



**State of Utah**

**GARY R. HERBERT**  
*Governor*

**GREG BELL**  
*Lieutenant Governor*

**Department of  
Workforce Services**

**JON S. PIERPONT**  
*Executive Director*

**CASEY R. ERICKSON**  
*Deputy Director*

**GEOFFREY T. LANDWARD**  
*Acting Deputy Director*

May 30, 2013

Ron Allen  
Chairman, Public Service Commission  
160 East 300 South  
Box 146751  
Salt Lake City, UT 84114-6751

RE: Utah Telephone Assistance Program  
Memorandum of Agreement

Dear Mr. Allen:

While the Housing and Community Development Division (HCDD) has appreciated the opportunity to administer the Utah Telephone Assistance Program (UTAP), this letter shall serve as the written Notice of Termination of the above-referenced Memorandum of Agreement pursuant to Paragraph 4 of Attachment A. Pursuant to Paragraph 4, the above referenced contract is terminated as of August 31, 2013.

HCDD will provide technical assistance to help answer any questions you may have during the transition period.

Sincerely,

Gordon Walker  
Division Director

cc: Jon Pierpont  
Geoffrey Landward  
John Harvey  
Bill Duncan  
Shauna Springer