, the highest rate charged by Albion Telephone Company, Inc. ("ATC") for fixed residential local voice service was \$20.36, which includes state regulated fees and the federal subscriber line charge. Therefore, ATC's pricing of fixed residential local voice services is less than the reasonable comparability benchmark of \$59.62.

¹ *Wireline Competition Bureau and Office of Economics and Analytics Announce Results of 2023 Urban Rate Survey for Fixed Voice and Broadband Services, Posting of Survey Data and Explanatory Notes, and Required Minimum Usage Allowance for Eligible Telecommunications Carriers*, WC Docket No. 10-90, Public Notice, DA 22-1338 (rel. Dec. 16, 2022).

Response to Line 1030
Albion Telephone Company, Inc.
509024

Broadband Services Comparability Report

Albion Telephone Company, Inc. ("ATC") charges a residential rate of \$100.00 for broadband providing 250 Mbps download, 250Mbps upload, and an unlimited usage allowance. This rate is lower than \$119.69, which is the 2023 reasonable comparability benchmark for the same offering established by the Wireline Competition Bureau.