

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Resolution of Certain)
Issues Related to the Designation of a) DOCKET NO. 10-2528-01
Common Carrier as an Eligible)
Telecommunications Carrier) NOTICE OF DEADLINE TO FILE LIST OF
) ISSUES AND NOTICE OF TECHNICAL
) CONFERENCE

ISSUED: July 19, 2012

By The Commission:

NOTICE OF DEADLINE TO FILE LIST OF ISSUES

Thursday, July 26, 2012, at 5:00 p.m. (MST) is hereby set as the deadline for parties to identify and file a list of issues within the Commission's purview arising from the Federal Communications Commission's orders reforming the Lifeline low-income program of the Universal Service Fund. These issues should be ranked by priority, noting any applicable compliance deadlines.

NOTICE OF TECHNICAL CONFERENCE

Notice is hereby given that a Technical Conference in the above entitled matter will be held on **Monday, July 30, 2012, at 9:00 a.m. (MST), Fourth Floor Room 401**, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss the issues indentified and filed by the parties as set forth above. A date for filing of comments will be determined at the end of the technical conference.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824) and they will then be provided with a bridge number. Participants attending

by telephone should then call the bridge number at least five minutes prior to the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah this 19th day of July, 2012.

/s/ Melanie A. Reif
Administrative Law Judge

Attest:

/s/ Gary Widerburg
Commission Secretary
DW#231447

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 19th day of July, 2012, a true and correct copy of the foregoing NOTICE OF DEADLINE TO FILE LIST OF ISSUES AND NOTICE OF TECHNICAL CONFERENCE was served upon the following as indicated below:

By Electronic Mail:

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