

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of)
Common Point, LLC for a Certificate of)
Public Convenience and Necessity to)
Provide Switched Access Service in the)
State of Utah)

) DOCKET NO. 11-2547-01
)
)
) NOTICE OF TECHNICAL CONFERENCE
)
)

ISSUED: January 26, 2012

By The Commission:

NOTICE OF TECHNICAL CONFERENCE

Notice is hereby given that a **Technical Conference** in this matter will be held on **Tuesday, February 7, 2012, beginning at 10:30 a.m. (MST)**. The technical conference will be held in **Room 401, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah**.

On January 9, 2012, the Division of Public Utilities issued a recommendation suggesting further information regarding Common Point LLC's application would be useful to better understand the service sought to be provided and whether that service falls within the jurisdiction of the Commission. The purpose of the Technical Conference is to provide Applicant an opportunity to explain its proposed service and how it fits within the statutory scheme for public utility regulation in Utah.

Individuals wishing to participate by telephone should contact the Commission at least three days prior to the hearing to make arrangements. On the day of the hearing, participants must call (801) 530-6716 or call toll free 1-866-PSC-UTAH (1-866-772-8824) at least five minutes before the beginning of the hearing to ensure participation.

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In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission, at 160 East 300 South, 4th Floor, Salt Lake City, UT 84111, (801) 530-6716, at least three working days before the hearing.

DATED at Salt Lake City, Utah, this 26th day of January, 2012.

/s/Melanie A. Reif
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg
Commission Secretary
D#214359

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 26th day of January, 2012, a true and correct copy of the foregoing was served upon the following as indicated below:

By E-Mail:

Holland & Hart LLP
Attention: Thorvald A. Nelson (tnelson@hollandhart.com)
6380 South Fiddler's Green Circle, Suite 500
Greenwood Village, CO. 80111

Common Point LLC
Attention: Joseph O'Hara (regulatoryaffairs@anpisolutions.com)
3130 Pleasant Run
Springfield, IL 62711

Office of the Attorney General
Patricia Schmid (pschmid@utah.gov)

By Hand-Delivery:

Division of Public Utilities
160 East 300 South, 4th Floor
Salt Lake City, Utah 84111

Office of Consumer Services
160 East 300 South, 2nd Floor
Salt Lake City, Utah 84111

Administrative Assistant