

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Consideration of the )  
Costs to the Department of Community and ) DOCKET NO. 10-2528-01  
Culture (DCC) for Determining Eligibility ) INTERIM SCHEDULING ORDER  
for Lifeline Applicants )  
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ISSUED: October 13, 2010

By The Commission:

The ALJ of the Commission held a duly-noticed scheduling conference on October 6, 2010. Mitchell Brecher appeared telephonically, while Gary Dodge appeared in person—both for Tracfone Wireless, Inc. Steve Mecham appeared for URITA. Employees of Gunnison Telephone, who identified themselves as Natalie, Jim, and Kent, were also on telephonically. Paul Proctor, assistant attorney general, appeared for the Office of Consumer Services (OCS), together with OCS staff Cheryl Murray. Patricia Schmid, assistant attorney general, appeared for the Division of Public Utilities, along with Division staff Shauna Benvegna-Springer. Tim Funk, of the Crossroads Urban Center, was also present.

Representatives of the Department of Community and Culture were present, together with their counsel from the Attorney General’s office. Representatives of the Department of Workforce Services, together with their counsel from the Attorney General’s office were present.

Based on the discussion at the conference, the parties<sup>1</sup> may submit comments to the Commission, **by October 20, 2010**, either responding to or supplementing the comments

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<sup>1</sup> The Commission notes that the Department of Community and Culture and the Department of Workforce Services, as sister agencies, are not “parties” to these proceedings, although they were at the scheduling conference.

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submitted by the OCS on or about October 4, 2010. Parties may provide comments on what they believe the scope of this docket should be, especially with relation to how a prepaid, wireless ETC may comply with Utah Admin. Code R746-341-3, -4.

DATED at Salt Lake City, Utah, this 13<sup>th</sup> day of October, 2010.

/s/ Ruben H. Arredondo  
Administrative Law Judge

Attest:

/s/ Julie Orchard  
Commission Secretary  
G#69107