

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of Cricket )  
Communications, Inc. for Designation as an ) DOCKET NO. 12-2551-01  
Eligible Telecommunications Carrier in the )  
States of Utah ) ORDER GRANTING INTERVENTION  
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ISSUED: July 17, 2012

By The Commission:

On June 29, 2012, Salt Lake Community Action Program petitioned for leave to intervene in the above-described and numbered matter.

Based upon the request to intervene and for good cause appearing, the Commission will grant intervention. Intervention is conditioned upon the intervenor's representatives participating in this matter adhering to the Utah Standards of Professionalism and Civility adopted by the Utah Supreme Court October 16, 2003. (These may be reviewed at internet web address <http://www.utcourts.gov/courts/sup/civility.htm> or a copy obtained by request made to the Commission.)

The Commission may condition intervenor participation in these proceedings based upon such factors as whether intervenor is directly and adversely impacted by issues raised in the proceedings; whether intervenor's interests are adequately represented by another party; the number of persons seeking intervention or already intervened; and how intervenor's participation will affect the just, orderly and prompt conduct of the proceedings.

DOCKET NO. 12-2551-01

- 2 -

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED, that:

Leave to intervene is granted to Salt Lake Community Action Program.

Intervention is granted as discussed herein.

DATED at Salt Lake City, Utah, this 17<sup>th</sup> day of July, 2012.

/s/ Ted Boyer, Chairman

/s/ Ric Campbell, Commissioner

/s/ Ron Allen, Commissioner

Attest:

/s/ Gary L. Widerburg  
Commission Secretary

D#231353

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 17<sup>th</sup> day of July, 2012, a true and correct copy of the foregoing ORDER GRANTING INTERVENTION, was delivered upon the following as indicated below:

By Electronic Mail:

Brian Burnette ([brianburnett@cnmlaw.com](mailto:brianburnett@cnmlaw.com))  
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Assistant Utah Attorneys General

By Hand-Delivery:

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160 East 300 South, 4<sup>th</sup> Floor  
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Office of Consumer Services  
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Salt Lake City, Utah 84111

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Administrative Assistant