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BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

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In the Matter of Beehive Companies  
Counsel of Record

All Dockets Before this Body

**NOTICE OF WITHDRAWAL  
OF COUNSEL**

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Pursuant to Rule 74 of the Utah Rules of Civil Procedure, Judith O. Hooper hereby withdraws as legal counsel of record of Beehive Telephone Company, Inc., & Beehive Telecom, Inc., (collectively the Beehive Companies”) and informs the Commission that Alan Smith, Esq., will file notice of appearance shortly & henceforward be counsel of record in any uncompleted or in process Beehive Companies docket before this body. The undersigned attorney also certifies that a true and correct copy of this Notice of Withdrawal of Counsel was forwarded to the last known mailing address of Alan Smith, the individual who will be assuming the duties of representing Beehive Companies.

DATED this 19th day of May, 2009.

          /s/ Judith O. Hooper            
Judith O. Hooper

**CERTIFICATE OF SERVICE**

I hereby certify that on this 19th day of May, 2009, I caused to be mailed in the U.S.

Mail, postage prepaid, a true and correct copy of the foregoing *Notice of Withdrawal of Counsel* to the following:

<p>Julie Orchard Public Service Commission 160 East 300 South P. O. Box 45585 Salt Lake City, Utah <a href="mailto:jorchard@utah.gov">jorchard@utah.gov</a></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Federal Express <input checked="" type="checkbox"/> Hand-Delivery <input checked="" type="checkbox"/> Email <input type="checkbox"/> Facsimile <input type="checkbox"/> Other:</p>
<p>Alan L. Smith (Utah Bar No. 2988) Attorney and Counselor at Law 1492 East Kensington Avenue Salt Lake City, Utah 84105 Telephone: (801) 521-3321 FAX: (801) 521-5321 E-Mail: <a href="mailto:Alanakaed@aol.com">Alanakaed@aol.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand-Delivery <input checked="" type="checkbox"/> Email <input type="checkbox"/> Facsimile <input type="checkbox"/> Other:</p>

<p>Patricia Schmid  Michael Ginsberg  Assistant Attorney General  160 East 300 South #500  Heber Wells Building  Salt Lake City, Utah 84111  <a href="mailto:pschmid@utah.gov">pschmid@utah.gov</a>  <a href="mailto:mginsberg@utah.gov">mginsberg@utah.gov</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Federal Express  <input type="checkbox"/> Hand-Delivery  <input checked="" type="checkbox"/> Email  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Other:</p>
<p>Paul Proctor  Committee for Consumer Services  160 E. 300 So, 2<sup>nd</sup> floor  Salt Lake City, Utah 84111  <a href="mailto:pproctor@utah.gov">pproctor@utah.gov</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Federal Express  <input type="checkbox"/> Hand-Delivery  <input checked="" type="checkbox"/> Email  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Other:</p>

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/s/ Judith O. Hooper