

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of South Central Utah                    )  
Telephone Association, Inc.'s Application            )  
for Additional USF Eligibility                            )  
  )  
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DOCKET NO. 10-052-01  
NOTICE OF HEARING

ISSUED: November 3, 2011

By The Commission:

This matter pertains to an application for Universal Service Funds eligibility filed by South Central Utah Telephone Association, Inc. (the "Company") on November 4, 2010 and subsequently amended on August 1, 2011. The Company, the Division of Public Utilities (the "Division"), and the Office of Consumer Services (the "Office") represent that they have completed a stipulation that resolves the issues raised in the Company's application.

A hearing on the proposed stipulation is hereby scheduled for **Tuesday, November 15, 2011, at 2:00 p.m. (M.S.T.), in Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah 84111.** The Commission will first hear from the Company for a summary of the terms of the stipulation and the support for it, including why the proposed settlement is just and reasonable and in the public interest. Next, the Commission will hear from the Division and then the Office. Lastly, the Commission will invite any other interested parties to comment.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission five minutes prior to the hearing to ensure participation.

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In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 3<sup>rd</sup> day of November, 2011.

/s/ Melanie A. Reif  
Administrative Law Judge

Attest:

/s/ Julie Orchard  
Commission Secretary  
D#211034

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 3<sup>rd</sup> day of November, 2011, a true and correct copy of the foregoing, was served upon the following as indicated below:

By U.S. Mail:

Blackburn & Stoll, L.C.

Attention: Ms. Kira M. Slawson

*Counsel for South Central Utah Telephone Association, Inc.*

257 East 200 South, Ste. 800

Salt Lake City, UT 84111

By Hand-Delivery:

Division of Public Utilities

160 East 300 South, 4<sup>th</sup> Floor

Salt Lake City, Utah 84111

Office of Consumer Services

160 East 300 South, 2<sup>nd</sup> Floor

Salt Lake City, Utah 84111

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Administrative Assistant