

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the matter of the Complaint of: )  
 )  
 BEAVER COUNTY, BOX ELDER COUNTY, CACHE COUNTY, )  
 CARBON COUNTY, DAVIS COUNTY, DUCHESNE COUNTY, )  
 EMERY COUNTY, GARFIELD COUNTY, GRAND COUNTY, )  
 IRON COUNTY, JUAB COUNTY, KANE COUNTY, MORGAN )  
 COUNTY, PIUTE COUNTY, RICH COUNTY, SALT LAKE )  
 COUNTY, MILLARD COUNTY, SAN PETE COUNTY, SEVIER )  
 COUNTY, SUMMIT COUNTY, TOOELE COUNTY, UINTAH )  
 COUNTY, UTAH COUNTY, WASATCH COUNTY, WASHINGTON )  
 COUNTY, WAYNE COUNTY, WEBER COUNTIES, AND ALL )  
 OTHER PERSONS OR ENTITIES SIMILARLY SITUATED, )  
 )  
 Complainants, )  
 )  
 vs. )  
 )  
 QWEST CORPORATION fka U S WEST COMMUNICATIONS, )  
 INC., fka MOUNTAIN STATES TELEPHONE & TELEGRAPH )  
 SERVICES, INC. )  
 )  
 Respondent. )

DOCKET NO. 01-049-75

NOTICE OF HEARING

ISSUED: January 7, 2002

By The Commission:

On September 17, 2001, the Complainant Counties filed their Complaint with the Commission. On October 17, 2001, Qwest Corporation (Qwest) filed its Motion to Dismiss the Complaint. On November 7, 2001, the Counties filed their Memorandum in Opposition to Qwest's Motion to Dismiss. On November 16, 2001, Qwest filed its Reply to the Counties' Memorandum. On December 12, 2001, the Division of Public Utilities filed its Preliminary Response to the Counties' Complaint and Qwest's Motion to Dismiss. It therefore appears that the Qwest Motion to Dismiss is at issue.

Based upon the foregoing, the Commission issues the following

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED, that:

A hearing to receive oral argument regarding Qwest's Motion to Dismiss the Complaint will be held on January 29, 2002 at 10:00 a.m. in Room 426 of the Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 7th day of January, 2002.

/s/ Stephen F. Mecham, Chairman

/s/ Constance B. White, Commissioner

/s/ Richard M. Campbell, Commissioner

Attest:

/s/ Julie Orchard

**Commission Secretary**

G#27749