



March 4, 2008  
Via Overnight Delivery

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UTAH PUBLIC  
SERVICE COMMISSION

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Maitland, FL 32751  
P.O. Drawer 200  
Winter Park, FL  
32790-0200  
Tel: 407-740-8575  
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www.tminc.com

Commission Secretary  
Utah Public Service Division  
Heber M. Wells Building  
160 East 300 South Street  
Salt Lake City, Utah 84111

RECEIVED

RE: Application for Certificate for Service Provider for **Access Point, Inc.**

Dear Sir/Madame:

Enclosed for filing are the original and five (5) copies of this letter. This is to clarify that Access Point, Inc. does not intent to provide service to customer in rural Utah in exchanges with fewer than 5,000 lines owned by companies with fewer than 30,000 access lines.

Please acknowledge receipt of this filing by date stamping the extra copy of this cover letter and returning it to me in the self-addressed, stamped envelope provided for that purpose.

Any questions you may have regarding this filing may be directed to me attention at 407-740-3001 or via email to [tforte@tminc.com](mailto:tforte@tminc.com). Thank you for your assistance.

Sincerely,

Thomas M. Forte  
Consultant to Access Point, Inc.

TMF/rg

cc: Jason Brown - Access Point  
Stephen F. Mecham (Via e-mail)  
file: Access Point - UT Local  
tms: UTL0800a