

BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

IN THE MATTER OF THE)
APPLICATION OF NEW)
HORIZONS COMMUNICATIONS) Docket No. 14-2574-02
CORP. FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND)
NECESSITY TO PROVIDE) **TELEPHONIC HEARING**
TELECOMMUNICATIONS)
SERVICES IN THE STATE OF)
UTAH)
* * *

December 10, 2014
10:23 a.m. to 10:26 a.m.

Location of:
PUBLIC SERVICE COMMISSION OF UTAH
Heber M. Wells Building
160 East 300 South, Fourth Floor
Salt Lake City, Utah

* * *

Rossann J. Morgan
- Certified Shorthand Reporter -
- Registered Professional Reporter -

A P P E A R A N C E S

FOR NEW HORIZONS
COMMUNICATIONS CORP.:
(Via Telephone)

Lance J.M. Steinhart, Esq.
Kasey Chow, Esq.
LANCE J.M. STEINHART, P.C.
1725 Windward Concourse
Suite 150
Alpharetta, Georgia 30005
Telephone: (770) 232-9200

FOR THE UTAH DIVISION
OF PUBLIC UTILITIES:

Justin C. Jetter, Esq.
ASSISTANT ATTORNEY GENERAL
160 East 300 South
5th Floor
Salt Lake City, Utah 84114-0872
Telephone: (801) 366-0310

1 December 10, 2014

10:23 a.m.

2 P R O C E E D I N G S

3 ADMINISTRATIVE LAW JUDGE: Good morning
4 everyone. We're on the record. My name is Melanie Reif
5 and I am the Administrative Law Judge for the Utah Public
6 Service Commission.

7 Today, we have on the schedule
8 Docket 14-2574-02. This matter is entitled In the Matter
9 of the Application of New Horizons Communications Corp.
10 for a Certificate of Public Convenience and Necessity to
11 Provide Telecommunications Services in the State of Utah.
12 This is the date and time scheduled for that hearing.

13 And, just for the record, if I could please
14 have the parties enter their appearances starting with
15 you, Mr. Steinhart.

16 MR. STEINHART: Thank you. This is Lance
17 Steinhart, the attorney for New Horizons. Business
18 address is 1725 Windward Concourse, Suite 150, in
19 Alpharetta, Georgia 30005. Business telephone number is
20 (770) 232-9200.

21 ADMINISTRATIVE LAW JUDGE: And Mr. Jetter.

22 MR. JETTER: And I'm Justin Jetter. I
23 represent the Utah Division of Public Utilities. And
24 with me is Casey Coleman, technical consultant, for the
25 Utah Division of Public Utilities.

1 ADMINISTRATIVE LAW JUDGE: Thank you very
2 much and thank you for being here this morning. We've
3 discussed some issues and it is the desire of the parties
4 to continue this matter until next Thursday,
5 December 18th at 11:00 a.m. on Utah time. Mr. Steinhart,
6 does that suit your schedule?

7 MR. STEINHART: Yes, it does.

8 ADMINISTRATIVE LAW JUDGE: Okay.

9 MR. STEINHART: Thank you.

10 ADMINISTRATIVE LAW JUDGE: And, Mr. Jetter,
11 is that acceptable?

12 MR. JETTER: Yeah, the Division also --

13 ADMINISTRATIVE LAW JUDGE: Okay.

14 MR. JETTER: -- supports this.

15 ADMINISTRATIVE LAW JUDGE: So just -- just
16 for sake of clarity, this matter will be continued and
17 will be rescheduled for next Thursday. A new notice will
18 be sent in and, in the meantime, if you would note your
19 schedules accordingly and I'll look forward to talking to
20 you all on that date. So if there aren't any questions,
21 we will be off the record.

22 Mr. Steinhart, did you have anything that you
23 were concerned about before we speak again?

24 MR. STEINHART: No. Thank you.

25 ADMINISTRATIVE LAW JUDGE: Okay. Very good.

1 We're off the record and thank you again. Have a good
2 day.

3 MR. STEINHART: And Justin -- Justin, thank
4 you for reaching out to us. Appreciate it very much.

5 MR. JETTER: You're welcome. Talk to you
6 in --

7 MR. STEINHART: Bye. Have a good day. Thank
8 you. Bye-bye.

9 ADMINISTRATIVE LAW JUDGE: All right. Thank
10 you all.

11 (Whereupon, the matter concluded at 10:26 a.m.)

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C E R T I F I C A T E

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

THIS IS TO CERTIFY that the foregoing proceedings, in the foregoing cause named, was taken before me, ROSSANN J. MORGAN, Registered Professional Reporter, Certified Shorthand Reporter in and for the State of Utah, residing at West Jordan, Utah.

That the foregoing matter was reported by me in Stenotype and thereafter caused by me to be transcribed into typewriting, and that a full, true and correct transcription of said matter so taken and transcribed is set forth in the foregoing pages to the best of my ability to do so.

I further certify that I am not of kin or otherwise associated with any of the parties to said cause of action, and that I am not interested in the event thereof.

WITNESS MY HAND at Salt Lake City, Utah, this ___ day of _____, 2014.

ROSSANN J. MORGAN, CSR, RPR

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